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POEMS

BY

MRS. BROWNING

THEORY

AND

PROOF

OF THE

THEORY

OF

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THEORY

OF

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THEORY

OF

# AURORA LEIGH,

AND OTHER POEMS.

BY

ELIZABETH BARRETT BROWNING.

*From the last London Edition,*

CORRECTED BY THE AUTHOR.

NEW YORK:  
PUBLISHED BY JAMES MILLER.

(SUCCESSOR TO C. S. FRANCIS & CO.,)

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1862.





# Dedication

TO

JOHN KENYON, Esq.

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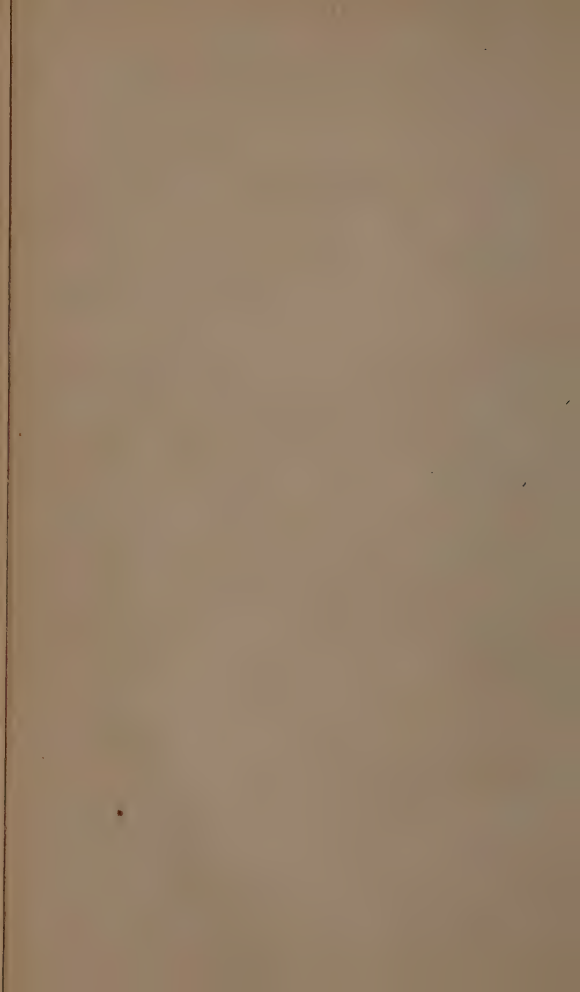
THE words 'cousin' and 'friend' are constantly recurring in this poem, the last pages of which have been finished under the hospitality of your roof, my own dearest cousin and friend;—cousin and friend, in a sense of less equality and greater disinterestedness than 'Romney' 's.

Ending, therefore, and preparing once more to quit England, I venture to leave in your hands this book, the most mature of my works, and the one into which my highest convictions upon Life and Art have entered; that as, through my various efforts in literature and steps in life, you have believed in me, borne with me, and been generous to me, far beyond the common uses of mere relationship or sympathy of mind, so you may kindly accept, in sight of the public, this poor sign of esteem, gratitude, and affection, from

Your unforgetting

E. B. B.

39 DEVONSHIRE PLACE,  
*October 17, 1856.*



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# AURORA LEIGH.

## FIRST BOOK.

OF writing many books there is no end;  
And I who have written much in prose and verse  
For others' uses, will write now for mine,—  
Will write my story for my better self,  
As when you paint your portrait for a friend,  
Who keeps it in a drawer and looks at it  
Long after he has ceased to love you, just  
To hold together what he was and is.

I, writing thus, am still what men call young;  
I have not so far left the coasts of life  
To travel inland, that I cannot hear  
That murmur of the outer Infinite  
Which unweaned babies smile at in their sleep  
When wondered at for smiling; not so far,  
But still I catch my mother at her post  
Beside the nursery-door, with finger up,  
'Hush, hush—here's too much noise!' while her  
sweet eyes  
Leap forward, taking part against her word  
In the child's riot. Still I sit and feel  
My father's slow hand, when she had left us both,  
Stroke out my childish curls across his knee;  
And hear Assunta's daily jest (she knew

He liked it better than a better jest)  
Inquire how many golden scudi went  
To make such ringlets. O my father's hand,  
Stroke the poor hair down, stroke it heavily,—  
Draw, press the child's head closer to thy knee:  
I'm still too young, too young to sit alone.

I write. My mother was a Florentine,  
Whose rare blue eyes were shut from seeing me  
When scarcely I was four years old; my life,  
A poor spark snatched up from a failing lamp  
Which went out therefore. She was weak and frail;  
She could not bear the joy of giving life—  
The mother's rapture slew her. If her kiss  
Had left a longer weight upon my lips,  
It might have steadied the uneasy breath,  
And reconciled and fraternised my soul  
With the new order. As it was, indeed,  
I felt a mother-want about the world,  
And still went seeking, like a bleating lamb  
Left out at night, in shutting up the fold,—  
As restless as a nest-deserted bird  
Grown chill through something being away, though  
what

It knows not. I, Aurora Leigh, was born  
To make my father sadder, and myself  
Not overjoyous, truly. Women know  
The way to rear up children, (to be just,)  
They know a simple, merry, tender knack  
Of tying sashes, fitting baby-shoes,  
And stringing pretty words that make no sense,  
And kissing full sense into empty words;  
Which things are corals to cut life upon,  
Although such trifles: children learn by such,



Love's holy earnest in a pretty play,  
And get not over-early solemnised,—  
But seeing, as in a rose-bush, Love's Divine,  
Which burns and hurts not,—not a single bloom,—  
Become aware and unafraid of Love.  
Such good do mothers. Fathers love as well  
—Mine did, I know,—but still with heavier brains,  
And wills more consciously responsible,  
And not as wisely, since less foolishly ;  
So mothers have God's licence to be missed.

My father was an austere Englishman,  
Who, after a dry life-time spent at home  
In college-learning, law, and parish talk,  
Was flooded with a passion unaware,  
His whole provisioned and complacent past  
Drowned out from him that moment. As he stood  
In Florence, where he had come to spend a month  
And note the secret of Da Vinci's drains,  
He musing somewhat absently perhaps  
Some English question . . whether men should pay  
The unpopular but necessary tax  
With left or right hand—in the alien sun  
In that great square of the Santissima,  
There drifted past him (scarcely marked enough  
To move his comfortable island-scorn,)  
A train of priestly banners, cross and psalm,—  
The white-veiled rose-crowned maidens holding up  
Tall tapers, weighty for such wrists, aslant  
To the blue luminous tremor of the air,  
And letting drop the white wax as they went  
To eat the bishop's wafer at the church ;  
From which long trail of chanting priests and girls,  
A face flashed like a cymbal on his face,

And shook with silent clangour brain and heart,  
Transfiguring him to music. Thus, even thus,  
He too received his sacramental gift  
With eucharistic meanings; for he loved.

And thus beloved, she died. I've heard it said  
That but to see him in the first surprise  
Of widower and father, nursing me,  
Unmothered little child of four years old,  
His large man's hands afraid to touch my curls,  
As if the gold would tarnish,—his grave lips  
Contriving such a miserable smile,  
As if he knew needs must, or I should die,  
And yet 'twas hard,—would almost make the stones  
Cry out for pity. There's a verse he set  
In Santa Croce to her memory,  
'Weep for an infant too young to weep much  
When death removed this mother'—stops the mirth  
To-day, on women's faces when they walk  
With rosy children hanging on their gowns,  
Under the cloister, to escape the sun  
That scorches in the piazza. After which,  
He left our Florence, and made haste to hide  
Himself, his prattling child, and silent grief,  
Among the mountains above Pelago;  
Because unmothered babes, he thought, had need  
Of mother nature more than others use,  
And Pan's white goats, with udders warm and full  
Of mystic contemplations, come to feed  
Poor milkless lips of orphans like his own—  
Such scholar-scraps he talked, I've heard from friends,  
For even prosaic men, who wear grief long,  
Will get to wear it as a hat aside  
With a flower stuck in't. Father, then, and child.

We lived among the mountains many years,  
God's silence on the outside of the house,  
And we, who did not speak too loud, within;  
And old Assunta to make up the fire,  
Crossing herself whene'er a sudden flame  
Which lightened from the firewood, made alive  
That picture of my mother on the wall.  
The painter drew it after she was dead;  
And when the face was finished, throat and hands,  
Her cameriera carried him, in hate  
Of the English-fashioned shroud, the last brocade  
She dressed in at the Pitti. 'He should paint  
No sadder thing than that,' she swore, 'to wrong  
Her poor signora.' Therefore very strange  
The effect was. I, a little child, would crouch  
For hours upon the floor, with knees drawn up  
And gaze across them, half in terror, half  
In adoration, at the picture there,—  
That swan-like supernatural white life,  
Just sailing upward from the red stiff silk  
Which seemed to have no part in it, nor power  
To keep it from quite breaking out of bounds:  
For hours I sate and stared. Assunta's awe  
And my poor father's melancholy eyes  
Still pointed that way. That way, went my thoughts  
When wandering beyond sight. And as I grew  
In years, I mixed, confused, unconsciously,  
Whatever I last read or heard or dreamed,  
Abhorrent, admirable, beautiful,  
Pathetical, or ghastly, or grotesque,  
With still that face . . . which did not therefore  
change,  
But kept the mystic level of all forms  
And fears and admirations; was by turns

Ghost, fiend, and angel, fairy, witch, and sprite,—  
A dauntless Muse who eyes a dreadful Fate,  
A loving Psyche who loses sight of Love,  
A still Medusa, with mild milky brows  
All curdled and all clothed upon with snakes  
Whose slime falls fast as sweat will; or, anon,  
Our Lady of the Passion, stabbed with swords  
Where the Babe sucked; or, Lamia in her first  
Moonlighted pallor, ere she shrunk and blinked,  
And, shuddering, wriggled down to the unclean;  
Or, my own mother, leaving her last smile  
In her last kiss, upon the baby-mouth  
My father pushed down on the bed for that,—  
Or my dead mother, without smile or kiss,  
Buried at Florence. All which images,  
Concentred on the picture, glassed themselves  
Before my meditative childhood, . . as  
The incoherencies of change and death  
Are represented fully, mixed and merged,  
In the smooth fair mystery of perpetual Life.

And while I stared away my childish wits  
Upon my mother's picture, (ah, poor child!)  
My father, who through love had suddenly  
Thrown off the old conventions, broken loose  
From chin-bands of the soul, like Lazarus,  
Yet had no time to learn to talk and walk  
Or grow anew familiar with the sun,—  
Who had reached to freedom, not to action, lived,  
But lived as one entranced, with thoughts, not aims,—  
Whom love had unmade from a common man  
But not completed to an uncommon man,—  
My father taught me what he had learnt the best  
Before he died and left me,—grief and love.

And, seeing we had books among the hills,  
Strong words of counselling souls, confederate  
With vocal pines and waters,—out of books  
He taught me all the ignorance of men,  
And how God laughs in heaven when any man  
Says, ‘Here I’m learned ; this, I understand ;  
In that, I am never caught at fault or doubt.’  
He sent the schools to school, demonstrating  
A fool will pass for such through one mistake,  
While a philosopher will pass for such,  
Through said mistakes being ventured in the gross  
And heaped up to a system.

I am like,  
They tell me, my dear father. Broader brows  
Howbeit, upon a slenderer undergrowth  
Of delicate features,—paler, near as grave ;  
But then my mother’s smile breaks up the whole,  
And makes it better sometimes than itself.

So, nine full years, our days were hid with God  
Among his mountains. I was just thirteen,  
Still growing like the plants from unseen roots  
In tongue-tied Springs,—and suddenly awoke  
To full life and its needs and agonies,  
With an intense, strong, struggling heart beside  
A stone-dead father. Life, struck sharp on death,  
Makes awful lightning. His last word was, ‘Love—’  
‘Love, my child, love, love!’—(then he had done  
with grief)  
‘Love, my child.’ Ere I answered he was gone,  
And none was left to love in all the world.

There, ended childhood : what succeeded next  
I recollect as, after fevers, men

Thread back the passage of delirium,  
Missing the turn still, baffled by the door;  
Smooth endless days, notched here and there with  
knives;

A weary, wormy darkness, spurred i' the flank  
With flame, that it should eat and end itself  
Like some tormented scorpion. Then, at last,  
I do remember clearly, how there came  
A stranger with authority, not right,  
(I thought not) who commanded, caught me up  
From old Assunta's neck; how, with a shriek,  
She let me go,—while I, with ears too full  
Of my father's silence, to shriek back a word,  
In all a child's astonishment at grief  
Stared at the wharfage where she stood and moaned,  
My poor Assunta, where she stood and moaned!  
The white walls, the blue hills, my Italy,  
Drawn backward from the shuddering steamer-deck,  
Like one in anger drawing back her skirts  
Which suplicants catch at. Then the bitter sea  
Inexorably pushed between us both,  
And sweeping up the ship with my despair  
Threw us out as a pasture to the stars.  
Ten nights and days we voyaged on the deep;  
Ten nights and days, without the common face  
Of any day or night; the moon and sun  
Cut off from the green reconciling earth,  
To starve into a blind ferocity  
And glare unnatural; the very sky  
(Dropping its bell-net down upon the sea  
As if no human heart should 'scape alive,)  
Bedraggled with the desolating salt,  
Until it seemed no more than holy heaven  
To which my father went. All new, and strange—



The universe turned stranger, for a child.

Then, land!—then, England! oh, the frosty cliffs  
Looked cold upon me. Could I find a home  
Among those mean red houses through the fog?  
And when I heard my father's language first  
From alien lips which had no kiss for mine,  
I wept aloud, then laughed, then wept, then wept,—  
And some one near me said the child was mad  
Through much sea-sickness. The train swept us on.  
Was this my father's England? the great isle?  
The ground seemed cut up from the fellowship  
Of verdure, field from field, as man from man;  
The skies, themselves looked low and positive,  
As almost you could touch them with a hand,  
And dared to do it, they were so far off  
From God's celestial crystals; all things, blurred  
And dull and vague. Did Shakspeare and his mates  
Absorb the light here?—not a hill or stone  
With heart to strike a radiant colour up  
Or active outline on the indifferent air!

I think I see my father's sister stand  
Upon the hall-step of her country-house  
To give me welcome. She stood straight and calm,  
Her somewhat narrow forehead braided tight  
As if for taming accidental thoughts  
From possible pulses; brown hair pricked with grey  
By frigid use of life, (she was not old,  
Although my father's elder by a year)  
A nose drawn sharply, yet in delicate lines;  
A close mild mouth, a little soured about  
The ends, through speaking unrequited loves,  
Or peradventure niggardly half-truths;

Eyes of no colour,—once they might have smile'd,  
But never, never have forgot themselves  
In smiling; cheeks in which was yet a rose  
Of perished summers, like a rose in a book,  
Kept more for ruth than pleasure,—if past bloom,  
Past fading also.

She had lived we'll say,  
A harmless life, she called a virtuous life,  
A quiet life, which was not life at all,  
(But that, she had not lived enough to know)  
Between the vicar and the county squires,  
The lord-lieutenant looking down sometimes  
From the empyreal, to assure their souls  
Against chance vulgarisms, and, in the abyss,  
The apothecary looked on once a year,  
To prove their soundness of humility.  
The poor-club exercised her Christian gifts  
Of knitting stockings, stitching petticoats,  
Because we are of one flesh after all  
And need one flannel, (with a proper sense  
Of difference in the quality)—and still  
The book-club guarded from your modern trick  
Of shaking dangerous questions from the crease,  
Preserved her intellectual. She had lived  
A sort of cage-bird life, born in a cage,  
Accounting that to leap from perch to perch  
Was act and joy enough for any bird.  
Dear heaven, how silly are the things that live  
In thickets, and eat berries!

I, alas,

A wild bird scarcely fledged, was brought to her  
cage,

And she was there to meet me. Very kind.

Bring the clean water; give out the fresh seed.

She stood upon the steps to welcome me,  
Calm, in black garb. I clung about her neck,—  
Young babes, who catch at every shred of wool  
To draw the new light closer, catch and cling  
Less blindly. In my ears, my father's word  
Hummed ignorantly, as the sea in shells,  
'Love, love, my child,' She, black there with my  
    grief,  
Might feel my love—she was his sister once—  
I clung to her. A moment, she seemed moved,  
Kissed me with cold lips, suffered me to cling,  
And drew me feebly through the hall, into  
The room she sate in.

There, with some strange spasm  
Of pain and passion, she wrung loose my hands  
Imperiously, and held me at arm's length,  
And with two grey-steel naked-bladed eyes  
Searched through my face,—ay, stabbed it through  
    and through,  
Through brows and cheeks and chin, as if to find  
A wicked murderer in my innocent face,  
If not here, there perhaps. Then, drawing breath,  
She struggled for her ordinary calm,  
And missed it rather,—told me not to shrink,  
As if she had told me not to lie or swear,—  
'She loved my father, and would love me too  
As long as I deserved it.' Very kind.

I understood her meaning afterward;  
She thought to find my mother in my face,  
And questioned it for that. For she, my aunt,  
Had loved my father truly, as she could,  
And hated, with the gall of gentle souls,  
My Tuscan mother, who had fooled away

A wise man from wise courses, a good man  
From obvious duties, and, depriving her,  
His sister, of the household precedence,  
Had wronged his tenants, robbed his native land,  
And made him mad, alike by life and death,  
In love and sorrow. She had pored for years  
What sort of woman could be suitable  
To her sort of hate, to entertain it with;  
And so, her very curiosity  
Became hate too, and all the idealism  
She ever used in life, was used for hate,  
Till hate, so nourished, did exceed at last  
The love from which it grew, in strength and heat,  
And wrinkled her smooth conscience with a sense  
Of disputable virtue (say not, sin)  
When Christian doctrine was enforced at church.

And thus my father's sister was to me  
My mother's hater. From that day, she did  
Her duty to me, (I appreciate it  
In her own word as spoken to herself)  
Her duty, in large measure, well-pressed out,  
But measured always. She was generous, bland,  
More courteous than was tender, gave me still  
The first place,—as if fearful that God's saints  
Would look down suddenly and say, 'Herein  
You missed a point, I think, through lack of love.'  
Alas, a mother never is afraid  
Of speaking angrily to any child,  
Since love, she knows, is justified of love.

And I, I was a good child on the whole,  
A meek and manageable child. Why not?  
I did not live, to have the faults of life:

There seemed more true life in my father's grave  
Than in all England. Since *that* threw me off  
Who fain would cleave, (his latest will, they say,  
Consigned me to his land) I only thought  
Of lying quiet there where I was thrown  
Like sea-weed on the rocks, and suffer her  
To prick me to a pattern with her pin,  
Fibre from fibre, delicate leaf from leaf,  
And dry out from my drowned anatomy  
The last sea-salt left in me.

So it was.

I broke the copious curls upon my head  
In braids, because she liked smooth ordered hair.  
I left off saying my sweet Tuscan words  
Which still at any stirring of the heart  
Came up to float across the English phrase,  
As lilies, (*Bene . . or che ch'è*) because  
She liked my father's child to speak his tongue.  
I learnt the collects and the catechism,  
The creeds, from Athanasius back to Nice,  
The Articles . . the Tracts *against* the times,  
(By no means Buonaventure's 'Prick of Love,')  
And various popular synopses of  
Inhuman doctrines never taught by John,  
Because she liked instructed piety.  
I learnt my complement of classic French  
(Kept pure of Balzac and neologism,)  
And German also, since she liked a range  
Of liberal education,—tongues, not books.  
I learnt a little algebra, a little  
Of the mathematics,—brushed with extreme flounce  
The circle of the sciences, because  
She disliked women who are frivolous.  
I learnt the royal genealogies

Of Oviedo, the internal laws  
Of the Burmese Empire, . . by how many feet  
Mount Chimborazo outsoars Himmeleh,  
What navigable river joins itself  
To Lara, and what census of the year five  
Was taken at Klagenfurt,—because she liked  
A general insight into useful facts.  
I learnt much music,—such as would have been  
As quite impossible in Johnson's day  
As still it might be wished—fine sleights of hand  
And unimagined fingering, shuffling off  
The hearer's soul through hurricanes of notes  
To a noisy Tophet; and I drew . . costumes  
From French engravings, nereids neatly draped,  
With smirks of simmering godship,—I washed in  
From nature, landscapes, (rather say, washed out.)  
I danced the polka and Cellarius,  
Spun glass, stuffed birds, and modelled flowers in wax,  
Because she liked accomplishments in girls.  
I read a score of books on womanhood  
To prove, if women do not think at all,  
They may teach thinking, (to a maiden aunt  
Or else the author)—books demonstrating  
Their right of comprehending husband's talk  
When not too deep, and even of answering  
With pretty 'may it please you,' or 'so it is,'—  
Their rapid insight and fine aptitude,  
Particular worth and general missionariness,  
As long as they keep quiet by the fire  
And never say 'no' when the world says 'ay,'  
For that is fatal,—their angelic reach  
Of virtue, chiefly used to sit and darn,  
And fatten household sinners,—their, in brief,  
Potential faculty in everything



Of abdicating power in it: she owned  
 She liked a woman to be womanly,  
 And English women, she thanked God and sighed,  
 (Some people always sigh in thanking God)  
 Were models to the universe. And last  
 I learnt cross-stitch, because she did not like  
 To see me wear the night with empty hands,  
 A-doing nothing. So, my shepherdess  
 Was something after all, (the pastoral saints  
 Be praised for't) leaning lovelorn with pink eyes  
 To match her shoes, when I mistook the silks;  
 Her head uncrushed by that round weight of hat  
 So strangely similar to the tortoise-shell  
 Which slew the tragic poet.

By the way,  
 The works of women are symbolical.  
 We sew, sew, prick our fingers, dull our sight,  
 Producing what? A pair of slippers, sir,  
 To put on when you're weary—or a stool  
 To tumble over and vex you . . 'curse that stool!  
 Or else at best, a cushion where you lean  
 And sleep, and dream of something we are not,  
 But would be for your sake. Alas, alas!  
 This hurts most, this . . that, after all, we are paid  
 The worth of our work, perhaps.

In looking down  
 Those years of education, (to return)  
 I wondered if Brinvilliers suffered more  
 In the water torture, . . flood succeeding flood  
 To drench the incapable throat and split the veins . .  
 Than I did. Certain of your feebleness  
 Go out in such a process; many pine  
 To a sick, inodorous light; my own endured:  
 I had relations in the Unseen, and drew

The elemental nutriment and heat  
From nature, as earth feels the sun at nights,  
Or as a babe sucks surely in the dark,  
I kept the life, thrust on me, on the outside  
Of the inner life, with all its ample room  
For heart and lungs, for will and intellect,  
Inviolable by conventions. God,  
I thank thee for that grace of thine!

At first,

I felt no life which was not patience,—did  
The thing she bade me, without heed to a thing  
Beyond it, sate in just the chair she placed,  
With back against the window, to exclude  
The sight of the great lime-tree on the lawn,  
Which seemed to have come on purpose from the  
woods

To bring the house a message,—ay, and walked  
Demurely in her carpeted low rooms,  
As if I should not, harkening my own steps,  
Misdoubt I was alive. I read her books,  
Was civil to her cousin, Romney Leigh,  
Gave ear to her vicar, tea to her visitors,  
And heard them whisper, when I changed a cup,  
(I blushed for joy at that)—‘The Italian child,  
For all her blue eyes and her quiet ways,  
Thrives ill in England; she is paler yet  
Than when we came the last time; she will die.’

‘Will die.’ My cousin, Romney Leigh, blushed too,  
With sudden anger, and approaching me  
Said low between his teeth—‘You’re wicked now?  
You wish to die and leave the world a-dusk  
For others, with your naughty light blown out?’  
I looked into his face defyingly.

He might have known, that, being what I was,  
'Twas natural to like to get away  
As far as dead folk can; and then indeed  
Some people make no trouble when they die.  
He turned and went abruptly, slammed the door  
And shut his dog out.

Romney, Romney Leigh.

I have not named my cousin hitherto,  
And yet I used him as a sort of friend;  
My elder by few years, but cold and shy  
And absent . . . tender when he thought of it,  
Which scarcely was imperative, grave betimes,  
As well as early master of Leigh Hall,  
Whereof the nightmare sate upon his youth  
Repressing all its seasonable delights,  
And agonising with a ghastly sense  
Of universal hideous want and wrong  
To incriminate possession. When he came  
From college to the country, very oft  
He crossed the hills on visits to my aunt,  
With gifts of blue grapes from the hothouses,  
A book in one hand,—mere statistics, (if  
I chanced to lift the cover) count of all  
The goats whose beards are sprouting down toward  
hell,

Against God's separating judgment-hour.  
And she, she almost loved him,—even allowed  
That sometimes he should seem to sigh my way;  
It made him easier to be pitiful,  
And sighing was his gift. So, undisturbed  
At whiles she let him shut my music up  
And push my needles down, and lead me out  
To see in that south angle of the house  
The figs grow black as if by a Tuscan rock.

On some light pretext. She would turn her head  
At other moments, go to fetch a thing,  
And leave me breath enough to speak with him,  
For his sake ; it was simple.

Sometimes too  
He would have saved me utterly, it seemed,  
He stood and looked so.

Once, he stood so near  
He dropped a sudden hand upon my head  
Bent down on woman's work, as soft as rain—  
But then I rose and shook it off as fire,  
The stranger's touch that took my father's place,  
Yet dared seem soft.

I used him for a friend  
Before I ever knew him for a friend.  
'Twas better, 'twas worse also, afterward :  
We came so close, we saw our differences  
Too intimately. Always Romney Leigh  
Was looking for the worms, I for the gods.  
A godlike nature his ; the gods look down,  
Incurious of themselves ; and certainly  
'Tis well I should remember, how, those days,  
I was a worm too, and he looked on me.

A little by his act perhaps, yet more  
By something in me, surely not my will,  
I did not die. But slowly, as one in swoon,  
To whom life creeps back in the form of death  
With a sense of separation, a blind pain  
Of blank obstruction, and a roar i' the ears  
Of visionary chariots which retreat  
As earth grows clearer . . slowly, by degrees,  
I woke, rose up . . where was I ? in the world ;  
For uses, therefore, I must count worth while.

I had a little chamber in the house,  
As green as any privet-hedge a bird  
Might choose to build in, though the nest itself  
Could show but dead-brown sticks and straws ; the  
walls

Were green, the carpet was pure green, the straight  
Small bed was curtained greenly, and the folds  
Hung green about the window, which let in  
The out-door world with all its greenery.  
You could not push your head out and escape  
A dash of dawn-dew from the honeysuckle,  
But so you were baptised into the grace  
And privilege of seeing. . .

First, the lime,  
(I had enough, there, of the lime, be sure,—  
My morning-dream was often hummed away  
By the bees in it;) past the lime, the lawn,  
Which, after sweeping broadly round the house,  
Went trickling through the shrubberies in a stream  
Of tender turf, and wore and lost itself  
Among the acacias, over which, you saw  
The irregular line of elms by the deep lane  
Which stopt the grounds and dammed the overflow  
Of arbutus and laurel. Out of sight  
The lane was ; sunk so deep, no foreign tramp  
Nor drover of wild ponies out of Wales  
Could guess if lady's hall or tenant's lodge  
Dispensed such odours,—though his stick well-  
crooked

Might reach the lowest trail of blossoming briar  
Which dipped upon the wall. Behind the elms,  
And through their tops, you saw the folded hills  
Striped up and down with hedges, (burley oaks  
Projecting from the lines to show themselves)

Thro' which my cousin Romney's chimneys smoked  
As still as when a silent mouth in frost  
Breathes—showing where the woodlands hid Leigh  
Hall;

While, far above, a jut of table-land,  
A promontory without water, stretched,—  
You could not catch it if the days were thick,  
Or took it for a cloud; but, otherwise  
The vigorous sun would catch it up at eve  
And use it for an anvil till he had filled  
The shelves of heaven with burning thunderbolts,  
And proved he need not rest so early;—then  
When all his setting trouble was resolved  
To a trance of passive glory, you might see  
In apparition on the golden sky  
(Alas, my Giotto's background!) the sheep run  
Along the fine clear outline, small as mice  
That run along a witch's scarlet thread.

Not a grand nature. Not my chestnut-woods  
Of Vallombrosa, cleaving by the spurs  
To the precipices. Not my headlong leaps  
Of waters, that cry out for joy or fear  
In leaping through the palpitating pines,  
Like a white soul tossed out to eternity  
With thrills of time upon it. Not indeed  
My multitudinous mountains, sitting in  
The magic circle, with the mutual touch  
Electric, panting from their full deep hearts  
Beneath the influent heavens, and waiting for  
Communion and commission. Italy  
Is one thing, England one.

On English ground  
You understand the letter . . ere the fall,

How Adam lived in a garden. All the fields  
Are tied up fast with hedges, nosegay-like ;  
The hills are crumpled plains—the plains, parterres—  
The trees, round, woolly, ready to be clipped ;  
And if you seek for any wilderness  
You find, at best, a park. A nature tamed  
And grown domestic like a barn-door fowl,  
Which does not awe you with its claws and beak,  
Nor tempt you to an eyrie too high up,  
But which, in cackling, sets you thinking of  
Your eggs to-morrow at breakfast, in the pause  
Of finer meditation.

Rather say

A sweet familiar nature, stealing in  
As a dog might, or child, to touch your hand  
Or pluck your gown, and humbly mind you so  
Of presence and affection, excellent  
For inner uses, from the things without.

I could not be unthankful, I who was  
Entreated thus and holpen. In the room  
I speak of, ere the house was well awake,  
And also after it was well asleep,  
I sat alone, and drew the blessing in  
Of all that nature. With a gradual step,  
A stir among the leaves, a breath, a ray,  
It came in softly, while the angels made  
A place for it beside me. The moon came,  
And swept my chamber clean of foolish thoughts.  
The sun came, saying, ' Shall I lift this light  
Against the lime-tree, and you will not look ?  
I make the birds sing—listen ! . . but, for you,  
God never hears your voice, excepting when  
You lie upon the bed at nights and weep.'

Then, something moved me. Then, I wakened up  
More slowly than I verily write now,  
But wholly, at last, I wakened, opened wide  
The window and my soul, and let the airs  
And out-door sights sweep gradual gospels in,  
Regenerating what I was. O Life,  
How oft we throw it off and think,—‘Enough,  
Enough of life in so much!—here’s a cause  
For rapture; herein we must break with Life,  
Or be ourselves unworthy; here we are wronged,  
Maimed, spoiled for aspiration; farewell Life!’  
—And so, as froward babes, we hide our eyes  
And think all ended.—Then, Life calls to us,  
In some transformed, apocryphal, new voice,  
Above us, or below us, or around . .  
Perhaps we name it Nature’s voice, or Love’s,  
Tricking ourselves, because we are more ashamed  
To own our compensations than our griefs:  
Still, Life’s voice!—still, we make our peace with Life.

And I, so young then, was not sullen. Soon  
I used to get up early, just to sit  
And watch the morning quicken in the grey,  
And hear the silence open like a flower,  
Leaf after leaf,—and stroke with listless hand  
The woodbine through the window, till at last  
I came to do it with a sort of love,  
At foolish unaware: whereat I smiled,—  
A melancholy smile, to catch myself  
Smiling for joy.

Capacity for joy

Admits temptation. It seemed, next, worth while  
To dodge the sharp sword set against my life;  
To slip down stairs through all the sleepy house,



As mute as any dream there, and escape  
As a soul from the body, out of doors,—  
Glide through the shrubberies, drop into the lane,  
And wander on the hills an hour or two,  
Then back again before the house should stir.

Or else I sat on in my chamber green,  
And lived my life, and thought my thoughts, and  
prayed

My prayers without the vicar; read my books,  
Without considering whether they were fit  
To do me good. Mark, there. (We get no good  
By being ungenerous, even to a book,  
And calculating profits . . so much help  
By so much reading. It is rather when  
We gloriously forget ourselves, and plunge  
Soul-forward, headlong, into a book's profound,  
Impassioned for its beauty and salt of truth—  
'Tis then we get the right good from a book.)

I read much. What my father taught before  
From many a volume, Love re-emphasised  
Upon the self-same pages: Theophrast  
Grew tender with the memory of his eyes,  
And Ælian made mine wet. The trick of Greek  
And Latin, he had taught me, as he would  
Have taught me wrestling or the game of fives  
If such he had known,—most like a shipwrecked man  
Who heaps his single platter with goats' cheese  
And scarlet berries; or like any man  
Who loves but one, and so gives all at once,  
Because he has it, rather than because  
He counts it worthy. Thus, my father gave;  
And thus, as did the women formerly

By young Achilles, when they pinned the veil  
Across the boy's audacious front, and swept  
With tuneful laughs the silver-fretted rocks,  
He wrapt his little daughter in his large  
Man's doublet, careless did it fit or no.

But, after I had read for memory,  
I read for hope. The path my father's foot  
Had trod me out, which suddenly broke off,  
(What time he dropped the wallet of the flesh  
And passed) alone I carried on, and set  
My child-heart 'gainst the thorny underwood,  
To reach the grassy shelter of the trees.  
Ah, babe i' the wood, without a brother-babe!  
My own self-pity, like the red-breast bird,  
Flies back to cover all that past with leaves.

Sublimest danger, over which none weeps,  
When any young wayfaring soul goes forth  
Alone, unconscious of the perilous road,  
The day-sun dazzling in his limpid eyes,  
To thrust his own way, he an alien, through  
The world of books! Ah, you!—you think it fine,  
You clap hands—'A fair day!'—you cheer him on,  
As if the worst, could happen, were to rest  
Too long beside a fountain. Yet, behold,  
Behold!—the world of books is still the world;  
And worldlings in it are less merciful  
And more puissant. For the wicked there  
Are winged like angels. Every knife that strikes,  
Is edged from elemental fire to assail  
A spiritual life. The beautiful seems right  
By force of beauty, and the feeble wrong  
Because of weakness. Power is justified,

Though armed against St. Michael. Many a crown  
 Covers bald foreheads. In the book-world, true,  
 There's no lack, neither, of God's saints and kings,  
 That shake the ashes of the grave aside  
 From their calm locks, and undiscomfited  
 Look stedfast truths against Time's changing mask.  
 True, many a prophet teaches in the roads;  
 True, many a seer pulls down the flaming heavens  
 Upon his own head in strong martyrdom,  
 In order to light men a moment's space.  
 But stay!—who judges?—who distinguishes  
 'Twixt Saul and Nahash justly, at first sight,  
 And leaves king Saul precisely at the sin,  
 To serve king David? who discerns at once  
 The sound of the trumpets, when the trumpets blow  
 For Alaric as well as Charlemagne?  
 Who judges prophets, and can tell true seers  
 From conjurors? The child, there? Would you leave  
 That child to wander in a battle-field  
 And push his innocent smile against the guns?  
 Or even in the catacombs, . . his torch  
 Grown ragged in the fluttering air, and all  
 The dark a-mutter round him? not a child!

I read books bad and good—some bad and good  
 At once: good aims not always make good books;  
 Well-tempered spades turn up ill-smelling soils  
 In digging vineyards, even: books, that prove  
 God's being so definitely, that man's doubt  
 Grows self-defined the other side the line,  
 Made Atheist by suggestion; moral books,  
 Exasperating to license; genial books,  
 Discounting from the human dignity;  
 And merry books, which set you weeping when

The sun shines,—ay, and melancholy books,  
Which make you laugh that any one should weep  
In this disjointed life, for one wrong more.

The world of books is still the world, I write,  
And both worlds have God's providence, thank God,  
To keep and hearten: with some struggle, indeed,  
Among the breakers, some hard swimming through  
The deeps—I lost breath in my soul sometimes  
And cried 'God save me if there's any God.'  
But, even so, God save me; and, being dashed  
From error on to error, every turn  
Still brought me nearer to the central truth.

I thought so. All this anguish in the thick  
Of men's opinions . . . press and counterpress  
Now up, now down, now underfoot, and now  
Emergent . . . all the best of it perhaps,  
But throws you back upon a noble trust  
And use of your own instinct,—merely proves  
Pure reason stronger than bare inference  
At strongest. Try it,—fix against heaven's wall  
Your scaling ladders of high logic—mount  
Step by step!—Sight goes faster; that still ray  
Which strikes out from you, how, you cannot tell,  
And why, you know not—(did you eliminate,  
That such as you, indeed, should analyse?)  
Goes straight and fast as light, and high as God.

The cygnet finds the water: but the man  
Is born in ignorance of his element,  
And feels out blind at first, disorganised  
By sin i' the blood,—his spirit-insight dulled  
And crossed by his sensations. Presently

We feel it quicken in the dark sometimes;  
 Then mark, be reverent, be obedient,—  
 For those dumb motions of imperfect life  
 Are oracles of vital Deity  
 Attesting the Hereafter. Let who says  
 'The soul's a clean white paper,' rather say,  
 A palimpsest, a prophet's holograph  
 Defiled, erased and covered by a monk's,—  
 The apocalypse, by a Longus! poring on  
 Which obscene text, we may discern perhaps  
 Some fair, fine trace of what was written once,  
 Some upstroke of an alpha and omega  
 Expressing the old scripture.

Books, books, books!

I had found the secret of a garret-room  
 Piled high with cases in my father's name;  
 Piled high, packed large,—where, creeping in and out  
 Among the giant fossils of my past,  
 Like some small nimble mouse between the ribs  
 Of a mastodon, I nibbled here and there  
 At this or that box, pulling through the gap,  
 In heats of terror, haste, victorious joy,  
 The first book first. And how I felt it beat  
 Under my pillow, in the morning's dark,  
 An hour before the sun would let me read!  
 My books!

At last, because the time was ripe,  
 I chanced upon the poets.

As the earth

Plunges in fury, when the internal fires  
 Have reached and pricked her heart, and, throwing flat  
 The marts and temples, the triumphal gates  
 And towers of observation, clears herself  
 To elemental freedom—thus, my soul,

At poetry's divine first finger touch,  
 Let go conventions and sprang up surprised,  
 Convicted of the great eternities  
 Before two worlds.

What's this, Aurora Leigh,  
 You write so of the poets, and not laugh?  
 Those virtuous liars, dreamers after dark,  
 Exaggerators of the sun and moon,  
 And soothsayers in a tea-cup?

I write so  
 Of the only truth-tellers, now left to God,—  
 The only speakers of essential truth,  
 Opposed to relative, comparative,  
 And temporal truths; the only holders by  
 His sun-skirts, through conventional grey glooms;  
 The only teachers who instruct mankind,  
 From just a shadow on a charnel wall,  
 To find man's veritable stature out,  
 Erect, sublime,—the measure of a man,  
 And that's the measure of an angel, says  
 The apostle. Ay, and while your common men  
 Build pyramids, gauge railroads, reign, reap, dine,  
 And dust the flaunty carpets of the world  
 For kings to walk on, or our senators,  
 The poet suddenly will catch them up  
 With his voice like a thunder. . . 'This is soul,  
 This is life, this word is being said in heaven,  
 Here's God down on us! what are you about?'  
 How all those workers start amid their work,  
 Look round, look up, and feel, a moment's space,  
 That carpet-dusting, though a pretty trade,  
 Is not the imperative labour after all.

My own best poets, am I one with you,

That thus I love you,—or but one through love?  
Does all this smell of thyme about my feet  
Conclude my visit to your holy hill  
In personal presence, or but testify  
The rustling of your vesture through my dreams  
With influent odours? When my joy and pain,  
My thought and aspiration, like the stops  
Of pipe or flute, are absolutely dumb  
If not melodious, do you play on me,  
My pipers,—and if, sooth, you did not blow,  
Would not sound come? or is the music mine,  
As a man's voice or breath is called his own,  
Inbreathed by the Life-breather? There's a doubt  
For cloudy seasons!

But the sun was high  
When first I felt my pulses set themselves  
For concords; when the rhythmic turbulence  
Of blood and brain swept outward upon words,  
As wind upon the alders blanching them  
By turning up their under-natures till  
They trembled in dilation. O delight  
And triumph of the poet,—who would say  
A man's mere 'yes,' a woman's common 'no,'  
A little human hope of that or this,  
And says the word so that it burns you through  
With a special revelation, shakes the heart  
Of all the men and women in the world,  
As if one came back from the dead and spoke,  
With eyes too happy, a familiar thing  
Become divine i' the utterance! while for him  
The poet, the speaker, he expands with joy;  
The palpitating angel in his flesh  
Thrills inly with consenting fellowship  
To those innumerable spirits who sun themselves

Outside of time.

O life, O poetry,  
 —Which means life in life! cognisant of life  
 Beyond this blood-beat,—passionate for truth  
 Beyond these senses,—poetry, my life,—  
 My eagle, with both grappling feet still hot  
 From Zeus's thunder, who has ravished me  
 Away from all the shepherds, sheep, and dogs,  
 And set me in the Olympian roar and round  
 Of luminous faces, for a cup-bearer,  
 To keep the mouths of all the godheads moist  
 For everlasting laughters,—I, myself,  
 Half drunk across the beaker, with their eyes!  
 How those gods look!

Enough so, Ganymede.

We shall not bear above a round or two—  
 We drop the golden cup at Heré's foot  
 And swoon back to the earth,—and find ourselves  
 Face-down among the pine-cones, cold with dew,  
 While the dogs bark, and many a shepherd scoffs,  
 'What's come now to the youth?' Such ups and downs  
 Have poets.

Am I such indeed? The name  
 Is royal, and to sign it like a queen,  
 Is what I dare not,—though some royal blood  
 Would seem to tingle in me now and then,  
 With sense of power and ache,—with imposthumes  
 And manias usual to the race. Howbeit  
 I dare not: 'tis too easy to go mad,  
 And ape a Bourbon in a crown of straws;  
 The thing's too common.

Many fervent souls  
 Strike rhyme on rhyme, who would strike steel on  
 steel



If steel had offered, in a restless heat  
Of doing something. Many tender souls  
Have strung their losses on a rhyming thread.  
As children, cowslips :—the more pains they take,  
The work more withers. Young men, ay, and maids,  
Too often sow their wild oats in tame verse,  
Before they sit down under their own vine  
And live for use. (Alas, near all the birds  
Will sing at dawn,—and yet we do not take  
The chaffering swallow for the holy lark.)

In those days, though, I never analysed  
Myself even. All analysis comes late.  
You catch a sight of Nature, earliest,  
In full front sun-face, and your eyelids wink  
And drop before the wonder of 't; you miss  
The form, through seeing the light. I lived, those  
days,  
And wrote because I lived—unlicensed else :  
My heart beat in my brain. Life's violent flood  
Abolished bounds,—and, which my neighbour's field,  
Which mine, what mattered? It is so in youth.  
We play at leap-frog over the god Term ;  
The love within us and the love without  
Are mixed, confounded ; if we are loved or love,  
We scarce distinguish. So, with other power.  
Being acted on and acting seem the same :  
In that first onrush of life's chariot-wheels,  
We know not if the forests move or we.

And so, like most young poets, in a flush  
Of individual life, I poured myself  
Along the veins of others, and achieved  
Mere lifeless imitations of life verse,

And made the living answer for the dead,  
Profaning nature. 'Touch not, do not taste,  
Nor handle,'—we're too legal, who write young:  
We beat the phorminx till we hurt our thumbs,  
As if still ignorant of counterpoint;  
We call the Muse . . 'O Muse, benignant Muse!'—  
As if we had seen her purple-braided head  
With the eyes in it start between the boughs  
As often as a stag's. What make-believe,  
With so much earnest! what effete results,  
From virile efforts! what cold wire-drawn odes,  
From such white heats!—bucolics, where the cows  
Would scare the writer if they splashed the mud  
In lashing off the flies,—didactics, driven  
Against the heels of what the master said;  
And counterfeiting epics, shrill with trumps  
A babe might blow between two straining cheeks  
Of bubbled rose, to make his mother laugh;  
And elegiac griefs, and songs of love,  
Like cast-off nosegays picked up on the road,  
The worse for being warm: all these things, writ  
On happy mornings, with a morning heart,  
That leaps for love, is active for resolve,  
Weak for art only. Oft, the ancient forms  
Will thrill, indeed, in carrying the young blood.  
The wine-skins, now and then, a little warped,  
Will crack even, as the new wine gurgles in.  
Spare the old bottles!—spill not the new wine.

By Keats's soul, the man who never stepped  
In gradual progress like another man,  
But, turning grandly on his central self,  
Ensphered himself in twenty perfect years  
And died, not young,—(the life of a long life,

Distilled to a mere drop, falling like a tear  
Upon the world's cold cheek to make it burn  
For ever;) by that strong excepted soul,  
I count it strange, and hard to understand,  
That nearly all young poets should write old;  
That Pope was sexagenarian at sixteen,  
And beardless Byron academical,  
And so with others. It may be, perhaps,  
Such have not settled long and deep enough  
In trance, to attain to clairvoyance,—and still  
The memory mixes with the vision, spoils,  
And works it turbid.

Or perhaps, again,  
In order to discover the Muse-Sphinx,  
The melancholy desert must sweep round,  
Behind you, as before.—

For me, I wrote  
False poems, like the rest, and thought them true.  
Because myself was true in writing them.  
I, peradventure, have writ true ones since  
With less complacence.

But I could not hide  
My quickening inner life from those at watch.  
They saw a light at a window now and then,  
They had not set there. Who had set it there?  
My father's sister started when she caught  
My soul agaze in my eyes. She could not say  
I had no business with a sort of soul,  
But plainly she objected,—and demurred,  
That souls were dangerous things to carry straight  
Through all the spilt saltpetre of the world.

She said sometimes, 'Aurora, have you done  
Your task this morning?—have you read that book?

And are you ready for the crochet here?'—  
As if she said, 'I know there's something wrong,  
I know I have not ground you down enough  
To flatten and bake you to a wholesome crust  
For household uses and proprieties,  
Before the rain has got into my barn  
And set the grains a-sprouting. What, you're green  
With out-door impudence? you almost grow?'  
To which I answered, 'Would she hear my task,  
And verify my abstract of the book?  
And should I sit down to the crochet work?  
Was such her pleasure?' . . Then I sate and teased  
The patient needle till it split the thread,  
Which oozed off from it in meandering lace  
From hour to hour. I was not, therefore, sad;  
My soul was singing at a work apart  
Behind the wall of sense, as safe from harm  
As sings the lark when sucked up out of sight,  
In vortices of glory and blue air.

And so, through forced work and spontaneous work,  
The inner life informed the outer life,  
Reduced the irregular blood to settled rhythms,  
Made cool the forehead with fresh-sprinkling dreams,  
And, rounding to the spheric soul the thin  
Pined body, struck a colour up the cheeks,  
Though somewhat faint. I clenched my brows across  
My blue eyes greatening in the looking-glass,  
And said, 'We'll live, Aurora! we'll be strong.  
The dogs are on us—but we will not die.'

Whoever lives true life, will love true love.  
I learnt to love that England. Very oft,  
Before the day was born, or otherwise

Through secret windings of the afternoons,  
I threw my hunters off and plunged myself  
Among the deep hills, as a hunted stag  
Will take the waters, shivering with the fear  
And passion of the course. And when, at last  
Escaped,—so many a green slope built on slope  
Betwixt me and the enemy's house behind,  
I dared to rest, or wander,—like a rest  
Made sweeter for the step upon the grass,—  
And view the ground's most gentle dimplement,  
(As if God's finger touched but did not press  
In making England!) such an up and down  
Of verdure,—nothing too much up or down,  
A ripple of land; such little hills, the sky  
Can stoop to tenderly and the wheatfields climb;  
Such nooks of valleys, lined with orchises,  
Fed full of noises by invisible streams;  
And open pastures, where you scarcely tell  
White daisies from white dew,—at intervals  
The mythic oaks and elm-trees standing out  
Self-poised upon their prodigy of shade,—  
I thought my father's land was worthy too  
Of being my Shakspeare's.

Very oft alone,  
Unlicensed; not unfrequently with leave  
To walk the third with Romney and his friend  
The rising painter, Vincent Carrington,  
Whom men judge hardly, as bee-bonneted,  
Because he holds that, paint a body well,  
You paint a soul by implication, like  
The grand first Master. Pleasant walks! for it  
He said . . 'When I was last in Italy' . .  
It sounded as an instrument that's played  
Too far off for the tune—and yet it's fine

To listen.

Ofter we walked only two,  
If cousin Romney pleased to walk with me.  
We read, or talked, or quarrelled, as it chanced :  
We were not lovers, noreven friends well-matched-  
Say rather, scholars upon different tracks,  
And thinkers disagreed ; he, overfull  
Of what is, and I, haply, overbold  
For what might be.

But then the thrushes sang,  
And shook my pulses and the elms' new leaves,—  
And then I turned, and held my finger up,  
And bade him mark that, howsoe'er the world  
Went ill, as he related, certainly  
The thrushes still sang in it.—At which word  
His brow would soften,—and he bore with me  
In melancholy patience, not unkind,  
While, breaking into voluble ecstasy,  
I flattered all the beauteous country round,  
As poets use . . the skies, the clouds, the fields,  
The happy violets hiding from the roads  
The primroses run down to, carrying gold,—  
The tangled hedgerows, where the cows push out  
Impatient horns and tolerant churning mouths  
'Twixt dripping ash-boughs,—hedgerows all alive  
With birds and gnats and large white butterflies  
Which look as if the May-flower had sought life  
And palpitated forth upon the wind,—  
Hills, vales, woods, netted in a silver mist,  
Farms, granges, doubled up among the hills,  
And cattle grazing in the watered vales,  
And cottage-chimneys smoking from the woods,  
And cottage-gardens smelling everywhere,  
Confused with smell of orchards. 'See,' I said

‘And see! is God not with us on the earth?  
And shall we put Him down by aught we do?  
Who says there’s nothing for the poor and vile  
Save poverty and wickedness? behold!’  
And ankle-deep in English grass I leaped,  
And clapped my hands, and called all very fair.

In the beginning when God called all good,  
Even then, was evil near us, it is writ.  
But we, indeed, who call things good and fair,  
The evil is upon us while we speak;  
Deliver us from evil, let us pray.

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## SECOND BOOK.

TIMES followed one another. Came a morn  
I stood upon the brink of twenty years,  
And looked before and after, as I stood  
Woman and artist,—either incomplete,  
Both credulous of completion. There I held  
The whole creation in my little cup,  
And smiled with thirsty lips before I drank,  
‘Good health to you and me, sweet neighbour mine  
And all these peoples.’

I was glad, that day;  
The June was in me, with its multitudes  
Of nightingales all singing in the dark,  
And rosebuds reddening where the calyx split.  
I felt so young, so strong, so sure of God!  
So glad, I could not choose be very wise!  
And, old at twenty, was inclined to pull  
My childhood backward in a childish jest

To see the face of't once more, and farewell!  
In which fantastic mood I bounded forth  
At early morning,—would not wait so long  
As even to snatch my bonnet by the strings,  
But, brushing a green trail across the lawn  
With my gown in the dew, took will and way  
Among the acacias of the shrubberies,  
To fly my fancies in the open air  
And keep my birthday, till my aunt awoke  
To stop good dreams. Meanwhile I murmured on,  
As honeyed bees keep humming to themselves;  
'The worthiest poets have remained uncrowned  
Till death has bleached their foreheads to the bone,  
And so with me it must be, unless I prove  
Unworthy of the grand adversity,—  
And certainly I would not fail so much.  
What, therefore, if I crown myself to-day  
In sport, not pride, to learn the feel of it,  
Before my brows be numb as Dante's own  
To all the tender pricking of such leaves?  
Such leaves? what leaves?'

I pulled the branches down,  
To choose from.

'Not the bay! I choose no bay;  
The fates deny us if we are overbold:  
Nor myrtle—which means chiefly love; and love  
Is something awful which one dare not touch  
So early o' mornings. This verbena strains  
The point of passionate fragrance; and hard by,  
This guelder rose, at far too slight a beck  
Of the wind, will toss about her flower-apples.  
Ah—there's my choice,—that ivy on the wall,  
That headlong ivy! not a leaf will grow  
But thinking of a wreath. Large leaves, smooth leaves,



Serrated like my vines, and half as green.  
 I like such ivy ; bold to leap a height  
 'Twas strong to climb ! as good to grow on graves  
 As twist about a thyrsus ; pretty too,  
 (And that's not ill) when twisted round a comb.'  
 Thus speaking to myself, half singing it,  
 Because some thoughts are fashioned like a bell  
 To ring with once being touched, I drew a wreath  
 Drenched, blinding me with dew, across my brow,  
 And fastening it behind so, . . turning faced  
 . . My public !—Cousin Romney—with a mouth  
 Twice graver than his eyes.

I stood there fixed—

My arms up, like the caryatid, sole  
 Of some abolished temple, helplessly  
 Persistent in a gesture which derides  
 A former purpose. Yet my blush was flame,  
 As if from flax, not stone.

'Aurora Leigh,

The earliest of Aurora's !'

Hand stretched out

I clasped, as shipwrecked men will clasp a hand,  
 Indifferent to the sort of palm. The tide  
 Had caught me at my pastime, writing down  
 My foolish name too near upon the sea  
 Which drowned me with a blush as foolish. 'You,  
 My cousin !'

The smile died out in his eyes  
 And dropped upon his lips, a cold dead weight,  
 For just a moment . . 'Here's a book, I found !  
 No name writ on it—poems, by the form ;  
 Some Greek upon the margin,—lady's Greek,  
 Without the accents. Read it ? Not a word.  
 I saw at once the thing had witchcraft in't,

Whereof the reading calls up dangerous spirits;  
I rather bring it to the witch.'

'My book!

You found it.' . .

'In the hollow by the stream,  
That beach leans down into—of which you said,  
The Oread in it has a Naiad's heart  
And pines for waters.'

'Thank you.'

'Rather *you*,

My cousin! that I have seen you not too much  
A witch, a poet, scholar, and the rest,  
To be a woman also.'

With a glance

The smile rose in his eyes again, and touched  
The ivy on my forehead, light as air.

I answered gravely, 'Poets needs must be  
Or men or women—more's the pity.'

'Ah,

But men, and still less women, happily,  
Scarce need be poets. Keep to the green wreath,  
Since even dreaming of the stone and bronze  
Brings headaches, pretty cousin, and defiles  
The clean white morning dresses.'

'So you judge!

Because I love the beautiful, I must  
Love pleasure chiefly, and be overcharged  
For ease and whiteness! Well—you know the world.  
And only miss your cousin; 'tis not much!—  
But learn this: I would rather take my part  
With God's Dead, who afford to walk in white  
Yet spread His glory, than keep quiet here,  
And gather up my feet from even a step,  
For fear to soil my gown in so much dust.

I choose to walk at all risks.—Here, if heads  
That hold a rhythmic thought, must ache perforce,  
For my part, I choose headaches,—and to-day's  
My birthday.'

'Dear Aurora, choose instead  
To cure such. You have balsams.'

'I perceive!—

The headache is too noble for my sex.  
You think the heartache would sound decenter,  
Since that's the woman's special, proper ache,  
And altogether tolerable, except  
To a woman.'

Saying which, I loosed my wreath.  
And, swinging it beside me as I walked,  
Half petulant, half playful, as we walked,  
I sent a sidelong look to find his thought,—  
As falcon set on falconer's finger may,  
With sidelong head, and startled, braving eye,  
Which means, 'You'll see—you'll see! I'll soon  
take flight—

You sha'll not hinder.' He, as shaking out  
His hand and answering 'Fly then,' did not speak,  
Except by such a gesture. Silently  
We paced, until, just coming into sight  
Of the house-windows, he abruptly caught  
At one end of the swinging wreath, and said  
'Aurora!' There I stopped short, breath and all.

'Aurora, let's be serious, and throw by  
This game of head and heart. Life means, be sure,  
Both heart and head,—both active, both complete,  
And both in earnest. Men and women make  
The world, as head and heart make human life.  
Work man, work woman, since there's work to do

In this beleaguered earth, for head and heart,  
And thought can never do the work of love!  
But work for ends, I mean for uses; not  
For such sleek fringes (do you call them ends?  
Still less God's glory) as we sew ourselves  
Upon the velvet of those baldaquins  
Held 'twixt us and the sun. That book of yours,  
I have not read a page of; but I toss  
A rose up—it falls calyx down, you see! . .  
The chances are that, being a woman, young,  
And pure, with such a pair of large, calm eyes, . .  
You write as well . . and ill . . upon the whole,  
As other women. If as well, what then?  
If even a little better, . . still what then?  
We want the Best in art now, or no art.  
The time is done for facile settings up  
Of minnow gods, nymphs here, and tritons there;  
The polytheists have gone out in God,  
That unity of Bests. No best, no God!—  
And so with art, we say. Give art's divine,  
Direct, indubitable, real as grief,—  
Or leave us to the grief we grow ourselves  
Divine by overcoming with mere hope  
And most prosaic patience. You, you are young  
As Eve with nature's daybreak on her face;  
But this same world you are come to, dearest coz,  
Has done with keeping birthdays, saves her wreaths  
To hang upon her ruins,—and forgets  
To rhyme the cry with which she still beats back  
Those savage, hungry dogs that hunt her down  
To the empty grave of Christ. The world's hard  
pressed;  
The sweat of labour in the early curse  
Has (turning acrid in six thousand years)

Become the sweat of torture. Who has time,  
 An hour's time . . think! . . to sit upon a bank  
 And hear the cymbal tinkle in white hands!  
 When Egypt's slain, I say, let Miriam sing!—  
 Before . . where's Moses?

‘Ah—exactly that

Where's Moses?—is a Moses to be found?—  
 You'll seek him vainly in the bulrushes,  
 While I in vain touch cymbals. Yet, concede,  
 Such sounding brass has done some actual good,  
 (The application in a woman's hand,  
 If that were credible, being scarcely spoilt,)  
 In colonising beehives.’

‘There it is!—

You play beside a death-bed like a child,  
 Yet measure to yourself a prophet's place  
 To teach the living. None of all these things,  
 Can women understand. You generalise,  
 Oh, nothing!—not even grief! Your quick-breathed  
     hearts,  
 So sympathetic to the personal pang,  
 Close on each separate knife-stroke, yielding up  
 A whole life at each wound; incapable  
 Of deepening, widening a large lap of life  
 To hold the world-full woe. The human race  
 To you means, such a child, or such a man,  
 You saw one morning waiting in the cold,  
 Beside that gate, perhaps. You gather up  
 A few such cases, and, when strong, sometimes  
 Will write of factories and of slaves, as if  
 Your father were a negro, and your son  
 A spinner in the mills. All's yours and you,—  
 All, coloured with your blood, or otherwise  
 Just nothing to you. Why, I call you hard

To general suffering. Here's the world half blind  
With intellectual light, half brutalised  
With civilization, having caught the plague  
In silks from Tarsus, shrieking east and west  
Along a thousand railroads, mad with pain  
And sin too! . . . does one woman of you all,  
(You who weep easily) grow pale to see  
This tiger shake his cage?—does one of you  
Stand still from dancing, stop from stringing pearls,  
And pine and die, because of the great sum  
Of universal anguish?—Show me a tear  
Wet as Cordelia's, in eyes bright as yours,  
Because the world is mad? You cannot count,  
That you should weep for this account, not you!  
You weep for what you know. A red-haired child  
Sick in a fever, if you touch him once,  
Though but so little as with a finger-tip,  
Will set you weeping! but a million sick . .  
You could as soon weep for the rule of three,  
Or compound fractions. Therefore, this same world  
Uncomprehended by you must remain  
Uninfluenced by you. Women as you are,  
Mere women, personal and passionate,  
You give us doating mothers, and chaste wives,  
Sublime Madonnas, and enduring saints!  
We get no Christ from you,—and verily  
We shall not get a poet, in my mind.'

'With which conclusion you conclude' . .

'But this—

That you, Aurora, with the large live brow  
And steady eyelids, cannot condescend  
To play at art, as children play at swords,  
To show a pretty spirit, chiefly admired

Because true action is impossible.  
 You never can be satisfied with praise  
 Which men give women when they judge a book  
 Not as mere work, but as mere woman's work,  
 Expressing the comparative respect  
 Which means the absolute scorn. 'Oh, excellent!  
 'What grace! what facile turns! what fluent sweeps!  
 'What delicate discernment . . almost thought!  
 'The book does honour to the sex, we hold.  
 'Among our female authors we make room  
 'For this fair writer, and congratulate  
 'The country that produces in these times  
 'Such women, competent to . . spell.'

'Stop there!'

I answered—burning through his thread of talk  
 With a quick flame of emotion,—'You have read  
 My soul, if not my book, and argue well  
 I would not condescend . . we will not say  
 To such a kind of praise, (a worthless end  
 Is praise of all kinds) but to such a use  
 Of holy art and golden life. I am young,  
 And peradventure weak—you tell me so—  
 Through being a woman. And, for all the rest,  
 Take thanks for justice. I would rather dance  
 At fairs on tight rope, till the babies dropped  
 Their gingerbread for joy,—than shift the types  
 For tolerable verse, intolerable  
 To men who act and suffer. Better far,  
 Pursue a frivolous trade by serious means,  
 Than a sublime art frivolously.'

'You,

Choose nobler work than either, O moist eyes,  
 And hurrying lips, and heaving heart! We are young,  
 Aurora, you and I. The world . . look round . .

The world, we're come to late, is swollen hard  
With perished generations and their sins:  
The civiliser's spade grinds horribly  
On dead men's bones, and cannot turn up soil  
That's otherwise than fetid. All success  
Proves partial failure; all advance implies  
What's left behind; all triumph, something crushed  
At the chariot-wheels; all government, some wrong:  
And rich men make the poor, who curse the rich,  
Who agonise together, rich and poor,  
Under and over, in the social spasm  
And crisis of the ages. Here's an age,  
That makes its own vocation! here, we have stepped  
Across the bounds of time! here's nought to see,  
But just the rich man and just Lazarus,  
And both in torments; with a mediate gulph,  
Though not a hint of Abraham's bosom. Who,  
Being man and human, can stand calmly by  
And view these things, and never tease his soul  
For some great cure? No physic for this grief,  
In all the earth and heavens too?

‘You believe  
In God, for your part?—ay? that He who makes,  
Can make good things from ill things, best from worst,  
As men plant tulips upon dunghills when  
They wish them finest?’

‘True. A death-heat is  
The same as life-heat, to be accurate;  
And in all nature is no death at all,  
As men account of death, as long as God  
Stands witnessing for life perpetually,  
By being just God. That's abstract truth, I know,  
Philosophy, or sympathy with God:  
But I, I sympathise with man, not God,



I think I was a man for chiefly this;  
 And when I stand beside a dying bed,  
 It's death to me. Observe,—it had not much  
 Consoled the race of mastodons to know  
 Before they went to fossil, that anon  
 Their place should quicken with the elephant;  
 They were not elephants but mastodons:  
 And I, a man, as men are now, and not  
 As men may be hereafter, feel with men  
 In the agonising present.'

'Is it so,'

I said, 'my cousin? is the world so bad,  
 While I hear nothing of it through the trees?  
 The world was always evil,—but so bad?'

'So bad, Aurora. Dear, my soul is grey  
 With poring over the long sum of ill;  
 So much for vice, so much for discontent,  
 So much for the necessities of power,  
 So much for the connivances of fear,—  
 Coherent in statistical despairs  
 With such a total of distracted life, . .  
 To see it down in figures on a page,  
 Plain, silent, clear . . as God sees through the earth  
 The sense of all the graves! . . . that's terrible  
 For one who is not God, and cannot right  
 The wrong he looks on. May I choose indeed  
 But vow away my years, my means, my aims, .  
 Among the helpers, if there's any help  
 In such a social strait? The common blood  
 That swings along my veins, is strong enough  
 To draw me to this duty.'

Then I spoke.

'I have not stood long on the strand of life,

And these salt waters have had scarcely time  
To creep so high up as to wet my feet.  
I cannot judge these tides—I shall, perhaps.  
A woman's always younger than a man  
At equal years, because she is disallowed  
Maturing by the outdoor sun and air,  
And kept in long-clothes past the age to walk.  
Ah well, I know you men judge otherwise!  
You think a woman ripens as a peach,—  
In the cheeks, chiefly. Pass it to me now;  
I'm young in age, and younger still, I think,  
As a woman. But a child may say amen  
To a bishop's prayer and see the way it goes;  
And I, incapable to loose the knot  
Of social questions, can approve, applaud  
August compassion, christian thoughts that shoot  
Beyond the vulgar white of personal aims.  
Accept my reverence.'

There he glowed on me  
With all his face and eyes. 'No other help?'  
Said he—'no more than so?'

'What help?' I asked.  
'You'd scorn my help,—as Nature's self, you say,  
Has scorned to put her music in my mouth,  
Because a woman's. Do you now turn round  
And ask for what a woman cannot give?'

'For what she only can, I turn and ask,'  
He answered, catching up my hands in his,  
And dropping on me from his high-eaved brow  
The full weight of his soul,—'I ask for love,  
And that, she can; for life in fellowship  
Through bitter duties—that, I know she can;  
For wifhood . . will she?'

‘Now,’ I said, ‘may God  
 Be witness ’twixt us two!’ and with the word,  
 Meseemed I floated into a sudden light  
 Above his stature,—‘am I proved too weak  
 To stand alone, yet strong enough to bear  
 Such leaners on my shoulder? poor to think,  
 Yet rich enough to sympathise with thought?  
 Incompetent to sing, as blackbirds can,  
 Yet competent to love, like HIM?’

I paused:

Perhaps I darkened, as the lighthouse will  
 That turns upon the sea. ‘It’s always so!  
 Anything does for a wife.’

‘Aurora, dear,  
 And dearly honoured’ . . he pressed in at once  
 With eager utterance,—‘you translate me ill.  
 I do not contradict my thought of you  
 Which is most reverent, with another thought  
 Found less so. If your sex is weak for art,  
 (And I who said so, did but honour you  
 By using truth in courtship) it is strong  
 For life and duty. Place your fecund heart  
 In mine, and let us blossom for the world  
 That wants love’s colour in the grey of time.  
 With all my talk I can but set you where  
 You look down coldly on the arena-heaps  
 Of headless bodies, shapeless, indistinct!  
 The Judgment-Angel scarce would find his way  
 Through such a heap of generalised distress,  
 To the individual man with lips and eyes—  
 Much less Aurora. Ah, my sweet, come down,  
 And, hand in hand, we’ll go where yours shall touch  
 These victims, one by one! till one by one,  
 The formless, nameless trunk of every man

Shall seem to wear a head, with hair you know,  
And every woman catch your mother's face  
To melt you into passion.'

'I am a girl,'

I answered slowly; 'you do well to name  
My mother's face. Though far too early, alas,  
God's hand did interpose 'twixt it and me,  
I know so much of love, as used to shine  
In that face and another. Just so much;  
No more indeed at all. I have not seen  
So much love since, I pray you pardon me,  
As answers even to make a marriage with,  
In this cold land of England. What you love,  
Is not a woman, Romney, but a cause:  
You want a helpmate, not a mistress, sir,—  
A wife to help your ends . . in her no end!  
Your cause is noble, your ends excellent,  
But I, being most unworthy of these and that,  
Do otherwise conceive of love. Farewell.'

'Farewell, Aurora, you reject me thus?'

He said.

'Why, sir, you are married long ago.  
You have a wife already whom you love,  
Your social theory. Bless you both, I say.  
For my part, I am scarcely meek enough  
To be the handmaid of a lawful spouse.  
Do I look a Hagar, think you?'

'So, you jest!'

'Nay so, I speak in earnest,' I replied.

'You treat of marriage too much like, at least,  
A chief apostle; you would bear with you  
A wife . . a sister . . shall we speak it out?

A sister of charity.'

'Then, must it be  
Indeed farewell? And was I so far wrong  
In hope and in illusion, when I took  
The woman to be nobler than the man,  
Yourself the noblest woman,—in the use  
And comprehension of what love is,—love,  
That generates the likeness of itself  
Through all heroic duties? so far wrong  
In saying bluntly, venturing truth on love,  
'Come, human creature, love and work with me,'—  
Instead of, 'Lady, thou art wondrous fair,  
'And, where the Graces walk before, the Muse  
'Will follow at the lighting of the eyes,  
'And where the Muse walks, lovers need to creep:  
'Turn round and love me, or I die of love.''

With quiet indignation I broke in.  
'You misconceive the question like a man,  
Who sees a woman as the complement  
Of his sex merely. You forget too much  
That every creature, female as the male,  
Stands single in responsible act and thought,  
As also in birth and death. Whoever says  
To a loyal woman, 'Love and work with me,'  
Will get fair answers, if the work and love,  
Being good themselves, are good for her—the best  
She was born for. Women of a softer mood,  
Surprised by men when scarcely awake to life,  
Will sometimes only hear the first word, love,  
And catch up with it any kind of work,  
Indifferent, so that dear love go with it:  
I do not blame such women, though, for love,  
They pick much oakum; earth's fanatics make

Too frequently heaven's saints. But *me*, your work  
Is not the best for,—nor your love the best,  
Nor able to commend the kind of work  
For love's sake merely. Ah, you force me, sir,  
To be over-bold in speaking of myself,—  
I, too, have my vocation,—work to do,  
The heavens and earth have set me, since I changed  
My father's face for theirs,—and though your world  
Were twice as wretched as you represent,  
Most serious work, most necessary work,  
As any of the economists'. Reform,  
Make trade a Christian possibility,  
And individual right no general wrong;  
Wipe out earth's furrows of the Thine and Mine,  
And leave one green, for men to play at bowls;  
With innings for them all! . . . what then, indeed,  
If mortals were not greater by the head  
Than any of their prosperities? what then,  
Unless the artist keep up open roads  
Betwixt the seen and unseen,—bursting through  
The best of your conventions with his best,  
The unspeakable, imaginable best  
God bids him speak, to prove what lies beyond  
Both speech and imagination? A starved man  
Exceeds a fat beast: we'll not barter, sir,  
The beautiful for barley.—And, even so,  
I hold you will not compass your poor ends  
Of barley-feeding and material ease,  
Without a poet's individualism  
To work your universal. It takes a soul,  
To move a body: it takes a high-souled man,  
To move the masses . . . even to a cleaner sty:  
It takes the ideal, to blow a hair's breadth off  
The dust of the actual.—Ah, your Fouriers failed,

Because not poets enough to understand  
That life develops from within.—For me,  
Perhaps I am not worthy, as you say,  
Of work like this! . . perhaps a woman's soul  
Aspires, and not creates! yet we aspire,  
And yet I'll try out your perhapses, sir;  
And if I fail . . why, burn me up my straw  
Like other false works—I'll not ask for grace,  
Your scorn is better, cousin Romney. I  
Who love my art, would never wish it lower  
To suit my stature. I may love my art,  
You'll grant that even a woman may love art,  
Seeing that to waste true love on anything,  
Is womanly, past question.'

I retain

The very last word which I said, that day,  
As you the creaking of the door, years past,  
Which let upon you such disabling news  
You ever after have been graver. He,  
His eyes, the motions in his silent mouth,  
Were fiery points on which my words were caught,  
Transfixed for ever in my memory  
For his sake, not their own. And yet I know  
I did not love him . . nor he me . . that's sure . .  
And what I said, is unrepented of,  
As truth is always. Yet . . a princely man!—  
If hard to me, heroic for himself!  
He bears down on me through the slanting years,  
The stronger for the distance. If he had loved,  
Ay, loved me, with that retributive face, . .  
I might have been a common woman now,  
And happier, less known and less left alone;  
Perhaps a better woman after all,—  
With chubby children hanging on my neck

To keep me low and wise. Ah me, the vines  
That bear such fruit, are proud to stoop with it.  
The palm stands upright in a realm of sand.

And I, who spoke the truth then, stand upright,  
Still worthy of having spoken out the truth,  
By being content I spoke it, though it set  
Him there, me here.—O woman's vile remorse,  
To hanker after a mere name, a show,  
A supposition, a potential love!

Does every man who names love in our lives,  
Become a power for that? is love's true thing  
So much best to us, that what personates love  
Is next best? A potential love, forsooth!  
We are not so vile. No, no—he cleaves, I think,  
This man, this image, . . chiefly for the wrong  
And shock he gave my life, in finding me  
Precisely where the devil of my youth  
Had set me, on those mountain-peaks of hope  
All glittering with the dawn-dew, all erect  
And famished for the morning,—saying, while  
I looked for empire and much tribute, 'Come,  
I have some worthy work for thee below.  
Come, sweep my barns, and keep my hospitals,—  
And I will pay thee with a current coin  
Which men give women.'

As we spoke, the grass  
Was trod in haste beside us, and my aunt,  
With smile distorted by the sun,—face, voice,  
As much at issue with the summer-day  
As if you brought a candle out of doors,—  
Broke in with, 'Romney, here!—My child, entreat  
Your cousin to the house, and have your talk,  
If girls must talk upon their birthdays. Come.



He answered for me calmly, with pale lips  
That seemed to motion for a smile in vain.  
'The talk is ended, madam, where we stand.  
Your brother's daughter has dismissed me here;  
And all my answer can be better said  
Beneath the trees, than wrong by such a word  
Your house's hospitalities. Farewell.'

With that he vanished. I could hear his heel  
Ring bluntly in the lane, as down he leapt  
The short way from us.—Then, a measured speech  
Withdrew me. 'What means this, Aurora Leigh?  
My brother's daughter has dismissed my guests?'

The lion in me felt the keeper's voice,  
Through all its quivering dewlaps: I was quelled  
Before her,—meekened to the child she knew:  
I prayed her pardon, said, 'I had little thought  
To give dismissal to a guest of hers,  
In letting go a friend of mine, who came  
To take me into service as a wife,—  
No more than that, indeed.'

'No more, no more?  
Pray heaven,' she answered, 'that I was not mad.  
I could not mean to tell her to her face  
That Romney Leigh had asked me for a wife,  
And I refused him?'

'Did he ask?' I said;  
'I think he rather stooped to take me up  
For certain uses which he found to do  
For something called a wife. He never asked.'

'What stuff!' she answered; 'are they queens, these  
girls?'

They must have mantles, stitched with twenty silks,  
Spread out upon the ground, before they'll step  
One footstep for the noblest lover born.'

'But I am born,' I said with firmness, 'I,  
To walk another way than his, dear aunt.'

'You walk, you walk! A babe at thirteen months  
Will walk as well as you,' she cried<sup>1</sup> in haste,  
'Without a steadying finger. Why, you child,  
God help you, you are groping in the dark,  
For all this sunlight. You suppose, perhaps,  
That you, sole offspring of an opulent man,  
Are rich and free to choose a way to walk?  
You think, and it's a reasonable thought,  
That I besides, being well to do in life,  
Will leave my handful in my niece's hand  
When death shall paralyse these fingers? Pray,  
Pray, child,—albeit I know you love me not,—  
As if you loved me, that I may not die!  
For when I die and leave you, out you go,  
(Unless I make room for you in my grave)  
Unhoused, unfed, my dear, poor brother's lamb,  
(Ah heaven,—that pains!)—without a right to crop  
A single blade of grass beneath these trees,  
Or cast a lamb's small shadow on the lawn,  
Unfed, unfolded! Ah, my brother, here's  
The fruit you planted in your foreign loves!—  
Ay, there's the fruit he planted! never look  
Astonished at me with your mother's eyes,  
For it was they, who set you where you are,  
An undowered orphan. Child, your father's choice  
Of that said mother, disinherited  
His daughter, his and hers. Men do not think

Of sons and daughters, when they fall in love,  
So much more than of sisters ; otherwise,  
He would have paused to ponder what he did,  
And shrunk before that clause in the entail  
Excluding offspring by a foreign wife  
(The clause set up a hundred years ago  
By a Leigh who wedded a French dancing-girl  
And had his heart danced over in return)  
But this man shrunk at nothing, never thought  
Of you, Aurora, any more than me—  
Your mother must have been a pretty thing,  
For all the coarse Italian blacks and browns,  
To make a good man, which my brother was,  
Unchary of the duties to his house ;  
But so it fell indeed. Our cousin Vane,  
Vane Leigh, the father of this Romney, wrote  
Directly on your birth, to Italy,  
'I ask your baby daughter for my son  
In whom the entail now merges by the law.  
Betroth her to us out of love, instead  
Of colder reasons, and she shall not lose  
By love or law from henceforth'—so he wrote ;  
A generous cousin, was my cousin Vane.  
Remember how he drew you to his knee  
The year you came here, just before he died,  
And hollowed out his hands to hold your cheeks,  
And wished them redder,—you remember Vane ?  
And now his son who represents our house  
And holds the fiefs and manors in his place,  
To whom reverts my pittance when I die,  
(Except a few books and a pair of shawls)  
The boy is generous like him, and prepared  
To carry out his kindest word and thought  
To you, Aurora. Yes, a fine young man

Is Romney Leigh; although the sun of youth  
Has shone too straight upon his brain, I know,  
And fevered him with dreams of doing good  
To good-for-nothing people. But a wife  
Will put all right, and stroke his temples cool  
With healthy touches' . .

I broke in at that.

I could not lift my heavy heart to breathe  
Till then, but then I raised it, and it fell  
In broken words like these—'No need to wait.  
The dream of doing good to . . me, at least,  
Is ended, without waiting for a wife  
To cool the fever for him. We've escaped  
That danger . . thank Heaven for it.'

'You,' she cried,

'Have got a fever. What, I talk and talk  
An hour long to you,—I instruct you how  
You cannot eat or drink or stand or sit  
Or even die, like any decent wretch  
In all this unroofed and unfurnished world,  
Without your cousin,—and you still maintain  
There's room 'twixt him and you, for flirting fans  
And running knots in eyebrows! You must have  
A pattern lover sighing on his knee:  
You do not count enough a noble heart,  
Above book-patterns, which this very morn  
Unclosed itself, in two dear fathers' names,  
To embrace your orphaned life! fie, fie! But stay  
I write a word, and counteract this sin.'

She would have turned to leave me, but I clung.  
'O sweet my father's sister, hear my word  
Before you write yours. Cousin Vane did well,  
And Romney well,—and I well too,

In casting back with all my strength and will  
The good they meant me. O my God, my God !  
God meant me good, too, when he hindered me  
From saying 'yes' this morning. If you write  
A word, it shall be 'no.' I say no, no!  
I tie up 'no' upon His altar-horns,  
Quite out of reach of perjury ! At least  
My soul is not a pauper ; I can live  
At least my soul's life, without alms from men,  
And if it must be in heaven instead of earth,  
Let heaven look to it,—I am not afraid.'

She seized my hands with both hers, strained them  
fast,  
And drew her probing and unscrupulous eyes  
Right through me, body and heart. 'Yet, foolish  
Sweet,  
You love this man. I have watched you when he  
came  
And when he went, and when we've talked of him :  
I am not old for nothing ; I can tell  
The weather-signs of love—you love this man.'

Girls blush, sometimes, because they are alive,  
Half wishing they were dead to save the shame.  
The sudden blush devours them, neck and brow ;  
They have drawn too near the fire of life, like gnats,  
And flare up bodily, wings and all. What then ?  
Who's sorry for a gnat . . or girl ?

I blushed.

I feel the brand upon my forehead now  
Strike hot, sear deep, as guiltless men may feel  
The felon's iron, say, and scorn the mark  
Of what they are not. Most illogical

Irrational nature of our womanhood,  
That blushes one way, feels another way,  
And prays, perhaps, another! After all,  
We cannot be the equal of the male,  
Who rules his blood a little.

For although  
I blushed indeed, as if I loved the man,  
And her incisive smile, accrediting  
That treason of false witness in my blush,  
Did bow me downward like a swathe of grass  
Below its level that struck me,—I attest  
The conscious skies and all their daily suns,  
I think I loved him not . . . nor then, nor since . . .  
Nor ever. Do we love the schoolmaster,  
Being busy in the woods? much less, being poor,  
The overseer of the parish? Do we keep  
Our love, to pay our debts with?

White and cold

I grew next moment. As my blood recoiled  
From that imputed ignominy, I made  
My heart great with it. Then, at last, I spoke,—  
Spoke veritable words, but passionate,  
Too passionate perhaps . . . ground up with sobs  
To shapeless endings. She let fall my hands,  
And took her smile off, in sedate disgust,  
As peradventure she had touched a snake,—  
A dead snake, mind!—and, turning round, replied  
'We'll leave Italian manners, if you please.  
I think you had an English father, child,  
And ought to find it possible to speak  
A quiet 'yes' or 'no,' like English girls,  
Without convulsions. In another month  
We'll take another answer . . . no, or yes.'  
With that, she left me in the garden-walk.

I had a father! yes, but long ago—  
How long it seemed that moment!—Oh, how far,  
How far and safe, God, dost thou keep thy saints  
When once gone from us! We may call against  
The lighted windows of thy fair June-heaven  
Where all the souls are happy,—and not one,  
Not even my father, look from work or play  
To ask, ‘Who is it that cries after us,  
Below there, in the dusk?’ Yet formerly  
He turned his face upon me quick enough,  
If I said ‘father.’ Now I might cry loud;  
The little lark reached higher with his song  
Than I with crying. Oh, alone, alone,—  
Not troubling any in heaven, nor any on earth,  
I stood there in the garden, and looked up  
The deaf blue sky that brings the roses out  
On such June mornings.

You who keep account

Of crisis and transition in this life,  
Set down the first time Nature says plain ‘no’  
To some ‘yes’ in you, and walks over you  
In gorgeous sweeps of scorn. We all begin  
By singing with the birds, and running fast  
With June-days, hand in hand: but once, for all,  
The birds must sing against us, and the sun  
Strike down upon us like a friend’s sword caught  
By an enemy to slay us, while we read  
The dear name on the blade which bites at us!—  
That’s bitter and convincing: after that,  
We seldom doubt that something in the large  
Smooth order of creation, though no more  
Than haply a man’s footstep, has gone wrong.

Some tears fell down my cheeks, and then I smiled.

As those smile who have no face in the world  
To smile back to them. I had lost a friend  
In Romney Leigh; the thing was sure—a friend,  
Who had looked at me most gently now and then,  
And spoken of my favourite books . . . 'our books' . .  
With such a voice! Well, voice and look were now  
More utterly shut out from me, I felt,  
Than even my father's. Romney now was turned  
To a benefactor, to a generous man,  
Who had tied himself to marry . . me, instead  
Of such a woman, with low timorous lids  
He lifted with a sudden word one day,  
And left, perhaps, for my sake.—Ah, self-tied  
By a contract,—male Iphigenia, bound  
At a fatal Aulis, for the winds to change,  
(But loose him—they'll not change;) he well might  
seem

A little cold and dominant in love!  
He had a right to be dogmatical,  
This poor, good Romney. Love, to him, was made  
A simple law-clause. If I married him,  
I would not dare to call my soul my own,  
Which so he had bought and paid for: every thought  
And every heart-beat down there in the bill,—  
Not one found honestly deductible  
From any use that pleased him! He might cut  
My body into coins to give away  
Among his other paupers; change my sons,  
While I stood dumb as Griseld, for black babes  
Or piteous foundlings; might unquestioned set  
My right hand teaching in the Ragged Schools,  
My left hand washing in the Public Baths,  
What time my angel of the Ideal stretched  
Both his to me in vain! I could not claim



The poor right of a mouse in a trap, to squeal,  
And take so much as pity, from myself.

Farewell, good Romney! if I loved you even,  
I could but ill afford to let you be  
So generous to me. Farewell, friend, since friend  
Betwixt us two, forsooth, must be a word  
So heavily overladen. And, since help  
Must come to me from those who love me not,  
Farewell, all helpers—I must help myself,  
And am alone from henceforth.—Then I stooped,  
And lifted the soiled garland from the ground,  
And set it on my head as bitterly  
As when the Spanish king did crown the bones  
Of his dead love. So be it. I preserve  
That crown still,—in the drawer there! 'twas the  
first;

The rest are like it;—those Olympian crowns,  
We run for, till we lose sight of the sun  
In the dust of the racing chariots!

After that,

Before the evening fell, I had a note  
Which ran,—‘Aurora, sweet Chaldean, you read  
My meaning backward like your eastern books,  
While I am from the west, dear. Read me now  
A little plainer. Did you hate me quite  
But yesterday? I loved you for my part;  
I love you. If I spoke untenderly  
This morning, my beloved, pardon it;  
And comprehend me that I loved you so,  
I set you on the level of my soul,  
And overwashed you with the bitter brine  
Of some habitual thoughts. Henceforth, my flower.  
Be planted out of reach of any such,

And lean the side you please, with all your leaves:  
Write woman's verses and dream woman's dreams;  
But let me feel your perfume in my home,  
To make my sabbath after working-days;  
Bloom out your youth beside me,—be my wife.'

I wrote in answer—' We, Chaldeans, discern  
Still farther than we read. I know your heart,  
And shut it like the holy book it is,  
Reserved for mild-eyed saints to pore upon  
Betwixt their prayers at vespers. Well, you're right,  
I did not surely hate you yesterday;  
And yet I do not love you enough to-day  
To wed you, cousin Romney. Take this word,  
And let it stop you as a generous man  
From speaking farther. You may tease, indeed,  
And blow about my feelings, or my leaves,—  
And here's my aunt will help you with east winds,  
And break a stalk, perhaps, tormenting me;  
But certain flowers grow near as deep as trees,  
And, cousin, you'll not move my root, not you,  
With all your confluent storms. Then let me grow  
Within my wayside hedge, and pass your way!  
This flower has never as much to say to you  
As the antique tomb which said to travellers, ' Pause,  
' Siste, viator.' ' Ending thus, I signed.

The next week passed in silence, so the next,  
And several after: Romney did not come,  
Nor my aunt chide me. I lived on and on,  
As if my heart were kept beneath a glass,  
And everybody stood, all eyes and ears,  
To see and hear it tick. I could not sit,  
Nor walk, nor take a book, nor lay it down,

Nor sew on steadily, nor drop a stitch  
And a sigh with it, but I felt her looks  
Still cleaving to me, like the sucking asp  
To Cleopatra's breast, persistently  
Through the intermittent pantings. Being observed,  
When observation is not sympathy,  
Is just being tortured. If she said a word,  
A 'thank you,' or an 'if it please you, dear.'  
She meant a commination, or, at best,  
An exorcism against the devildom  
Which plainly held me. So with all the house.  
Susannah could not stand and twist my hair,  
Without such glancing at the looking-glass  
To see my face there, that she missed the plait:  
And John,—I never sent my plate for soup,  
Or did not send it, but the foolish John  
Resolved the problem, 'twixt his napkined thumbs,  
Of what was signified by taking soup  
Or choosing mackerel. Neighbours, who dropped in  
On morning visits, feeling a joint wrong,  
Smiled admonition, sate uneasily,  
And talked with measured, emphasised reserve,  
Of parish news, like doctors to the sick,  
When not called in,—as if, with leave to speak,  
They might say something. Nay, the very dog  
Would watch me from his sun-patch on the floor,  
In alternation with the large black fly  
Not yet in reach of snapping. So I lived.

A Roman died so: smeared with honey, teased  
By insects, stared to torture by the noon:  
And many patient souls 'neath English roofs  
Have died like Romans. I, in looking back,  
Wish only, now, I had borne the plague of all

With meeker spirits than were rife in Rome.

For, on the sixth week, the dead sea broke up,  
Dashed suddenly through beneath the heel of Him  
Who stands upon the sea and earth, and swears  
Time shall be nevermore. The clock struck nine  
That morning, too,—no lark was out of tune ;  
The hidden farms among the hills, breathed straight  
Their smoke toward heaven ; the lime-trees scarcely  
stirred

Beneath the blue weight of the cloudless sky,  
Though still the July air came floating through  
The woodbine at my window, in and out,  
With touches of the out-door country-news  
For a bending forehead. There I sate, and wished  
That morning-truce of God would last till eve,  
Or longer. 'Sleep,' I thought, 'late sleepers,—sleep,  
And spare me yet the burden of your eyes.'

Then, suddenly, a single ghastly shriek  
Tore upwards from the bottom of the house.  
Like one who wakens in a grave and shrieks,  
The still house seemed to shriek itself alive,  
And shudder through its passages and stairs  
With slam of doors and clash of bells.—I sprang,  
I stood up in the middle of the room,  
And there confronted at my chamber-door,  
A white face,—shivering, ineffectual lips.

'Come, come,' they tried to utter, and I went ;  
As if a ghost had drawn me at the point  
Of a fiery finger through the uneven dark,  
I went with reeling footsteps down the stair,  
Nor asked a question.

There she sate, my aunt,—  
Bolt upright in the chair beside her bed,  
Whose pillow had no dint! she had used no bed  
For that night's sleeping . . yet slept well. My God  
The dumb derision of that grey, peaked face  
Concluded something grave against the sun,  
Which filled the chamber with its July burst  
When Susan drew the curtains, ignorant  
Of who sate open-eyed behind her. There,  
She sate . . it sate . . we said 'she' yesterday . .  
And held a letter with unbroken seal,  
As Susan gave it to her hand last night:  
All night she had held it. If its news referred  
To duchies or to dunghills, not an inch  
She'd budge, 'twas obvious, for such worthless odds:  
Nor, though the stars were suns, and overburned  
Their spheric limitations, swallowing up  
Like wax the azure spaces, could they force  
Those open eyes to wink once. What last sight  
Had left them blank and flat so,—drawing out  
The faculty of vision from the roots,  
As nothing more, worth seeing, remained behind?

Were those the eyes that watched me, worried me?  
That dogged me up and down the hours and days,  
A beaten, breathless, miserable soul?  
And did I pray, a half hour back, but so,  
To escape the burden of those eyes . . those eyes?  
'Sleep late' I said.—

Why now, indeed, they sleep.  
God answers sharp and sudden on some prayers,  
And thrusts the thing we have prayed for in our face,  
A gauntlet with a gift in't. Every wish  
Is like a prayer . . with God.

I had my wish,—  
To read and meditate the thing I would,  
To fashion all my life upon my thought,  
And marry, or not marry. Henceforth, none  
Could disapprove me, vex me, hamper me.  
Full ground-room, in this desert newly made.  
For Babylon or Balbec,—when the breath,  
Just choked with sand, returns, for building towns!

The heir came over on the funeral day,  
And we two cousins met before the dead,  
With two pale faces. Was it death or life  
That moved us? When the will was read and done,  
The official guest and witnesses withdrawn,  
We rose up in a silence almost hard,  
And looked at one another. Then I said,  
'Farewell, my cousin.'

But he touched, just touched  
My hatstrings tied for going, (at the door  
The carriage stood to take me) and said low,  
His voice a little unsteady through his smile,  
'Siste, viator.'

'Is there time,' I asked,  
'In these last days of railroads, to stop short  
Like Cæsar's chariot (weighing half a ton)  
On the Appian road for morals?'

'There is time,'

He answered grave, 'for necessary words,  
Inclusive, trust me, of no epitaph  
On man or act, my cousin. We have read  
A will, which gives you all the personal goods  
And funded monies of your aunt.'

'I thank  
Her memory for it. With three hundred pounds

We buy in England even, clear standing-room  
To stand and work in. Only two hours since,  
I fancied I was poor.'

'And cousin, still  
You're richer than you fancy. The will says,  
*Three hundred pounds, and any other sum*  
*Of which the said testatrix dies possessed.*  
say she died possessed of other sums.'

'Dear Romney, need we chronicle the pence?  
I'm richer than I thought—that's evident.  
Enough so.'

'Listen rather. You've to do  
With business and a cousin,' he resumed,  
'And both, I fear, need patience. Here's the fact.  
The other sum (there *is* another sum,  
Unspecified in any will which dates  
After possession, yet bequeathed as much  
And clearly as those said three hundred pounds)  
Is thirty thousand. You will have it paid  
When?... where? My duty troubles you with words.'

He struck the iron when the bar was hot;  
No wonder if my eyes sent out some sparks.  
'Pause there! I thank you. You are delicate  
In glosing gifts;—but I, who share your blood,  
Am rather made for giving, like yourself,  
Than taking, like your pensioners. Farewell.'

He stopped me with a gesture of calm pride.  
'A Leigh,' he said, 'gives largesse and gives love,  
But gloses neither: if a Leigh could glose,  
He would not do it, moreover, to a Leigh,  
With blood trained up along nine centuries

To hound and hate a lie, from eyes like yours.  
And now we'll make the rest as clear; your aunt  
Possessed these monies.'

'You'll make it clear,  
My cousin, as the honour of us both,  
Or one of us speaks vainly—that's not I.  
My aunt possessed this sum,—inherited [dates.'  
From whom, and when? bring documents, prove

'Why now indeed you throw your bonnet off,  
As if you had time left for a logarithm!  
The faith's the want. Dear cousin, give me faith,  
And you shall walk this road with silken shoes,  
As clean as any lady of our house  
Supposed the proudest. Oh, I comprehend  
The whole position from your point of sight.  
I oust you from your father's halls and lands,  
And make you poor by getting rich—that's law;  
Considering which, in common circumstance,  
You would not scruple to accept from me  
Some compensation, some sufficiency  
Of income—that were justice; but, alas,  
I love you . . . that's mere nature!—you reject  
My love . . . that's nature also;—and at once,  
You cannot, from a suitor disallowed,  
A hand thrown back as mine is, into yours  
Receive a doit, a farthing, . . . not for the world!  
That's etiquette with women, obviously  
Exceeding claim of nature, law, and right,  
Unanswerable to all. I grant, you see,  
The case as you conceive it,—leave you room  
To sweep your ample skirts of womanhood;  
While, standing humbly squeezed against the wall,  
I own myself excluded from being just,



Restrained from paying indubitable debts,  
Because denied from giving you my soul—  
That's my fortune!—I submit to it  
As if, in some more reasonable age,  
'Twould not be less inevitable. Enough.  
You'll trust me, cousin, as a gentleman,  
To keep your honour, as you count it, pure,—  
Your scruples (just as if I thought them wise)  
Safe and inviolate from gifts of mine.'

I answered mild but earnest. 'I believe  
In no one's honour which another keeps,  
Nor man's nor woman's. As I keep, myself,  
My truth and my religion, I depute  
No father, though I had one this side death,  
Nor brother, though I had twenty, much less you,  
Though twice my cousin, and once Romney Leigh,  
To keep my honour pure. You face, to-day,  
A man who wants instruction, mark me, not  
A woman who wants protection. As to a map,  
Show manhood, speak out plainly, be precise  
With facts and dates. My aunt inherited  
This sum, you say—'

'I said she died possessed  
Of this, dear cousin.'

'Not by heritage.

Thank you: we're getting to the facts at last.  
Perhaps she played at commerce with a ship  
Which came in heavy with Australian gold?  
Or touched a lottery with her finger-end,  
Which tumbled on a sudden into her lap  
Some old Rhine tower or principality?  
Perhaps she had to do with a marine  
Sub-transatlantic railroad, which pre-pays

As well as pre-supposes? or perhaps  
Some stale ancestral debt was after-paid  
By a hundred years, and took her by surprise?—  
You shake your head my cousin; I guess ill.'

'You need not guess, Aurora, nor deride,  
The truth is not afraid of hurting you.  
You'll find no cause, in all your scruples, why  
Your aunt should cavil at a deed of gift  
'Twixt her and me.'

'I thought so—ah! a gift.'

'You naturally thought so,' he resumed.  
'A very natural gift.'

'A gift, a gift!

Her individual life being stranded high  
Above all want, approaching opulence,  
Too haughty was she to accept a gift  
Without some ultimate aim: ah, ah, I see,—  
A gift intended plainly for her heirs,  
And so accepted . . if accepted . . ah,  
Indeed that might be; I am snared perhaps,  
Just so. But, cousin, shall I pardon you,  
If thus you have caught me with a cruel springe?'

He answered gently, 'Need you tremble and pant  
Like a netted lioness? is't my fault, mine,  
That you're a grand wild creature of the woods,  
And hate the stall built for you? Any way,  
Though triply netted, need you glare at me?  
I do not hold the cords of such a net,  
You're free from me, Aurora!'

'Now may God  
Deliver me from this strait! This gift of yours

Was tendered . . when? accepted . . when?' I asked.  
 'A month . . a fortnight since? Six weeks ago  
 It was not tendered. By a word she dropped,  
 I know it was not tendered nor received.  
 When was it? bring your dates.'

'What matters when?

A half-hour ere she died, or a half-year,  
 Secured the gift, maintains the heritage  
 Inviolable with law. As easy pluck  
 The golden stars from heaven's embroidered stole,  
 To pin them on the grey side of this earth,  
 As make you poor again, thank God.'

'Not poor

Nor clean again from henceforth, you thank God?  
 Well, sir—I ask you . . I insist at need . .  
 Vouchsafe the special date, the special date.'

'The day before her death-day,' he replied,  
 'The gift was in her hands. We'll find that deed,  
 And certify that date to you.'

As one

Who has climbed a mountain-height and carried up  
 His own heart climbing, panting in his throat  
 With the toil of the ascent, takes breath at last,  
 Looks back in triumph—so I stood and looked:  
 'Dear cousin Romney, we have reached the top  
 Of this steep question, and may rest, I think.  
 But first, I pray you pardon, that the shock  
 And surge of natural feeling and event  
 Had made me oblivious of acquainting you  
 That this, this letter . . unread, mark,—still sealed,  
 Was found enfolded in the poor dead hand:  
 That spirit of hers had gone beyond the address,  
 Which could not find her though you wrote it clear.—

I know your writing, Romney,—recognise  
 The open-hearted A, the liberal sweep  
 Of the G. Now listen,—let us understand;  
 You will not find that famous deed of gift,  
 Unless you find it in the letter here,  
 Which, not being mine, I give you back.—Refuse  
 To take the letter? well then—you and I,  
 As writer and as heiress, open it  
 Together, by your leave.—Exactly so:  
 The words in which the noble offering's made,  
 Are nobler still, my cousin; and, I own,  
 The proudest and most delicate heart alive,  
 Distracted from the measure of the gift  
 By such a grace in giving, might accept  
 Your largesse without thinking any more  
 Of the burthen of it, than King Solomon  
 Considered, when he wore his holy ring  
 Charactered over with the ineffable spell,  
 How many carats of fine gold made up  
 Its money-value. So, Leigh gives to Leigh—  
 Or rather, might have given, observe!—for that's  
 The point we come to. Here's a proof of gift,  
 But here's no proof, sir, of acceptancy,  
 But rather, disproof. Death's black dust, being blown,  
 Infiltrated through every secret fold  
 Of this sealed letter by a puff of fate,  
 Dried up for ever the fresh-written ink,  
 Annulled the gift, disutilised the grace,  
 And left these fragments.'

As I spoke, I tore

The paper up and down, and down and up  
 And crosswise, till it fluttered from my hands,  
 As forest-leaves, stripped suddenly and rapt  
 By a whirlwind on Valdarno, drop again,

Drop slow, and strew the melancholy ground  
 Before the amazed hills . . . why, so, indeed,  
 I'm writing like a poet, somewhat large  
 In the type of the image,—and exaggerate  
 A small thing with a great thing, topping it!—  
 But then I'm thinking how his eyes looked . . his  
 With what despondent and surprised reproach!  
 I think the tears were in them as he looked—  
 I think the manly mouth just trembled. Then  
 He broke the silence.

‘I may ask, perhaps,  
 Although no stranger . . only Romney Leigh,  
 Which means still less . . than Vincent Carrington . .  
 Your plans in going hence, and where you go.  
 This cannot be a secret.’

‘All my life  
 Is open to you, cousin. I go hence  
 To London, to the gathering-place of souls,  
 To live mine straight out, vocally, in books;  
 Harmoniously for others, if indeed  
 A woman's soul, like man's, be wide enough  
 To carry the whole octave (that's to prove)  
 Or, if I fail, still, purely for myself.  
 Pray God be with me, Romney.’

‘Ah, poor child,  
 Who fight against the mother's 'tiring hand, [world  
 And choose the headsman's! May God change his  
 For your sake, sweet, and make it mild as heaven,  
 And juster than I have found you!’

But I paused.

‘And you, my cousin?’—

‘I,’ he said,—‘you ask?  
 You care to ask? Well, girls have curious minds,  
 And fain would know the end of everything,

Of cousins, therefore, with the rest. For me,  
Aurora, I've my work; you know my work;  
And having missed this year some personal hope,  
I must beware the rather that I miss  
No reasonable duty. While you sing  
Your happy pastorals of the meads and trees,  
Bethink you that I go to impress and prove  
On stifled brains and deafened ears, stunned deaf,  
Crushed dull with grief, that nature sings itself,  
And needs no mediate poet, lute or voice,  
To make it vocal. While you ask of men  
Your audience, I may get their leave perhaps  
For hungry orphans to say audibly  
'We're hungry, see,'—for beaten and bullied wives  
To hold their unweaned babies up in sight,  
Whom orphanage would better; and for all  
To speak and claim their portion . . by no means  
Of the soil, . . but of the sweat in tilling it,—  
Since this is now-a-days turned privilege,  
To have only God's curse on us, and not man's  
Such work I have for doing, elbow-deep  
In social problems,—as you tie your rhymes,  
To draw my uses to cohere with needs,  
And bring the uneven world back to its round;  
Or, failing so much, fill up, bridge at least  
To smoother issues, some abysmal cracks  
And feuds of earth, intestine heats have made  
To keep men separate,—using sorry shifts  
Of hospitals, almshouses, infant schools,  
And other practical stuff of partial good,  
You lovers of the beautiful and whole,  
Despise by system.'

'I despise? The scorn  
Is yours, my cousin. Poets become such,

Through scorning nothing. You deery them for  
The good of beauty, sung and taught by them,  
While they respect your practical partial good  
As being a part of beauty's self. Adieu!  
When God helps all the workers for his world,  
The singers shall have help of Him, not last.'

He smiled as men smile when they will not speak  
Because of something bitter in the thought;  
And still I feel his melancholy eyes  
Look judgment on me. It is seven years since:  
I know not if 'twas pity or 'twas scorn  
\*Has made them so far-reaching: judge it ye  
Who have had to do with pity more than love,  
And scorn than hatred. I am used, since then,  
To other ways, from equal men. But so,  
Even so, we let go hands, my cousin and I,  
And, in between us, rushed the torrent-world  
To blanch our faces like divided rocks,  
And bar for ever mutual sight and touch  
Except through swirl of spray and all that roar.

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### THIRD BOOK.

'To-DAY thou girdest up thy loins thyself,  
And goest where thou wouldest: presently  
Others shall gird thee,' said the Lord, 'to go  
Where thou would'st not.' He spoke to Peter thus,  
To signify the death which he should die  
When crucified head downwards.

If He spoke  
To Peter then, He speaks to us the same;

The word suits many different martyrdoms,  
And signifies a multiform of death,  
Although we scarcely die apostles, we,  
And have mislaid the keys of heaven and earth.

For tis not in mere death that men die most;  
And, after our first girding of the loins  
In youth's fine linen and fair broidery,  
To run up hill and meet the rising sun,  
We are apt to sit tired, patient as a fool,  
While others gird us with the violent bands  
Of social figments, feints, and formalisms,  
Reversing our straight nature, lifting up  
Our base needs, keeping down our lofty thoughts,  
Head-downward on the cross-sticks of the world.  
Yet He can pluck us from the shameful cross.  
God, set our feet low and our forehead high,  
And show us how a man was made to walk!

Leave the lamp, Susan, and go up to bed.  
The room does very well; I have to write  
Beyond the stroke of midnight. Get away;  
Your steps, for ever buzzing in the room,  
Tease me like gnats. Ah, letters! throw them down  
At once, as I must have them, to be sure,  
Whether I bid you never bring me such  
At such an hour, or bid you. No excuse.  
You choose to bring them, as I choose perhaps  
To throw them in the fire. Now, get to bed,  
And dream, if possible, I am not cross.

Why what a pettish, petty thing I grow,—  
A mere, mere woman,—a mere flaccid nerve,—  
A kerchief left out all night in the rain,



Tuned soft so,—overtasked and overstrained  
And overlived in this close London life!  
And yet I should be stronger.

Never burn

Your letters, poor Aurora! for they stare  
With red seals from the table, saying each,  
'Here's something that you know not.' Out alas,  
'Tis scarcely that the world's more good and wise  
Or even straighter and more consequent  
Since yesterday at this time—yet, again,  
If but one angel spoke from Ararat,  
I should be very sorry not to hear:  
So open all the letters! let me read.  
Blanche Ord, the writer in the 'Lady's Fan,'  
Requests my judgment on . . . that, afterwards.  
Kate Ward desires the model of my cloak,  
And signs, 'Elisha to you.' Pringle Sharpe  
Presents his work on 'Social Conduct,' . . . craves  
A little money for his pressing debts . . .  
From me, who scarce have money for my needs,—  
Art's fiery chariot which we journey in  
Being apt to singe our singing-ropes to holes,  
Although you ask me for my cloak, Kate Ward!  
Here's Rudgely knows it,—editor and scribe—  
He's 'forced to marry where his heart is not,  
Because the purse lacks where he lost his heart.'  
Ah,—lost it because no one picked it up!  
That's really loss! (and passable impudence.)  
My critic Hammond flatters prettily,  
And wants another volume like the last.  
My critic Belfair wants another book  
Entirely different, which will sell, (and live?)  
A striking book, yet not a startling book,  
The public blames originalities.

(You must not pump spring-water unawares  
Upon a gracious public, full of nerves—)  
Good things, not subtle, new yet orthodox,  
As easy reading as the dog-eared page  
That's fingered by said public, fifty years,  
Since first taught spelling by its grandmother,  
And yet a revelation in some sort :  
That's hard, my critic, Belfair! So—what next?  
My critic Stokes objects to abstract thoughts ;  
'Call a man, John, a woman, Joan,' says he,  
'And do not prate so of humanities :'  
Whereat I call my critic, simply Stokes.  
My critic Jobson recommends more mirth,  
Because a cheerful genius suits the times,  
And all true poets laugh unquenchably  
Like Shakspeare and the gods. That's very hard,  
The gods may laugh, and Shakspeare ; Dante smiled  
With such a needy heart on two pale lips,  
We cry, 'Weep rather, Dante.' Poems are  
Men, if true poems : and who dares exclaim  
At any man's door, 'Here, 'tis probable  
The thunder fell last week, and killed a wife,  
And scared a sickly husband—what of that ?  
Get up, be merry, shout, and clap your hands,  
Because a cheerful genius suits the times—' ?  
None says so to the man,—and why indeed  
Should any to the poem ? A ninth seal ;  
The apocalypse is drawing to a close.  
Ha,—this from Vincent Carrington,—'Dear friend,  
I want good counsel. Will you lend me wings  
To raise me to the subject, in a sketch  
I'll bring to-morrow—may I ? at eleven ?  
A poet's only born to turn to use ;  
So save you ! for the world . . and Carrington.'

‘(Writ after.) Have you heard of Romney Leigh,  
Beyond what’s said of him in newspapers,  
His phalansteries there, his speeches here,  
His pamphlets, pleas, and statements, everywhere?  
He dropped *me* long ago; but no one drops  
A golden apple—though, indeed, one day,  
You hinted that, but jested. Well, at least,  
You know Lord Howe, whose *sees* him . . . whom he sees,  
And *you* see, and I hate to see,—for Howe  
Stands high upon the brink of theories,  
Observes the swimmers, and cries ‘Very fine,’  
But keeps dry linen equally,—unlike  
That gallant breaster, Romney. Strange it is,  
Such sudden madness, seizing a young man,  
To make earth over again,—while I’m content  
To make the pictures. Let me bring the sketch.  
A tiptoe Danae, overbold and hot:  
Both arms a-flame to meet her wishing Jove  
Halfway, and burn him faster down; the face  
And breasts upturned and straining, the loose locks  
All glowing with the anticipated gold.  
Or here’s another on the self-same theme.  
She lies here—flat upon her prison-floor,  
The long hair swathed about her to the heel,  
Like wet sea-weed. You dimly see her through  
The glittering haze of that prodigious rain,  
Half blotted out of nature by a love  
As heavy as fate. I’ll bring you either sketch.  
I think, myself, the second indicates  
More passion.’

Surely. Self is put away,  
And calm with abdication. She is Jove,  
And no more Danae—greater thus. Perhaps  
The painter symbolises unawares

Two states of the recipient artist-soul;  
One, forward, personal, wanting reverence,  
Because aspiring only. We'll be calm,  
And know that, when indeed our Joves come down,  
We all turn stiller than we have ever been.

Kind Vincent Carrington. I'll let him come.  
He talks of Florence,—and may say a word  
Of something as it chanced seven years ago,—  
A hedgehog in the path, or a lame bird,  
In those green country walks, in that good time,  
When certainly I was so miserable . .  
I seem to have missed a blessing ever since.

The music soars within the little lark,  
And the lark soars. It is not thus with men.  
We do not make our places with our strains,—  
Content, while they rise, to remain behind,  
Alone on earth instead of so in heaven.  
No matter—I bear on my broken tale.

When Romney Leigh and I had parted thus,  
I took a chamber up three flights of stairs  
Not far from being as steep as some larks climb,  
And, in a certain house in Kensington,  
Three years I lived and worked. Get leave to work  
In this world,—'tis the best you get at all;  
For God, in cursing, gives us better gifts  
Than men in benediction. God says, 'Sweat  
For foreheads;' men say 'crowns;' and so we are  
crowned,  
Ay, gashed by some tormenting circle of steel  
Which snaps with a secret spring. Get work; get  
work;

Be sure 'tis better than what you work to get.

So, happy and unafraid of solitude,  
I worked the short days out,—and watched the sun  
On lurid morns or monstrous afternoons,  
Like some Druidic idol's fiery brass,  
With fixed unflickering outline of dead heat,  
In which the blood of wretches pent inside  
Seemed oozing forth to incarnadine the air,—  
Push out through fog with his dilated disk,  
And startle the slant roofs and chimney-pots  
With splashes of fierce colour. Or I saw  
Fog only, the great tawny weltering fog,  
Involve the passive city, strangle it  
Alive, and draw it off into the void,  
Spires, bridges, streets, and squares, as if a sponge  
Had wiped out London,—or as noon and night  
Had clapped together and utterly struck out  
The intermediate time, undoing themselves  
In the act. Your city poets see such things,  
Not despicable. Mountains of the south,  
When, drunk and mad with elemental wines,  
They rend the seamless mist and stand up bare,  
Make fewer singers, haply. No one sings,  
Descending Sinai; on Parnassus mount,  
You take a mule to climb, and not a muse,  
Except in fable and figure: forests chant  
Their anthems to themselves, and leave you dumb.  
But sit in London, at the day's decline,  
And view the city perish in the mist  
Like Pharaoh's armaments in the deep Red Sea,—  
The chariots, horsemen, footmen, all the host,  
Sucked down and choked to silence—then, surprised  
By a sudden sense of vision and of tune,

You feel as conquerors though you did not fight,  
And you and Israel's other singing girls,  
Ay, Miriam with them, sing the song you choose.

I worked with patience which means almost power.  
I did some excellent things indifferently,  
Some bad things excellently. Both were praised,  
The latter loudest. And by such a time  
That I myself had set them down as sins  
Scarce worth the price of sackcloth, week by week,  
Arrived some letter through the sedulous post,  
Like these I've read, and yet dissimilar,  
With pretty maiden seals,—initials twined  
Of lilies, or a heart marked *Emily*,  
(Convicting Emily of being all heart);  
Or rarer tokens from young bachelors,  
Who wrote from college (with the same goosequill,  
Suppose, they had been just plucked of) and a snatch  
From Horace, 'Collegisse juvat,' set  
Upon the first page. Many a letter signed  
Or unsigned, showing the writers at eighteen  
Had lived too long, though every muse should help  
The daylight, holding candles,—compliments,  
To smile or sigh at. Such could pass with me  
No more than coins from Moscow circulate  
At Paris. Would ten rubles buy a tag  
Of ribbon on the boulevard, worth a sou?  
I smiled that all this youth should love me,—sighed  
That such a love could scarcely raise them up  
To love what was more worthy than myself;  
Then sighed again, again, less generously,  
To think the very love they lavished so,  
Proved me inferior. The strong loved me not,  
And he . . my cousin Romney . . did not write.

I felt the silent finger of his scorn  
 Prick every bubble of my frivolous fame  
 As my breath blew it, and resolve it back  
 To the air it came from. Oh, I justified  
 The measure he had taken of my height :  
 The thing was plain—he was not wrong a line ;  
 I played at art, made thrusts with a toy-sword,  
 Amused the lads and maidens.

Came a sigh

Deep, hoarse with resolution,—I would work  
 To better ends, or play in earnest. ‘Heavens,  
 I think I should be almost popular  
 If this went on!’—I ripped my verses up,  
 And found no blood upon the rapier’s point :  
 The heart in them was just an embryo’s heart,  
 Which never yet had beat, that it should die :  
 Just gasps of make-believe galvanic life ;  
 Mere tones, inorganised to any tune.

And yet I felt it in me where it burnt,  
 Like those hot fire-seeds of creation held .  
 In Jove’s clenched palm before the worlds were sown ;  
 But I—I was not Juno even ! my hand  
 Was shut in weak convulsion, woman’s ill,  
 And when I yearned to loose a finger—lo,  
 The nerve revolted. ’Tis the same even now :  
 This hand may never, haply, open large,  
 Before the spark is quenched, or the palm charred,  
 To prove the power not else than by the pain.

It burns, it burnt—my whole life burnt with it,  
 And light, not sunlight and not torchlight, flashed  
 My steps out through the slow and difficult road.  
 I had grown distrustful of too forward Springs,

The season's books in drear significance  
 Of morals, dropping round me. Lively books?  
 The ash has livelier verdure than the yew;  
 And yet the yew's green longer, and alone  
 Found worthy of the holy Christmas time.  
 We'll plant more yews if possible, albeit  
 We plant the graveyards with them.

Day and night

I worked my rhythmic thought, and furrowed up  
 Both watch and slumber with long lines of life  
 Which did not suit their season. The rose fell  
 From either cheek, my eyes globed luminous  
 Through orbits of blue shadow, and my pulse  
 Would shudder along the purple-veined wrist  
 Like a shot bird. Youth's stern, set face to face  
 With youth's ideal: and when people came  
 And said, 'You work too much, you are looking ill,'  
 I smiled for pity of them who pitied me,  
 And thought I should be better soon perhaps  
 For those ill looks. Observe—'I,' means in youth  
 Just *I* . . the conscious and eternal soul  
 With all its ends,—and not the outside life,  
 The parcel-man, the doublet of the flesh,  
 The so much liver, lung, integument,  
 Which make the sum of 'I' hereafter, when  
 World-talkers talk of doing well or ill.  
*I* prosper, if I gain a step, although  
 A nail then pierced my foot: although my brain  
 Embracing any truth, froze paralysed,  
*I* prosper. I but change my instrument;  
 I break the spade off, digging deep for gold,  
 And catch the mattock up.

I worked on, on.

Through all the bristling fence of nights and days



Which hedges time in from the eternities,  
 I struggled, . . never stopped to note the stakes  
 Which hurt me in my course. The midnight oil  
 Would stink sometimes; there came some vulgar  
     needs:

I had to live, that therefore I might work.  
 And, being but poor, I was constrained, for life,  
 To work with one hand for the booksellers,  
 While working with the other for myself  
 And art. You swim with feet as well as hands,  
 Or make small way. I apprehended this,—  
 In England, no one lives by verse that lives;  
 And, apprehending, I resolved by prose  
 To make a space to sphere my living verse.  
 I wrote for cyclopædias, magazines,  
 And weekly papers, holding up my name  
 To keep it from the mud. I learnt the use  
 Of the editorial 'we' in a review,  
 As courtly ladies the fine trick of trains,  
 And swept it grandly through the open doors  
 As if one could not pass through doors at all  
 Save so encumbered. I wrote tales beside,  
 Carved many an article on cherry-stones  
 To suit light readers,—something in the lines  
 Revealing, it was said, the mallet-hand,  
 But that, I'll never vouch for. What you do  
 For bread, will taste of common grain, not grapes,  
 Although you have a vineyard in Champagne,—  
 Much less in Nephelococcygia,  
 As mine was, peradventure.

Having bread

For just so many days, just breathing room  
 For body and verse, I stood up straight and worked  
 My veritable work. And as the soul

Which grows within a child, makes the child grow,—  
Or as the fiery sap, the touch from God,  
Careering through a tree, dilates the bark,  
And roughs with scale and knob, before it strikes  
The summer foliage out in a green flame—  
So life, in deepening with me, deepened all  
The course I took, the work I did. Indeed,  
The academic law convinced of sin ;  
The critics cried out on the falling off,  
Regretting the first manner. But I felt  
My heart's life throbbing in my verse to show  
It lived, it also—certes incomplete,  
Disordered with all Adam in the blood,  
But even its very tumours, warts, and wens,  
Still organised by, and implying life.

A lady called upon me on such a day.  
She had the low voice of your English dames,  
Unused, it seems, to need rise half a note  
To catch attention,—and their quiet mood,  
As if they lived too high above the earth  
For that to put them out in anything :  
So gentle, because verily so proud ;  
So wary and afeared of hurting you,  
By no means that you are not really vile,  
But that they would not touch you with their foot  
To push you to your place ; so self-possessed  
Yet gracious and conciliating, it takes  
An effort in their presence to speak truth :  
You know the sort of woman,—brilliant stuff,  
And out of nature. 'Lady Waldemar.'  
She said her name quite simply, as if it meant  
Not much indeed, but something,—took my hands,  
And smiled, as if her smile could help my case,

And dropped her eyes on me, and let them melt.  
 'Is this,' she said, 'the Muse?'

'No sibyl even,'

I answered, 'since she fails to guess the cause  
 Which taxed you with this visit, madam.'

'Good,'

She said, 'I like to be sincere at once;  
 Perhaps, if I had found a literal Muse,  
 The visit might have taxed me. As it is,  
 You wear your blue so chiefly in your eyes,  
 My fair Aurora, in a frank good way,  
 It comforts me entirely for your fame,  
 As well as for the trouble of my ascent  
 To this Olympus.'

There, a silver laugh  
 Ran rippling through her quickened little breaths  
 The steep stair somewhat justified.

'But still

Your ladyship has left me curious why  
 You dared the risk of finding the said Muse?'

'Ah,—keep me, notwithstanding, to the point,  
 Like any pedant. Is the blue in eyes  
 As awful as in stockings, after all,  
 I wonder, that you'd have my business out  
 Before I breathe—exact the epic plunge  
 In spite of gasps? Well, naturally you think  
 I've come here, as the lion-hunters go  
 To deserts, to secure you, with a trap,  
 For exhibition in my drawing-rooms  
 On zoologic soirées? Not in the least.  
 Roar softly at me; I am frivolous,  
 I dare say; I have played at lions, too,  
 Like other women of my class,—but now

I meet my lion simply as Androcles  
Met his . . when at his mercy.'

So, she bent  
Her head, as queens may mock,—then lifting up  
Her eyelids with a real grave queenly look,  
Which ruled, and would not spare, not even herself,  
'I think you have a cousin:—Romney Leigh.'

'You bring a word from *him*?'—my eyes leapt up  
To the very height of hers,—'a word from *him*?'

'I bring a word about him, actually.  
But first,'—she pressed me with her urgent eyes—  
'You do not love him,—you?'

'You're frank at least  
In putting questions, madam,' I replied.  
'I love my cousin cousinly—no more.'

'I guessed as much. I'm ready to be frank  
In answering also, if you'll question me,  
Or even with something less. You stand outside,  
You artist women, of the common sex;  
You share not with us, and exceed us so  
Perhaps by what you're mulcted in, your hearts  
Being starved to make your heads: so run the old  
Traditions of you. I can therefore speak,  
Without the natural shame which creatures feel  
When speaking on their level, to their like.  
There's many a papist she, would rather die  
Than own to her maid she put a ribbon on  
To catch the indifferent eye of such a man,—  
Who yet would count adulteries on her beads  
At holy Mary's shrine, and never blush;  
Because the saints are so far off, we lose

All modesty before them. Thus, to-day.  
'Tis I, love Romney Leigh.'

'Forbear,' I cried.

'If here's no muse, still less is any saint;  
Nor even a friend, that Lady Waldemar  
Should make confessions' . .

'That's unkindly said.

If no friend, what forbids to make a friend  
To join to our confession ere we have done?  
I love your cousin. If it seems unwise  
To say so, it's still foolisher (we're frank)  
To feel so. My first husband left me young,  
And pretty enough, so please you, and rich enough,  
To keep my booth in May-fair with the rest  
To happy issues. There are marquises  
Would serve seven years to call me wife, I know:  
And, after seven, I might consider it,  
For there's some comfort in a marquise  
When all's said,—yes, but after the seven years;  
I, now, love Romney. You put up your lip,  
So like a Leigh! so like him!—Pardon me,  
I am well aware I do not derogate  
In loving Romney Leigh. The name is good,  
The means are excellent; but the man, the man—  
Heaven help us both,—I am near as mad as he,  
In loving such an one.'

She slowly wrung  
Her heavy ringlets till they touched her smile,  
As reasonably sorry for herself;  
And thus continued,—

'Of a truth, Miss Leigh,  
I have not, without a struggle, come to this.  
I took a master in the German tongue,  
I gamed a little, went to Paris twice;

But, after all, this love! . . . you eat of love,  
 And do as vile a thing as if you ate  
 Of garlic—which, whatever else you eat,  
 Tastes uniformly acrid, till your peach  
 Reminds you of your onion! Am I coarse?  
 Well, love's coarse, nature's coarse—ah, there's the  
 rub!

We fair fine ladies, who park out our lives  
 From common sheep-paths, cannot help the crows  
 From flying over,—we're as natural still  
 As Blowsalinda. Drape us perfectly  
 In Lyons' velvet,—we are not, for that,  
 Lay-figures, like you! we have hearts within,  
 Warm, live, improvident, indecent hearts,  
 As ready for distracted ends and acts  
 As any distressed sempstress of them all  
 That Romney groans and toils for. We catch love  
 And other fevers, in the vulgar way.  
 Love will not be outwitted by our wit,  
 Nor outrun by our equipages:—mine  
 Persisted, spite of efforts. All my cards  
 Turned up but Romney Leigh; my German stopped  
 At germane Wertherism; my Paris rounds  
 Returned me from the Champs Elysées just  
 A ghost, and sighing like Dido's. I came home  
 Uncured,—convicted rather to myself  
 Of being in love . . in love! That's coarse you'll say.  
 I'm talking garlic.'

Coldly I replied.

'Apologise for atheism, not love!  
 For me, I do believe in love, and God.  
 I know my cousin: Lady Waldemar  
 I know not: yet I say as much as this—  
 Whoever loves him, let her not excuse

But cleanse herself, that, loving such a man,  
 She may not do it with such unworthy love  
 He cannot stoop and take it.'

'That is said

Austerely, like a youthful prophetess,  
 Who knits her brows across her pretty eyes  
 To keep them back from following the grey flight  
 Of doves between the temple-columns. Dear,  
 Be kinder with me. Let us two be friends.  
 I'm a mere woman,—the more weak perhaps  
 Through being so proud; you're better; as for  
 him,

He's best. Indeed he builds his goodness up  
 So high, it topples down to the other side,  
 And makes a sort of badness; there's the worst  
 I have to say against your cousin's best!  
 And so be mild, Aurora, with my worst,  
 For his sake, if not mine.'

'I own myself

Incredulous of confidence like this  
 Availing him or you.'

'I, worthy of him?

In your sense I am not so—let it pass.  
 And yet I save him if I marry him;  
 Let that pass too.'

'Pass, pass, we play police

Upon my cousin's life, to indicate  
 What may or may not pass?' I cried. 'He knows  
 What's worthy of him; the choice remains with *him*;  
 And what he chooses, act or wife, I think  
 I shall not call unworthy, I, for one.'

'Tis somewhat rashly said,' she answered slow.

Now let's talk reason, though we talk of love.  
 Your cousin Romney Leigh's a monster! there,

The word's out fairly; let me 'prove the fact.  
 We'll take, say, that most perfect of antiques,  
 They call the Genius of the Vatican,  
 Which seems too beauteous to endure itself  
 In this mixed world, and fasten it for once  
 Upon the torso of the Drunken Fawn,  
 (Who might limp surely, if he did not dance,)  
 Instead of Buonarroti's mask: what then?  
 We show the sort of monster Romney is,  
 With god-like virtue and heroic aims  
 Subjoined to limping possibilities  
 Of mismade human nature. Grant the man  
 Twice godlike, twice heroic,—still he limps,  
 And here's the point we come to.'

'Pardon me,  
 But, Lady Waldemar, the point's the thing  
 We never come to.'

'Caustic, insolent

At need! I like you'—(there, she took my hands)  
 'And now my lioness, help Androcles,  
 For all your roaring. Help me! for myself  
 I would not say so—but for him. He limps  
 So certainly, he'll fall into the pit  
 A week hence,—so I lose him—so he is lost!  
 And when he's fairly married, he a Leigh,  
 To a girl of doubtful life, undoubtful birth,  
 Starved out in London, till her coarse-grained hands  
 Are whiter than her morals,—you, for one,  
 May call his choice most worthy.'

'Married! lost!

He, . . . Romney!'

'Ah, you're moved at last,' she said.  
 'These monsters, set out in the open sun,  
 Of coursethrow monstrous shadows: those who think



Awry, will scarce act straightly. Who but he?  
And who but you can wonder? He has been mad,  
The whole world knows, since first, a nominal man,  
He soured the proctors, tried the gownsmen's wits,  
With equal scorn of triangles and wine,  
And took no honours, yet was honourable.  
They'll tell you he lost count of Homer's ships  
In Melbourne's poor-bills, Ashley's factory bills,—  
Ignored the Aspasia we all dared to praise,  
For other women, dear, we could not name  
Because we're decent. Well, he had some right  
On his side probably; men always have,  
Who go absurdly wrong. The living boor  
Who brews your ale, exceeds in vital worth  
Dead Cæsar who 'stops bungleholes' in the cask;  
And also, to do good is excellent,  
For persons of his income, even to boors:  
I sympathise with all such things. But he  
Went mad upon them . . . madder and more mad,  
From college times to these,—as, going down hill,  
The faster still, the farther! you must know  
Your Leigh by heart; he has sown his black young  
curls  
With bleaching cares of half a million men  
Already. If you do not starve, or sin,  
You're nothing to him. Pay the income-tax,  
And break your heart upon't . . . he'll scarce be  
touched;  
But come upon the parish, qualified  
For the parish stocks, and Romney will be there  
To call you brother, sister, or perhaps  
A tenderer name still. Had I any chance  
With Mister Leigh, who am Lady Waldemar,  
And never committed felony?

‘You speak  
Too bitterly,’ I said, ‘for the literal truth.’

‘The truth is bitter. Here’s a man who looks  
For ever on the ground! you must be low;  
Or else a pictured ceiling overhead,  
Good painting thrown away. For me, I’ve done  
What women may, (we’re somewhat limited,  
We modest women) but I’ve done my best.  
—How men are perjured when they swear our eyes  
Have meaning in them! they’re just blue or brown,—  
They just can drop their lids a little. In fact,  
Mine did more, for I read half Fourier through,  
Proudhon, Considerant, and Louis Blanc,  
With various other of his socialists;  
And if I had been a fathom less in love,  
Had cured myself with gaping. As it was,  
I quoted from them prettily enough,  
Perhaps, to make them sound half rational  
To a saner man than he, whene’er we talked,  
(For which I dodged occasion)—learnt by heart  
His speeches in the Commons and elsewhere  
Upon the social question; heaped reports  
Of wicked women and penitentiaries,  
On all my tables, with a place for Sue;  
And gave my name to swell subscription-lists  
Toward keeping up the sun at nights in heaven,  
And other possible ends. All things I did,  
Except the impossible . . . such as wearing gowns  
Provided by the Ten Hours’ movement! there,  
I stopped—we must stop somewhere. He, meanwhile,  
Unmoved as the Indian tortoise ’neath the world,  
Let all that noise go on upon his back;  
He would not disconcert or throw me out;

'Twas well to see a woman of my class  
 With such a dawn of conscience. For the heart,  
 Made firewood for his sake, and flaming up  
 To his very face . . he warmed his feet at it;  
 But deigned to let my carriage stop him short  
 In park or street,—he leaning on the door,  
 With news of the committee which sate last  
 On pickpockets at suck.'

'You jest—you jest.'

'As martyrs jest, dear, (if you've read their lives)  
 Upon the axe which kills them. When all's done  
 By me, . . for him—you'll ask him presently  
 The colour of my hair—he cannot tell,  
 Or answers 'dark' at random,—while, be sure,  
 He's absolute on the figure, five or ten,  
 Of my last subscription. Is it bearable,  
 And I a woman?'

'Is it reparable,  
 Though *I* were a man?'

'I know not. That's to prove.  
 But, first, this shameful marriage.'

'Ay?' I cried,  
 'Then really there's a marriage?'

'Yesterday  
 I held him fast upon it. 'Mister Leigh,'  
 Said I, 'shut up a thing, it makes more noise.  
 'The boiling town keeps secrets ill; I've known  
 'Yours since last week. Forgive my knowledge so:  
 'You feel I'm not the woman of the world  
 'The world thinks; you have borne with me before,  
 'And used me in your noble work, our work,  
 'And now you shall not cast me off because

‘You’re at the difficult point, the *join*. ’Tis true  
‘Even if I can scarce admit the cogency  
‘Of such a marriage . . where you do not love,  
‘(Except the class) yet marry and throw your name  
‘Down to the gutter, for a fire-escape  
‘To future generations! it’s sublime,  
‘A great example,—a true Genesis  
‘Of the opening social era. But take heed;  
‘This virtuous act must have a patent weight,  
‘Or loses half its virtue. Make it tell,  
‘Interpret it, and set it in the light,  
‘And do not muffle it in a winter-cloak  
‘As a vulgar bit of shame,—as if, at best,  
‘A Leigh had made a misalliance and blushed  
‘A Howard should know it.’ Then, I pressed him  
more—

‘He would not choose,’ I said, ‘that even his kin, . .  
‘Aurora Leigh, even . . should conceive his act  
‘Less sacrifice, more appetite.’ At which  
He grew so pale, dear, . . to the lips I knew,  
I had touched him. ‘Do you know her,’ he enquired,  
‘My cousin Aurora?’ ‘Yes,’ I said, and lied,  
(But truly we all know you by your books)  
And so I offered to come straight to you,  
Explain the subject, justify the cause,  
And take you with me to St. Margaret’s Court  
To see this miracle, this Marian Erle,  
This drover’s daughter (she’s not pretty, he swears)  
Upon whose finger, exquisitely pricked  
By a hundred needles, we’re to hang the tie  
’Twixt class and class in England,—thus, indeed,  
By such a presence, yours and mine, to lift  
The match up from the doubtful place. At once  
He thanked me, sighing . . murmured to himself,

'She'll do it perhaps; she's noble,'—thanked me,  
twice,  
And promised, as my guerdon, to put off  
His marriage for a month.'

I answered then.

'I understand your drift imperfectly.  
You wish to lead me to my cousin's betrothed,  
To touch her hand if worthy, and hold her hand  
If feeble, thus to justify his match.  
So be it then. But how this serves your ends,  
And how the strange confession of your love  
Serves this, I have to learn—I cannot see.'

She knit her restless forehead. 'Then, despite,  
Aurora, that most radiant morning name,  
You're dull as any London afternoon.  
I wanted time,—and gained it,—wanted *you*,  
And gain you! You will come and see the girl,  
In whose most prodigal eyes, the lineal pearl  
And pride of all your lofty race of Leighs  
Is destined to solution. Authorised  
By sight and knowledge, then, you'll speak your mind,  
And prove to Romney, in your brilliant way,  
He'll wrong the people and posterity  
(Say such a thing is bad for you and me,  
And you fail utterly,) by concluding thus  
An execrable marriage. Break it up.  
Disroot it—peradventure, presently,  
We'll plant a better fortune in its place.  
Be good to me, Aurora, scorn me less  
For saying the thing I should not. Well I know  
I should not. I have kept, as others have,  
The iron rule of womanly reserve  
In lip and life, till now: I wept a week

Before I came here.'—Ending she was pale;  
The last words, haughtily said, were tremulous.  
This palfrey pranced in harness, arched her neck,  
And, only by the foam upon the bit,  
You saw she champèd against it.

Then I rose.

'I love love! truth's no cleaner thing than love.  
I comprehend a love so fiery hot  
It burns its natural veil of august shame,  
And stands sublimely in the nude, as chaste  
As Medicean Venus. But I know,  
A love that burns through veils, will burn through  
masks,  
And shrivel up treachery. What, love and lie!  
Nay—go to the opera! your love's curable.'

'I love and lie?' she said—'I lie, forsooth?'  
And beat her taper foot upon the floor,  
And smiled against the shoe,—'You're hard, Miss  
Leigh,  
Unversed in current phrases,—Bowling-greens  
Of poets are fresher than the world's highways;  
Forgive me that I rashly blew the dust  
Which dims our hedges even, in your eyes,  
And vexed you so much. You find, probably,  
No evil in this marriage,—rather good  
Of innocence, to pastoralise in song:  
You'll give the bond your signature, perhaps,  
Beneath the lady's mark,—indifferent  
That Romney chose a wife, could write her name,  
In witnessing he loved her.'

'Loved!' I cried;

'Who tells you that he wants a wife to love?  
He gets a horse to use, not love, I think:

There's work for wives as well,—and after, straw,  
When men are liberal. For myself, you err  
Supposing power in me to break this match.  
I could not do it, to save Romney's life;  
And would not, to save mine.'

'You take so it,'

She said; 'farewell then. Write your books in peace,  
As far as may be for some secret stir  
Now obvious to me,—for, most obviously,  
In coming hither I mistook the way.'  
Whereat she touched my hand, and bent her head,  
And floated from me like a silent cloud  
That leaves the sense of thunder.

I drew breath

As hard as in a sick-room. After all  
This woman breaks her social system up  
For love, so counted—the love possible  
To such,—and lilies are still lilies, pulled  
By smutty hands, though spotted from their white;  
And thus she is better, haply, of her kind,  
Than Romney Leigh, who lives by diagrams,  
And crosses out the spontaneities  
Of all his individual, personal life,  
With formal universals. As if man  
Were set upon a high stool at a desk,  
To keep God's books for Him, in red and black,  
And feel by millions! What, if even God  
Were chiefly God by living out Himself  
To an individualism of the Infinite,  
Eterne, intense, profuse,—still throwing up  
The golden spray of multitudinous worlds  
In measure to the proclive weight and rush  
Of his inner nature,—the spontaneous love  
Still proof and outflow of spontaneous life?

Then live, Aurora!

Two hours afterward,  
Within St. Margaret's Court I stood alone,  
Close-veiled. A sick child, from an ague-fit,  
Whose wasted right hand gambled 'gainst his left  
With an old brass button, in a blot of sun,  
Jeered weakly at me as I passed across  
The uneven pavement; while a woman, rouged  
Upon the angular cheek-bones, kerchief torn,  
Thin dangling locks, and flat lascivious mouth,  
Cursed at a window, both ways, in and out,  
By turns some bed-rid creature and myself,—  
'Lie still there, mother! liker the dead dog  
You'll be to-morrow. What, we pick our way,  
Fine madam, with those damnable small feet!  
We cover up our face from doing good,  
As if it were our purse! What brings you here,  
My lady? is't to find my gentleman  
Who visits his tame pigeon in the eaves?  
Our cholera catch you with its cramps and spasms,  
And tumble up your good clothes, veil and all,  
And turn your whiteness dead-blue.' I looked up;  
I think I could have walked through hell that day,  
And never flinched. 'The dear Christ comfort you,'  
I said, 'you must have been most miserable  
To be so cruel,'—and I emptied out  
My purse upon the stones: when, as I had cast  
The last charm in the cauldron, the whole court  
Went boiling, bubbling up, from all its doors  
And windows, with a hideous wail of laughs  
And roar of oaths, and blows perhaps . . I passed  
Too quickly for distinguishing . . and pushed  
A little side-door hanging on a hinge,  
And plunged into the dark, and groped and climbed



The long, steep, narrow stair 'twixt broken rail  
And mildewed wall that let the plaster drop  
To startle me in the blackness. Still, up, up!  
So high lived Romney's bride. I paused at last  
Before a low door in the roof, and knocked;  
There came an answer like a hurried dove—  
'So soon? can that be Mister Leigh? so soon?'  
And as I entered, an ineffable face  
Met mine upon the threshold. 'Oh, not you,  
Not you!' . . . the dropping of the voice implied,  
'Then, if not you, for me not any one.'  
I looked her in the eyes, and held her hands,  
And said, 'I am his cousin,—Romney Leigh's;  
And here I'm come to see my cousin too.'  
She touched me with her face and with her voice,  
This daughter of the people. Such soft flowers,  
From such rough roots? the people, under there,  
Can sin so, curse so, look so, smell so . . . faugh!  
Yet have such daughters!

Nowise beautiful

Was Marian Erle. She was not white nor brown  
But could look either, like a mist that changed  
According to being shone on more or less.  
The hair, too, ran its opulence of curls  
In doubt 'twixt dark and bright, nor left you clear  
To name the colour. Too much hair perhaps  
(I'll name a fault here) for so small a head,  
Which seemed to droop on that side and on this,  
As a full-blown rose uneasy with its weight,  
Though not a breath should trouble it. Again,  
The dimple in the cheek had better gone  
With redder, fuller rounds: and somewhat large  
The mouth was, though the milky little teeth  
Dissolved it to so infantile a smile!

For soon it smiled at me ; the eyes smiled too,  
But 'twas as if remembering they had wept,  
And knowing they should, some day, weep again.

We talked. She told me all her story out,  
Which I'll re-tell with fuller utterance,  
As coloured and confirmed in aftertimes  
By others, and herself too. Marian Erle  
Was born upon the ledge of Malvern Hill  
To eastward, in a hut, built up at night  
To evade the landlord's eye, of mud and turf,  
Still liable, if once he looked that way,  
To being straight levelled, scattered by his foot,  
Like any other anthill. Born, I say ;  
God sent her to his world, commissioned right,  
Her human testimonials fully signed,  
Not scant in soul—complete in lineaments ;  
But others had to swindle her a place  
To wail in when she had come. No place for her,  
By man's law ! born an outlaw, was this babe.  
Her first cry in our strange and strangling air,  
When cast in spasms out by the shuddering womb,  
Was wrong against the social code,—forced wrong.  
What business had the baby to cry there ?

I tell her story and grow passionate.  
She, Marian, did not tell it so, but used  
Meek words that made no wonder of herself  
For being so sad a creature. 'Mister Leigh  
Considered truly that such things should change.  
They *will*, in heaven—but meantime, on the earth,  
There's none can like a nettle as a pink,  
Except himself. We're nettles, some of us,  
And give offence by the act of springing up ;

And, if we leave the damp side of the wall,  
The hoes, of course, are on us.' So she said.  
Her father earned his life by random jobs  
Despised by steadier workmen—keeping swine  
On commons, picking hops, or hurrying on  
The harvest at wet seasons,—or, at need,  
Assisting the Welsh drovers, when a drove  
Of startled horses plunged into the mist  
Below the mountain-road, and sowed the wind  
With wandering neighings. In between the gaps  
Of such irregular work, he drank and slept,  
And cursed his wife because, the pence being out,  
She could not buy more drink. At which she turned,  
(The worm) and beat her baby in revenge  
For her own broken heart. 'There's not a crime,  
But takes its proper change out still in crime,  
If once rung on the counter of this world;  
Let sinners look to it.

Yet the outcast child,

For whom the very mother's face forewent  
The mother's special patience, lived and grew;  
Learnt early to cry low, and walk alone,  
With that pathetic vacillating roll  
Of the infant body on the uncertain feet,  
(The earth being felt unstable ground so soon)  
At which most women's arms uncloze at once  
With irrepressive instinct. Thus, at three,  
This poor weaned kid would run off from the fold,  
This babe would steal off from the mother's chair,  
And, creeping through the golden walls of gorse,  
Would find some keyhole toward the secrecy  
Of Heaven's high blue, and, nestling down, peer out—  
Oh, not to catch the angels at their games,  
She had never heard of angels, but to gaze

She knew not why, to see she knew not what,  
A-hungering outward from the barren earth  
For something like a joy. She liked, she said,  
To dazzle black her sight against the sky,  
For then, it seemed, some grand blind Love came  
down,

And groped her out, and clasped her with a kiss;  
She learnt God that way, and was beat for it  
Whenever she went home,—yet came again,  
As surely as the trapped hare, getting free,  
Returns to his form. This grand blind Love, she said,  
This skyey father and mother both in one,  
Instructed her and civilised her more  
Than even the Sunday-school did afterward,  
To which a lady sent her to learn books  
And sit upon a long bench in a row  
With other children. Well, she laughed sometimes  
To see them laugh and laugh, and moil their texts;  
But oft she was sorrowful with noise,  
And wondered if their mothers beat them hard,  
That ever they should laugh so. There was one  
She loved indeed,—Rose Bell, a seven years' child,  
So pretty and clever, who read syllables  
When Marian was at letters; *she* would laugh  
At nothing—hold your finger up, she laughed,  
Then shook her curls down on her eyes and mouth  
To hide her make-mirth from the schoolmaster.  
And Rose's pelting glee, as frank as rain  
On cherry-blossoms, brightened Marian too,  
To see another merry whom she loved.  
She whispered once (the children side by side,  
With mutual arms entwined about their necks)  
'Your mother lets you laugh so?' 'Ay,' said Rose,  
'She lets me. She was dug into the ground

Six years since, I being but a yearling wean.  
Such mothers let us play and lose our time,  
And never scold nor beat us! don't you wish  
You had one like that?' There, Marian, breaking off  
Looked suddenly in my face. 'Poor Rose,' said she,  
'I heard her laugh last night in Oxford street.  
I'd pour out half my blood to stop that laugh,—  
Poor Rose, poor Rose!' said Marian.

She resumed.

It tried her, when she had learnt at Sunday-school  
What God was, what he wanted from us all,  
And how, in choosing sin, we vexed the Christ,  
To go straight home and hear her father pull  
The name down on us from the thunder-shelf,  
Then drink away his soul into the dark  
From seeing judgment. Father, mother, home,  
Were God and heaven reversed to her: the more  
She knew of Right, the more she guessed their wrong;  
Her price paid down for knowledge, was to know  
The vileness of her kindred: through her heart,  
Her filial and tormented heart, henceforth,  
They struck their blows at virtue. Oh, 'tis hard  
To learn you have a father up in heaven  
By a gathering certain sense of being, on earth,  
Still worse than orphaned: 'tis too heavy a grief,  
The having to thank God for such a joy!

And so passed Marian's life from year to year.  
Her parents took her with them when they tramped,  
Dodged lanes and heaths, frequented towns and fairs,  
And once went farther and saw Manchester,  
And once the sea, that blue end of the world,  
That fair scroll-finis of a wicked book,—  
And twice a prison, back at intervals,

Returning to the hills. Hills draw like heaven,  
And stronger sometimes, holding out their hands  
To pull you from the vile flats up to them ;  
And though, perhaps, these strollers still strolled back,  
As sheep do, simply that they knew the way,  
They certainly felt bettered unawares  
Emerging from the social smut of towns  
To wipe their feet clean on the mountain turf.  
In which long wanderings, Marian lived and learned,  
Endured and learned. The people on the roads  
Would stop and ask her how her eyes outgrew  
Her cheeks, and if she meant to lodge the birds  
In all that hair ; and then they lifted her,  
The miller in his cart, a mile or twain,  
The butcher's boy on horseback. Often, too,  
The pedlar stopped, and tapped her on the head  
With absolute forefinger, brown and ringed,  
And asked if peradventure she could read :  
And when she answered ' ay,' would toss her down  
Some stray odd volume from his heavy pack,  
A Thomson's Seasons, mulcted of the Spring,  
Or half a play of Shakspeare's, torn across :  
(She had to guess the bottom of a page  
By just the top sometimes,—as difficult,  
As, sitting on the moon, to guess the earth !)  
Or else a sheaf of leaves (for that small Ruth's  
Small gleanings) torn out from the heart of books,  
From Churchyard Elegies and Edens Lost,  
From Burns, and Bunyan, Selkirk, and Tom Jones.  
'Twas somewhat hard to keep the things distinct,  
And oft the jangling influence jarred the child  
Like looking at a sunset full of grace  
Through a pothouse window while the drunken oaths  
Went on behind her ; but she weeded out

Her book-leaves, threw away the leaves that hurt,  
(First tore them small, that none should find a word)  
And made a nosegay of the sweet and good  
To fold within her breast, and pore upon  
At broken moments of the noontide glare,  
When leave was given her to untie her cloak  
And rest upon the dusty roadside bank  
From the highway's dust. Or oft, the journey done,  
Some city friend would lead her by the hand  
To hear a lecture at an institute :  
And thus she had grown, this Marian Erle of ours,  
To no book-learning,—she was ignorant  
Of authors,—not in the earshot of the things  
Out-spoken o'er the heads of common men,  
By men who are uncommon,—but within  
The cadenced hum of such, and capable  
Of catching from the fringes of the wind  
Some fragmentary phrases, here and there,  
Of that fine music,—which, being carried in  
To her soul, had reproduced itself afresh  
In finer motions of the lips and lids.

She said, in speaking of it, 'If a flower  
Were thrown you out of heaven at intervals,  
You'd soon attain to a trick of looking up,—  
And so with her.' She counted me her years,  
Till *I* felt old; and then she counted me  
Her sorrowful pleasures, till I felt ashamed.  
She told me she was almost glad and calm  
On such and such a season; sate and sewed,  
With no one to break up her crystal thoughts:  
While rhymes from lovely poems span around  
Their ringing circles of ecstatic tune,  
Beneath the moistened finge of the Hour.

Her parents called her a strange, sickly child,  
Not good for much, and given to sulk and stare,  
And smile into the hedges and the clouds,  
And tremble if one shook her from her fit  
By any blow or word even. Out-door jobs  
Went ill with her; and household quiet work,  
She was not born to. Had they kept the north,  
They might have had their pennyworth out of her  
Like other parents, in the factories;  
(Your children work for you, not you for them,  
Or else they better had been choked with air  
The first breath drawn;) but, in this tramping life.  
Was nothing to be done with such a child,  
But tramp and tramp. And yet she knitted hose  
Not ill, and was not dull at needlework;  
And all the country people gave her pence  
For darning stockings past their natural age,  
And patching petticoats from old to new,  
And other light work done for thrifty wives.

One day, said Marian,—the sun shone that day—  
Her mother had been badly beat, and felt  
The bruises sore about her wretched soul,  
(That must have been): she came in suddenly  
And snatching, in a sort of breathless rage,  
Her daughter's headgear comb, let down the hair  
Upon her, like a sudden waterfall,  
And drew her drenched and passive, by the arm,  
Outside the hut they lived in. When the child  
Could clear her blinded face from all that stream  
Of tresses . . there, a man stood, with beasts' eyes  
That seemed as they would swallow her alive,  
Complete in body and spirit, hair and all,—  
With burning stertorous breath that hurt her cheek.



He breathed so near. The mother held her tight,  
Saying hard between her teeth—‘Why wench, why  
    wench,

The squire speaks to you now—the squire’s too good,  
He means to set you up, and comfort us.

Be mannerly at least.’ The child turned round,  
And looked up piteous in the mother’s face,  
(Be sure that mother’s death-bed will not want  
Another devil to damn, than such a look) . .

‘Oh, mother!’ then, with desperate glance to heaven,  
‘God, free me from my mother,’ she shrieked out,  
‘These mothers are too dreadful.’ And, with force

As passionate as fear, she tore her hands,  
Like lilies from the rocks, from hers and his,  
And sprang down, bounded headlong down the steep,  
Away from both—away, if possible,

As far as God,—away! They yelled at her,  
As famished hounds at a hare. She heard them yell,  
She felt her name hiss after her from the hills,  
Like shot from guns. On, on. And now she had cast  
The voices off with the uplands. On. Mad fear  
Was running in her feet and killing the ground;  
The white roads curled as if she burnt them up,  
The green fields melted, wayside trees fell back  
To make room for her. Then, her head grew vexed,  
Trees, fields, turned on her, and ran after her;  
She heard the quick pants of the hills behind,  
Their keen air pricked her neck. She had lost her  
    feet,

Could run no more, yet, somehow, went as fast,—  
The horizon, red, ’twixt steeples in the east,  
So sucked her forward, forward, while her heart  
Kept swelling, swelling, till it swelled so big  
It seemed to fill her body; then it burst,

And overflowed the world and swamped the light,  
'And now I am dead and safe,' thought Marian Erle—  
She had dropped, she had fainted.

When the sense returned,  
The night had passed—not life's night. She was  
'ware

Of heavy tumbling motions, creaking wheels,  
The driver shouting to the lazy team  
That swung their rankling bells against her brain;  
While, through the waggon's coverture and chinks  
The cruel yellow morning pecked at her  
Alive or dead, upon the straw inside,—  
At which her soul ached back into the dark  
And prayed 'no more of that.' A waggoner  
Had found her in a ditch beneath the moon,  
As white as moonshine, save for the oozing blood.  
At first he thought her dead: but when he had wiped  
The mouth and heard it sigh, he raised her up,  
And laid her in his waggon in the straw,  
And so conveyed her to the distant town  
To which his business called himself, and left  
That heap of misery at the hospital.

She stirred;—the place seemed new and strange as  
death.

The white strait bed, with others strait and white  
Like graves dug side by side, at measured lengths  
And quiet people walking in and out  
With wonderful low voices and soft steps,  
And apparitional equal care for each,  
Astonished her with order, silence, law:  
And when a gentle hand held out a cup,  
She took it, as you do at sacrament,  
Half awed, half melted,—not being used, indeed,

To so much love as makes the form of love  
And courtesy of manners. Delicate drinks  
And rare white bread, to which some dying eyes  
Were turned in observation. O my God,  
How sick we must be, ere we make men just!  
I think it frets the saints in heaven to see  
How many desolate creatures on the earth  
Have learnt the simple dues of fellowship  
And social comfort, in a hospital,  
As Marian did. She lay there, stunned, half tranced,  
And wished, at intervals of growing sense,  
She might be sicker yet, if sickness made  
The world so marvellous kind, the air so hushed,  
And all her wake-time quiet as a sleep;  
For now she understood, (as such things were)  
How sickness ended very oft in heaven,  
Among the unspoken raptures. Yet more sick,  
And surelier happy. Then she dropped her lids,  
And, folding up her hands as flowers at night,  
Would lose no moment of the blessed time.

She lay and seethed in fever many weeks;  
But youth was strong and overcame the test;  
Revolted soul and flesh were reconciled  
And fetched back to the necessary day  
And daylight duties. She could creep about  
The long bare rooms, and stare out drearily  
From any narrow window on the street,  
Till some one, who had nursed her as a friend,  
Said coldly to her, as an enemy,  
'She had leave to go next week, being well enough,  
While only her heart ached. 'Go next week,'  
thought she,  
'Next week! how would it be with her next week,

Let out into that terrible street alone  
Among the pushing people, . . . to go . . . where?’

One day, the last before the dreaded last,  
Among the convalescents, like herself  
Prepared to go next morning, she sate dumb,  
And heard half absently the women talk,  
How one was famished for her baby’s cheeks—  
‘The little wretch would know her! a year old,  
And lively, like his father!’ one was keen  
To get to work, and fill some clamorous mouths;  
And one was tender for her dear goodman  
Who had missed her sorely,—and one, querulous..  
‘Would pay those scandalous neighbours who had  
dared

To talk about her as already dead,’—  
And one was proud . . . ‘and if her sweetheart Luke  
Had left her for a ruddier face than hers,  
(The gossip would be seen through at a glance)  
Sweet riddance of such sweethearts—let him hang!  
’Twere good to have been as sick for such an end.’

And while they talked, and Marian felt the worse  
For having missed the worst of all their wrongs,  
A visitor was ushered through the wards  
And paused among the talkers. ‘When he looked,  
It was as if he spoke, and when he spoke  
He sang perhaps,’ said Marian; ‘could she tell?  
She only knew’ (so much she had chronicled,  
As seraphs might, the making of the sun)  
‘That he who came and spake, was Romney Leigh,  
And then, and there, she saw and heard him first.’  
And when it was her turn to have the face  
Upon her,—all those buzzing pallid lips

Being satisfied with comfort—when he changed  
To Marian, saying, ‘And *you?* you’re going, where?’—  
She, moveless as a worm beneath a stone  
Which some one’s stumbling foot has spurned aside,  
Writhed suddenly, astonished with the light,  
And breaking into sobs cried, ‘Where I go?  
None asked me till this moment. Can I say  
Where *I* go? when it has not seemed worth while  
To God himself, who thinks of every one,  
To think of me, and fix where I shall go?’

‘So young,’ he gently asked her, ‘you have lost  
Your father and your mother?’

‘Both,’ she said,  
‘Both lost! my father was burnt up with gin  
Or ever I sucked milk, and so is lost.  
My mother sold me to a man last month,  
And so my mother’s lost, ’tis manifest.  
And I, who fled from her for miles and miles,  
As if I had caught sight of the fires of hell  
Through some wild gap, (she was my mother, sir)  
It seems I shall be lost too, presently,  
And so we end, all three of us.’

‘Poor child!’

He said,—with such a pity in his voice,  
It soothed her more than her own tears,—‘poor child!  
’Tis simple that betrayal by mother’s love  
Should bring despair of God’s too. Yet be taught  
He’s better to us than many mothers are,  
And children cannot wander beyond reach  
Of the sweep of his white raiment. Touch and hold!  
And if you weep still, weep where John was laid  
While Jesus loved him.’

‘She could say the words,’

She told me, 'exactly as he uttered them  
A year back, . . . since in any doubt or dark,  
They came out like the stars, and shone on her  
With just their comfort. Common words, perhaps;  
The ministers in church might say the same;  
But *he*, he made the church with what he spoke,—  
The difference was the miracle,' said she.

Then catching up her smile to ravishment,  
She added quickly, 'I repeat his words,  
But not his tones: can any one repeat  
The music of an organ, out of church?  
And when he said 'poor child,' I shut my eyes  
To feel how tenderly his voice broke through,  
As the ointment-box broke on the Holy feet  
To let out the rich medicative nard.'

She told me how he had raised and rescued her  
With reverent pity, as, in touching grief,  
He touched the wounds of Christ,—and made her feel  
More self-respecting. Hope, he called, belief  
In God,—work, worship . . . therefore let us pray!  
And thus, to snatch her soul from atheism,  
And keep it stainless from her mother's face,  
He sent her to a famous sempstress-house  
Far off in London, there to work and hope.

With that they parted. She kept sight of Heaven,  
But not of Romney. He had good to do  
To others: through the days and through the nights,  
She sewed and sewed and sewed. She drooped  
sometimes,  
And wondered, while, along the tawny light,  
She struck the new thread into her needle's eye,

How people, without mothers on the hills,  
Could choose the town to live in!—then she drew  
The stitch, and mused how Romney's face would look,  
And if 'twere likely he'd remember hers,  
When they two had their meeting after death.

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## FOURTH BOOK.

THEY met still sooner. 'Twas a year from thence  
When Lucy Gresham, the sick sempstress girl,  
Who sewed by Marian's chair so still and quick,  
And leant her head upon the back to cough  
More freely when, the mistress turning round,  
The others took occasion to laugh out,—  
Gave up at last. Among the workers, spoke  
A bold girl with black eyebrows and red lips,—  
'You know the news? Who's dying, do you think?  
Our Lucy Gresham. I expected it  
As little as Nell Hart's wedding. Blush not, Nell,  
Thy curls be red enough without thy cheeks;  
And, some day, there'll be found a man to dote  
On red curls.—Lucy Gresham swooned last night,  
Dropped sudden in the street while going home;  
And now the baker says, who took her up  
And laid her by her grandmother in bed,  
He'll give her a week to die in. Pass the silk.  
Let's hope he gave her a loaf too, within reach,  
For otherwise they'll starve before they die,  
That funny pair of bedfellows! Miss Bell,  
I'll thank you for the scissors. The old crone  
Is paralytic—that's the reason why  
Our Lucy's thread went faster than her breath,

Which went too quick, we all know. Marian Erle!  
Why, Marian Erle, you're not the fool to cry?  
Your tears spoil Lady Waldemar's new dress,  
You piece of pity!

Marian rose up straight,  
And, breaking through the talk and through the  
work,

Went outward, in the face of their surprise,  
To Lucy's home, to nurse her back to life  
Or down to death. She knew by such an act,  
All place and grace were forfeit in the house,  
Whose mistress would supply the missing hand  
With necessary, not inhuman haste,  
And take no blame. But pity, too, had dues:  
She could not leave a solitary soul  
To founder in the dark, while she sate still  
And lavished stitches on a lady's hem  
As if no other work were paramount.  
'Why, God,' thought Marian, 'has a missing hand  
This moment; Lucy wants a drink, perhaps.  
Let others miss me! never miss me, God!'

So Marian sat by Lucy's bed, content  
With duty, and was strong, for recompense,  
To hold the lamp of human love arm-high  
To catch the death-strained eyes and comfort them,  
Until the angels, on the luminous side  
Of death, had got theirs ready. And she said,  
When Lucy thanked her sometimes, called her kind,  
It touched her strangely. 'Marian Erle called kind!  
What, Marian, beaten and sold, who could not die!  
'Tis verily good fortune to be kind.  
Ah, you,' she said, 'who are born to such a grace,  
Be sorry for the unlicensed class, the poor,



Reduced to think the best good fortune means  
That others, simply, should be kind to them.'

From sleep to sleep while Lucy slid away  
So gently, like a light upon a hill,  
Of which none names the moment when it goes,  
Though all see when 'tis gone,—a man came in  
And stood beside the bed. The old idiot wretch  
Screamed feebly, like a baby overlain,  
'Sir, sir, you won't mistake me for the corpse?  
Don't look at *me*, sir! never bury *me*!  
Although I lie here, I'm alive as you,  
Except my legs and arms,—I eat and drink,  
And understand,—(that you're the gentleman  
Who fits the funerals up, Heaven speed you, sir,)  
And certainly I should be livelier still  
If Lucy here . . sir, Lucy is the corpse . .  
Had worked more properly to buy me wine:  
But Lucy, sir, was always slow at work,  
I shan't lose much by Lucy. Marian Erle,  
Speak up and show the gentleman the corpse.'

And then a voice said, 'Marian Erle.' She rose;  
It was the hour for angels—there, stood hers!  
She scarcely marvelled to see Romney Leigh.  
As light November snows to empty nests,  
As grass to graves, as moss to mildewed stones,  
As July suns to ruins, through the rents,  
As ministering spirits to mourners, through a loss,  
As Heaven itself to men, through pangs of death,  
He came uncalled wherever grief had come.  
'And so,' said Marian Erle, 'we met anew,'  
And added softly, 'so, we shall not part.'  
He was not angry that she had left the house

Wherein he placed her. Well—she had feared it  
might

Have vexed him. Also, when he found her set  
On keeping, though the dead was out of sight,  
That half-dead, half-live body left behind  
With cankerous heart and flesh,—which took your  
best

And cursed you for the little good it did,  
(Could any leave the bedrid wretch alone,  
So joyless, she was thankless even to God,  
Much less to you?) he did not say 'twas well,  
Yet Marian thought he did not take it ill,—  
Since day by day he came, and, every day,  
She felt within his utterance and his eyes  
A closer, tenderer presence of the soul,  
Until at last he said, 'We shall not part.'

On that same day, was Marian's work complete:  
She had smoothed the empty bed, and swept the floor  
Of coffin sawdust, set the chairs anew  
The dead had ended gossip in, and stood  
In that poor room so cold and orderly,  
The door-key in her hand, prepared to go  
As *they* had, howbeit not their way. He spoke.

'Dear Marian, of one clay God made us all,  
And though men push and poke and paddle in't  
(As children play at fashioning dirt-pies)  
And call their fancies by the name of facts,  
Assuming difference, lordship, privilege,  
When all's plain dirt,—they come back to it at last;  
The first grave-digger proves it with a spade,  
And pats all even. Need we wait for this,  
You, Marian, and I, Romney?'

She, at that,  
 Looked blindly in his face, as when one looks  
 Through drying autumn-rains to find the sky.  
 He went on speaking.

‘Marian, I being born  
 What men call noble, and you, issued from  
 The noble people,—though the tyrannous sword  
 Which pierced Christ’s heart, has cleft the world in  
 twain

’Twixt class and class, opposing rich to poor,—  
 Shall *we* keep parted? Not so. Let us lean  
 And strain together rather, each to each,  
 Compress the red lips of this gaping wound,  
 As far as two souls can,—ay, lean and league,  
 I, from my superabundance,—from your want,  
 You,—joining in a protest ’gainst the wrong  
 On both sides!’—

All the rest, he held her hand  
 In speaking, which confused the sense of much;  
 Her heart, against his words, beat out so thick,  
 They might as well be written on the dust  
 Where some poor bird, escaping from hawk’s beak,  
 Has dropped, and beats its shuddering wings,—the  
 lines

Are rubbed so,—yet ’twas something like to this,  
 —‘That they two, standing at the two extremes  
 Of social classes, had received one seal,  
 Been dedicate and drawn beyond themselves  
 To mercy and ministration,—he, indeed,  
 Through what he knew, and she, through what she  
 felt,

He, by man’s conscience, she, by woman’s heart,  
 Relinquishing their several ’vantage posts  
 Of wealthy ease and honourable toil,

To work with God at love. And, since God willed  
That, putting out his hand to touch this ark,  
He found a woman's hand there, he'd accept  
The sign too, hold the tender fingers fast,  
And say, 'My fellow-worker, be my wife!'

She told the tale with simple, rustic turns,—  
Strong leaps of meaning in her sudden eyes  
That took the gaps of any imperfect phrase  
Of the unschooled speaker: I have rather writ  
The thing I understood so, than the thing  
I heard so. And I cannot render right  
Her quick gesticulation, wild yet soft,  
Self-startled from the habitual mood she used,  
Half sad, half languid,—like dumb creatures (now  
A rustling bird, and now a wandering deer,  
Or squirrel against the oak-gloom flashing up  
His sidelong burnished head, in just her way  
Of savage spontaneity,) that stir  
Abruptly the green silence of the woods,  
And make it stranger, holier, more profound;  
As Nature's general heart confessed itself  
Of life, and then fell backward on repose.

I kissed the lips that ended.—'So indeed  
He loves you, Marian?'

'Loves me!' She looked up  
With a child's wonder when you ask him first  
Who made the sun—a puzzled blush, that grew,  
Then broke off in a rapid radiant smile  
Of sure solution. 'Loves me! he loves all,—  
And me, of course. He had not asked me else  
To work with him for ever, and be his wife.'

Her words reproved me. This perhaps was love—  
To have its hands too full of gifts to give,  
For putting out a hand to take a gift;  
To love so much, the perfect round of love  
Includes, in strict conclusion, the being loved;  
As Eden-dew went up and fell again,  
Enough for watering Eden. Obviously  
She had not thought about his love at all:  
The cataracts of her soul had poured themselves,  
And risen self-crowned in rainbow; would she ask  
Who crowned her?—it sufficed that she was crowned.  
With women of my class, 'tis otherwise:  
We haggle for the small change of our gold,  
And so much love, accord, for so much love,  
Rialto-prices. Are we therefore wrong?  
If marriage be a contract, look to it then,  
Contracting parties should be equal, just;  
But if, a simple fealty on one side,  
A mere religion,—right to give, is all,  
And certain brides of Europe duly ask  
To mount the pile, as Indian widows do,  
The spices of their tender youth heaped up,  
The jewels of their gracious virtues worn,  
More gems, more glory,—to consume entire  
For a living husband! as the man's alive,  
Not dead,—the woman's duty, by so much,  
Advanced in England, beyond Hindostan.

I sate there, musing, till she touched my hand  
With hers, as softly as a strange white bird  
She feared to startle in touching. 'You are kind.  
But are you, peradventure, vexed at heart  
Because your cousin takes me for a wife?  
I know I am not worthy—nay, in truth,

I'm glad on't, since, for that, he chooses me.  
He likes the poor things of the world the best ;  
I would not therefore, if I could, be rich,  
It pleasures him to stoop for buttercups ;  
I would not be a rose upon the wall  
A queen might stop at, near the palace-door,  
To say to a courtier, ' Pluck that rose for me,  
' It's prettier than the rest.' O Romney Leigh !  
I'd rather far be trodden by his foot,  
Than lie in a great queen's bosom.'

Out of breath

She paused.

' Sweet Marian, do you disavow  
The roses with that face ?'

She dropt her head

As if the wind had caught that flower of her,  
And bent it in the garden,—then looked up  
With grave assurance. ' Well, you think me bold !  
But so we all are, when we're praying God.  
And if I'm bold—yet, lady, credit me,  
That, since I know myself for what I am,  
Much fitter for his handmaid than his wife,  
I'll prove the handmaid and the wife at once,  
Serve tenderly, and love obediently,  
And be a worthier mate, perhaps, than some  
Who are wooed in silk among their learned books ;  
While *I* shall set myself to read his eyes,  
Till such grow plainer to me than the French  
To wisest ladies. Do you think I'll miss  
A letter, in the spelling of his mind ?  
No more than they do, when they sit and write  
Their flying words with flickering wild-fowl tails,  
Nor ever pause to ask how many *ts*,  
Should that be *y* or *i*—they know't so well :

I've seen them writing, when I brought a dress  
And waited,—floating out their soft white hands  
On shining paper. But they're hard sometimes,  
For all those hands!—we've used out many nights,  
And worn the yellow daylight into shreds  
Which flapped and shivered down our aching eyes  
Till night appeared more tolerable, just  
That pretty ladies might look beautiful,  
Who said at last . . . 'You're lazy in that house!  
'You're slow in sending home the work,—I count  
'I've waited near an hour for't.' Pardon me,—  
I do not blame them, madam, nor misprize;  
They are fair and gracious; ay, but not like you,  
Since none but you has Mister Leigh's own blood  
Both noble and gentle,—and without it . . . well,  
They are fair, I said; so fair, it scarce seems strange  
That, flashing out in any looking-glass  
The wonder of their glorious brows and breasts,  
They are charmed so, they forget to look behind  
And mark how pale we've grown, we pitiful  
Remainders of the world. And so, perhaps,  
If Mister Leigh had chosen a wife from these,  
She might . . . although he's better than her best,  
And dearly she would know it . . . steal a thought  
Which should be all his, an eye-glance from his face,  
To plunge into the mirror opposite,  
In search of her own beauty's pearl: while *I* . . .  
Ah, dearest lady, serge will outweigh silk  
For winter-wear, when bodies feel a-cold,  
And I'll be a true wife to your cousin Leigh.'

Before I answered, he was there himself.  
I think he had been standing in the room,  
And listened probably to half her talk,

Arrested, turned to stone,—as white as stone.  
Will tender sayings make men look so white?  
He loves her then profoundly.

‘You are here,  
Aurora? Here I meet you!’—We clasped hands.

‘Even so, dear Romney. Lady Waldemar  
Has sent me in haste to find a cousin of mine  
Who shall be.’

‘Lady Waldemar is good.’

‘Here’s one, at least, who is good,’ I sighed and  
touched

Poor Marian’s happy head, as, doglike, she  
Most passionately patient, waited on,  
A-tremble for her turn of greeting words;  
‘I’ve sat a full hour with your Marian Erle,  
And learnt the thing by heart,—and, from my heart,  
Am therefore competent to give you thanks  
For such a cousin.’

‘You accept at last  
A gift from me, Aurora, without scorn?  
At last I please you?’—How his voice was changed!

‘You cannot please a woman against her will,  
And once you vexed me. Shall we speak of that?  
We’ll say, then, you were noble in it all,  
And I not ignorant—let it pass. And now,  
You please me, Romney, when you please yourself;  
So, please you, be fanatical in love,  
And I’m well pleased. Ah, cousin! at the old hall,  
Among the gallery portraits of our Leighs,  
We shall not find a sweeter signory



Than this pure forehead's.'

Not a word he said.

How arrogant men are!—Even philanthropists,  
Who try to take a wife up in the way  
They put down a subscription-cheque,—if once  
She turns and says, 'I will not tax you so,  
Most charitable sir,'—feel ill at ease,  
As though she had wronged them somehow. I  
suppose

We women should remember what we are,  
And not throw back an obolus inscribed  
With Cæsar's image, lightly. I resumed.

'It strikes me, some of those sublime Vandykes  
Were not too proud, to make good saints in heaven;  
And, if so, then they're not too proud to-day  
To bow down (now the ruffs are off their necks)  
And own this good, true, noble Marian, . . yours,  
And mine, I'll say!—For poets (bear the word)  
Half-poets even, are still whole democrats,—  
Oh, not that we're disloyal to the high,  
But loyal to the low, and cognisant  
Of the less scrutable majesties. For me,  
I comprehend your choice—I justify  
Your right in choosing.'

'No, no, no,' he sighed,  
With a sort of melancholy impatient scorn,  
As some grown man, who never had a child,  
Puts by some child who plays at being a man;  
—'You did not, do not, cannot comprehend  
My choice, my ends, my motives, nor myself:  
No matter now—we'll let it pass, you say.  
I thank you for your generous cousinship  
Which helps this present; I accept for her

Your favourable thoughts. We're fallen on days,  
We two, who are not poets, when to wed  
Requires less mutual love than common love,  
For two together to bear out at once  
Upon the loveless many. Work in pairs,  
In galley-couplings or in marriage-rings,  
The difference lies in the honour, not the work,—  
And such we're bound to, I and she. But love,  
(You poets are benighted in this age;  
The hour's too late for catching even moths,  
You've gnats instead,) love!—love's fool-paradise  
Is out of date, like Adam's. Set a swan  
To swim the Trenton, rather than true love  
To float its fabulous plumage safely down  
The cataracts of this loud transition-time,—  
Whose roar, for ever, henceforth, in my ears,  
Must keep me deaf to music.'

There, I turned  
And kissed poor Marian, out of discontent.  
The man had baffled, chafed me, till I flung  
For refuge to the woman,—as, sometimes,  
Impatient of some crowded room's close smell,  
You throw a window open, and lean out  
To breathe a long breath in the dewy night,  
And cool your angry forehead. She, at least,  
Was not built up, as walls are, brick by brick;  
Each fancy squared, each feeling ranged by line,  
The very heat of burning youth applied  
To indurate forms and systems! excellent bricks,  
A well-built wall,—which stops you on the road,  
And, into which, you cannot see an inch  
Although you beat your head against it—pshaw!

Adieu,' I said, 'for this time, cousins both;

And, cousin Romney, pardon me the word,  
 Be happy!—oh, in some esoteric sense  
 Of course!—I mean no harm in wishing well.  
 Adieu, my Marian:—may she come to me,  
 Dear Romney, and be married from my house?  
 It is not part of your philosophy  
 To keep your bird upon the blackthorn?’

‘Ay,’

He answered, ‘but it is:—I take my wife  
 Directly from the people,—and she comes,  
 As Austria’s daughter to imperial France,  
 Betwixt her eagles, blinking not her race,  
 From Margaret’s Court at garret-height, to meet  
 And wed me at St. James’s, nor put off  
 Her gown of serge for that. The things we do,  
 We do: we’ll wear no mask, as if we blushed.’

‘Dear Romney, you’re the poet,’ I replied,—  
 But felt my smile too mournful for my word,  
 And turned and went. Ay, masks, I thought,—  
     beware

Of tragic masks, we tie before the glass,  
 Uplifted on the cothurn half a yard  
 Above the natural stature! we would play  
 Heroic parts to ourselves,—and end, perhaps,  
 As impotently as Athenian wives  
 Who shrieked in fits at the Eumenides.

His foot pursued me down the stair. ‘At least,  
 You’ll suffer me to walk with you beyond  
 These hideous streets, these graves, where men alive,  
 Packed close with earthworms, burr unconsciously  
 About the plague that slew them; let me go.  
 The very women pelt their souls in mud

At any woman who walks here alone.  
How came you here alone?—you are ignorant.'

We had a strange and melancholy walk:  
The night came drizzling downward in dark rain;  
And, as we walked, the colour of the time,  
The act, the presence, my hand upon his arm,  
His voice in my ear, and mine to my own sense,  
Appeared unnatural. We talked modern books,  
And daily papers; Spanish marriage-schemes,  
And English climate—was't so cold last year?  
And will the wind change by to-morrow morn?  
Can Guizot stand? is London full? is trade  
Competitive? has Dickens turned his hinge  
A-pinch upon the fingers of the great?  
And are potatoes to grow mythical  
Like moly? will the apple die out too?  
Which way is the wind to-night? south-east? due  
east?

We talked on fast, while every common word  
Seemed tangled with the thunder at one end,  
And ready to pull down upon our heads  
A terror out of sight. And yet to pause  
Were surelier mortal: we tore greedily up  
All silence, all the innocent breathing-points,  
As if, like pale conspirators in haste,  
We tore up papers where our signatures  
Imperilled us to an ugly shame or death.

I cannot tell you why it was. 'Tis plain  
We had not loved nor hated: wherefore dread  
To spill gunpowder on ground safe from fire?  
Perhaps we had lived too closely, to diverge  
So absolutely: leave two clocks, they say,

Wound up to different hours, upon one shelf,  
And slowly, through the interior wheels of each,  
The blind mechanic motion sets itself  
A-throb, to feel out for the mutual time.  
It was not so with us, indeed. While he  
Struck midnight, I kept striking six at dawn,  
While he marked judgment, I, redemption-day;  
And such exception to a general law,  
Imperious upon inert matter even,  
Might make us, each to either insecure,  
A beckoning mystery, or a troubling fear.

I mind me, when we parted at the door,  
How strange his good-night sounded,—like good-  
night  
Beside a deathbed, where the morrow's sun  
Is sure to come too late for more good days:—  
And all that night I thought . . 'Good-night,' said he.

And so, a month passed. Let me set it down  
At once,—I have been wrong, I have been wrong.  
We are wrong always, when we think too much  
Of what we think or are; albeit our thoughts  
Be verily bitter as self-sacrifice,  
We're no less selfish. If we sleep on rocks  
Or roses, sleeping past the hour of noon  
We're lazy. This I write against myself.  
I had done a duty in the visit paid  
To Marian, and was ready otherwise  
To give the witness of my presence and name  
Whenever she should marry.—Which, I thought  
Sufficed. I even had cast into the scale  
An overweight of justice toward the match;  
The Lady Waldemar had missed her tool,

Had broken it in the lock as being too straight  
 For a crooked purpose, while poor Marian Erle  
 Missed nothing in my accents or my acts:  
 I had not been ungenerous on the whole,  
 Nor yet untender; so, enough. I felt  
 Tired, overworked: this marriage somewhat jarred;  
 Or, if it did not, all the bridal noise..  
 The pricking of the map of life with pins,  
 'In schemes of.. 'Here we'll go,' and 'There we'll  
     stay,'  
 And 'Everywhere we'll prosper in our love,'  
 Was scarce my business. Let them order it;  
 Who else should care? I threw myself aside,  
 As one who had done her work and shuts her eyes  
 To rest the better.

I, who should have known,  
 Forereckoned mischief! Where we disavow  
 Being keeper to our brother, we're his Cain.

I might have held that poor child to my heart  
 A little longer! 'twould have hurt me much  
 To have hastened by its beats the marriage day,  
 And kept her safe meantime from tampering hands,  
 Or, peradventure, traps? What drew me back  
 From telling Romney plainly, the designs  
 Of Lady Waldemar, as spoken out  
 To me.. me? had I any right, ay, right,  
 With womanly compassion and reserve  
 To break the fall of woman's impudence?—  
 To stand by calmly, knowing what I knew,  
 And hear him call her *good*?

Distrust that word.  
 'There is none good save God,' said Jesus Christ.  
 If He once, in the first creation-week,

Called creatures good,—for ever afterward,  
The Devil only has done it, and his heirs,  
The knaves who win so, and the fools who lose;  
The world's grown dangerous. In the middle age,  
I think they called malignant fays and imps  
Good people. A good neighbour, even in this  
Is fatal sometimes,—cuts your morning up  
To mince-meat of the very smallest talk,  
Then helps to sugar her bohea at night  
With your reputation. I have known good wives.  
As chaste, or nearly so, as Potiphar's;  
And good, good mothers, who would use a child  
To better an intrigue; good friends, beside,  
(Very good) who hung succinctly round your neck  
And sucked your breath, as cats are fabled to do  
By sleeping infants. And we all have known  
Good critics, who have stamped out poet's hopes;  
Good statesmen, who pulled ruin on the state;  
Good patriots, who for a theory, risked a cause;  
Good kings, who disembowelled for a tax;  
Good popes, who brought all good to jeopardy;  
Good Christians, who sate still in easy chairs,  
And damned the general world for standing up.—  
Now, may the good God pardon all good men!

How bitterly I speak,—how certainly  
The innocent white milk in us is turned,  
By much persistent shining of the sun!  
Shake up the sweetest in us long enough  
With men, it drops to foolish curd, too sour  
To feed the most untender of Christ's lambs.

I should have thought . . a woman of the world  
Like her I'm meaning,—centre to herself,

Who has wheeled on her own pivot half a life  
 In isolated self-love and self-will,  
 As a windmill seen at distance radiating  
 Its delicate white vans against the sky,  
 So soft and soundless, simply beautiful,—  
 Seen nearer . . what a roar and tear it makes,  
 How it grinds and bruises! . . if she loves at last,  
 Her love's a re-adjustment of self-love,  
 No more; a need felt of another's use  
 To her one advantage,—as the mill wants grain,  
 The fire wants fuel, the very wolf wants prey;  
 And none of these is more unscrupulous  
 Than such a charming woman when she loves.  
 She'll not be thwarted by an obstacle  
 So trifling as . . her soul is, . . much less yours!—  
 Is God a consideration?—she loves *you*,  
 Not God; she will not flinch for him indeed:  
 She did not for the Marchioness of Perth,  
 When wanting tickets for the birthnight ball.  
 She loves you, sir, with passion, to lunacy;  
 She loves you like her diamonds . . almost.

Well,

A month passed so, and then the notice came;  
 On such a day the marriage at the church.  
 I was not backward.

Half St. Giles in frieze  
 Was bidden to meet St. James in cloth of gold,  
 And, after contract at the altar, pass  
 To eat a marriage-feast on Hampstead Heath.  
 Of course the people came in uncompelled,  
 Lame, blind, and worse—sick, sorrowful, and worse,  
 The humours of the peccant social wound  
 All pressed out, poured out upon Pimlico.  
 Exasperating the unaccustomed air



With hideous interfusion : you'd suppose  
A finished generation, dead of plague,  
Swept outward from their graves into the sun,  
The moil of death upon them. What a sight !  
A holiday of miserable men  
Is sadder than a burial-day of kings,

They clogged the streets, they oozed into the church  
In a dark slow stream, like blood. To see that sight,  
The noble ladies stood up in their pews,  
Some pale for fear, a few as red for hate,  
Some simply curious, some just insolent,  
And some in wondering scorn,—‘ What next ? what  
next ?’

These crushed their delicate rose-lips from the smile  
That misbecame them in a holy place,  
With brodered hems of perfumed handkerchiefs ;  
Those passed the salts with confidence of eyes  
And simultaneous shiver of moiré silk ;  
While all the aisles, alive and black with heads,  
Crawled slowly toward the altar from the street,  
As bruised snakes crawl and hiss out of a hole  
With shuddering involutions, swaying slow  
From right to left, and then from left to right,  
In pants and pauses. What an ugly crest  
Of faces, rose upon you everywhere,  
From that crammed mass ! you did not usually  
See faces like them in the open day :  
They hide in cellars, not to make you mad  
As Romney Leigh is.—Faces!—O my God,  
We call those, faces ? men's and women's . . ay,  
And children's ;—babies, hanging like a rag  
Forgotten on their mother's neck,—poor mouths,  
Wiped clean of mother's milk by mother's blow,

Before they are taught her cursing. Faces . . phew,  
We'll call them vices festering to despairs,  
Or sorrows petrifying to vices : not  
A finger-touch of God left whole on them ;  
All ruined, lost—the countenance worn out  
As the garments, the will dissolute as the acts,  
The passions loose and draggling in the dirt  
To trip the foot up at the first free step !—  
Those, faces ! 'twas as if you had stirred up hell  
To heave its lowest dreg-fiends uppermost  
In fiery swirls of slime,—such strangled fronts,  
Such obdurate jaws were thrown up constantly,  
To twit you with your race, corrupt your blood,  
And grind to devilish colours all your dreams  
Henceforth, . . though, haply, you should drop  
asleep

By clink of silver waters, in a muse  
On Raffael's mild Madonna of the Bird.

I've waked and slept through many nights and days  
Since then,—but still that day will catch my breath  
Like a nightmare. There are fatal days, indeed,  
In which the fibrous years have taken root  
So deeply, that they quiver to their tops  
Whene'er you stir the dust of such a day.

My cousin met me with his eyes and hand,  
And then, with just a word, . . that ' Marian Erle  
Was coming with her bridesmaids presently,'  
Made haste to place me by the altar-stair,  
Where he and other noble gentlemen  
And high-born ladies, waited for the bride.

We waited. It was early : there was time

For greeting, and the morning's compliment;  
And gradually a ripple of women's talk  
Arose and fell, and tossed about a spray  
Of English *ss*, soft as a silent hush,  
And, notwithstanding, quite as audible  
As louder phrases thrown out by the men.  
—'Yes really, if we've need to wait in church,  
We've need to talk there.'—'She? 'Tis Lady Ayr,  
In blue—not purple! that's the dowager.'  
—'She looks as young.'—'She flirts as young, you  
mean!

Why if you had seen her upon Thursday night,  
You'd call Miss Norris modest.'—'*You* again!  
I waltzed with you three hours back. Up at six,  
Up still at ten: scarce time to change one's shoes.  
I feel as white and sulky as a ghost,  
So pray don't speak to me, Lord Belcher.'—'No,  
I'll look at you instead, and it's enough  
While you have that face.' 'In church, my lord!  
fie, fie!'

—'Adair, you stayed for the Division?'—'Lost  
By one.' 'The devil it is! I'm sorry for't.  
And if I had not promised Mistress Grove' . .  
—'You might have kept your word to Liverpool.'  
'Constituents must remember, after all,  
We're mortal.'—'We remind them of it.'—'Hark,  
The bride comes! Here she comes, in a stream of  
milk!'

—'There? Dear, you are asleep still; don't you  
know

The five Miss Granvilles? always dressed in white  
To show they're ready to be married.'—'Lower!  
The aunt is at your elbow.'—'Lady Maud,  
Did Lady Waldemar tell you she had seen

This girl of Leigh's?' 'No,—wait! 'twas Mrs. Brookes,

Who told me Lady Waldemar told her—  
No, 'twasn't Mrs. Brookes.'—'She's pretty?'—  
'Who?

Mrs. Brookes? Lady Waldemar?'—'How hot!  
Pray isn't the law to-day we're not to breathe?  
You're treading on my shawl—I thank you, sir.'  
—'They say the bride's a mere child, who can't read,  
But knows the things she shouldn't, with wide-awake  
Great eyes. I'd go through fire to look at her.'

—'You do, I think.'—'And Lady Waldemar  
(You see her; sitting close to Romney Leigh;  
How beautiful she looks, a little flushed!)  
Has taken up the girl, and organised  
Leigh's folly. Should I have come here, you suppose,  
Except she'd asked me?'—'She'd have served him  
more  
By marrying him herself.'

'Ah—there she comes,  
The bride, at last!'

'Indeed, no. Past eleven.  
She puts off her patched petticoat to-day  
And puts on May-fair manners, so begins  
By setting us to wait.'—'Yes, yes, this Leigh  
Was always odd; it's in the blood, I think;  
His father's uncle's cousin's second son  
Was, was . . you understand me—and for him,  
He's stark!—has turned quite lunatic upon  
This modern question of the poor—the poor:  
An excellent subject when you're moderate;  
You've seen Prince Albert's model lodging-house?  
Does honour to his royal highness. Good:

But would he stop his carriage in Cheapside  
To shake a common fellow by the fist  
Whose name was . . Shakspeare? no. We draw a  
line,

And if we stand not by our order, we  
In England, we fall headlong. Here's a sight,—  
A hideous sight, a most indecent sight,—  
My wife would come, sir, or I had kept her back.  
By heaven, sir, when poor Damiens' trunk and limbs  
Were torn by horses, women of the court  
Stood by and stared, exactly as to-day  
On this dismembering of society,  
With pretty troubled faces.'

'Now, at last.

She comes now.'

'Where? who sees? you push me, sir,  
Beyond the point of what is mannerly.  
You're standing, madam, on my second flounce—  
I do beseech you.'

'No—it's not the bride.

Half-past eleven. How late! The bridegroom, mark,  
Gets anxious and goes out.'

'And as I said . .

These Leighs! our best blood running in the rut!  
It's something awful. We had pardoned him  
A simple misalliance, got up aside  
For a pair of sky-blue eyes; our House of Lords  
Has winked at such things, and we've all been young.  
But here's an inter-marriage reasoned out,  
A contract (carried boldly to the light,  
To challenge observation, pioneer  
Good acts by a great example) 'twixt the extremes  
Of martyrsed society,—on the left,  
The well-born,—on the right, the merest mob,

To treat as equals!—'tis anarchical!

It means more than it says—'tis damnable!

Why, sir, we can't have even our coffee good,  
Unless we strain it.'

'Here, Miss Leigh!'

'Lord Howe,

You're Romney's friend. What's all this waiting  
for?'

'I cannot tell. The bride has lost her head  
(And way, perhaps!) to prove her sympathy  
With the bridegroom.'

'What,—you also, disapprove!'

'Oh, *I* approve of nothing in the world,'  
He answered; 'not of you, still less of me,  
Nor even of Romney—though he's worth us both.  
We're all gone wrong. The tune in us is lost:  
And whistling in back alleys to the moon,  
Will never catch it.'

Let me draw Lord Howe;  
A born aristocrat, bred radical,  
And educated socialist, who still  
Goes floating, on traditions of his kind,  
Across the theoretic flood from France,—  
Though, like a drenched Noah on a rotten deck,  
Scarce safer for his place there. He, at least,  
Will never land on Ararat, he knows,  
To recommence the world on the old plan:  
Indeed, he thinks, said world had better end;  
He sympathises rather with the fish  
Outside, than with the drowned paired beasts within  
Who cannot couple again or multiply:  
And that's the sort of Noah he is, Lord Howe.

He never could be anything complete,  
Except a loyal, upright gentleman,  
A liberal landlord, graceful diner-out,  
And entertainer more than hospitable,  
Whom authors dine with and forget the port.  
Whatever he believes, and it is much,  
But no-wise certain . . . now here and now there, . .  
He still has sympathies beyond his creed,  
Diverting him from action. In the House,  
No party counts upon him, and all praise :  
All like his books too, (for he has written books)  
Which, good to lie beside a bishop's chair,  
So oft outreach themselves with jets of fire  
At which the foremost of the progressists  
May warm audacious hands in passing by.  
—Of stature over-tall, lounging for ease ;  
Light hair, that seems to carry a wind in it,  
And eyes that, when they look on you, will lean  
Their whole weight half in indolence, and half  
In wishing you unmitigated good,  
Until you know not if to flinch from him  
Or thank him.—'Tis Lord Howe.

‘We're all gone wrong,’  
Said he, ‘and Romney, that dear friend of ours,  
Is no-wise right. There's one true thing on earth ;  
That's love ! He takes it up, and dresses it,  
And acts a play with it, as Hamlet did,  
To show what cruel uncles we have been,  
And how we should be uneasy in our minds,  
While he, Prince Hamlet, weds a pretty maid  
(Who keeps us too long waiting, we'll confess)  
By symbol, to instruct us formally  
To fill the ditches up 'twixt class and class,  
And live together in phalansteries.

What then?—he's mad, our Hamlet! clap his play,  
And bind him.'

' Ah, Lord Howe, this spectacle  
Pulls stronger at us than the Dane's. See there!  
The crammed aisles heave and strain and steam with  
life—

Dear Heaven, what life!

' Why, yes,—a poet sees;  
Which makes him different from a common man.  
I, too, see somewhat, though I cannot sing;  
I should have been a poet, only that  
My mother took fright at the ugly world,  
And bore me tongue-tied. If you'll grant me now  
That Romney gives us a fine actor-piece  
To make us merry on his marriage-morn,—  
The fable's worse than Hamlet's, I'll concede.  
The terrible people, old and poor and blind,  
Their eyes eat out with plague and poverty  
From seeing beautiful and cheerful sights,  
We'll liken to a brutalized King Lear,  
Led out,—by no means to clear scores with wrongs—  
His wrongs are so far back, . . he has forgot;  
All's past like youth; but just to witness here  
A simple contract,—he, upon his side,  
And Regan with her sister Goneril  
And all the dappled courtiers and court-fools,  
On their side. Not that any of these would say  
They're sorry, neither. What is done, is done,  
And violence is now turned privilege,  
As cream turns cheese, if buried long enough.  
What could such lovely ladies have to do  
With the old man there, in those ill-odorous rags,  
Except to keep the wind-side of him? Lear  
Is flat and quiet, as a decent grave;



He does not curse his daughters in the least.  
*Be* these his daughters? Lear is thinking of  
His porridge chiefly . . is it getting cold  
At Hampstead? will the ale be served in pots?  
Poor Lear, poor daughters? Bravo, Romney's play?

A murmur and a movement drew around ;  
A naked whisper touched us. Something wrong!  
What's wrong! That black crowd, as an overstrained  
Cord, quivered in vibrations, and I saw . .  
Was that *his* face I saw? . . his . . Romney Leigh's .  
Which tossed a sudden horror like a sponge  
Into all eyes,—while himself stood white upon  
The topmost altar-stair, and tried to speak,  
And failed, and lifted higher above his head  
A letter, . . as a man who drowns and gasps.

'My brothers, bear with me! I am very weak.  
I meant but only good. Perhaps I meant  
Too proudly,—and God snatched the circumstance  
And changed it therefore. There's no marriage—none  
She leaves me,—she departs,—she disappears,—  
I lose her. Yet I never forced her 'ay,'  
To have her 'no' so cast into my teeth  
In manner of an accusation, thus.  
My friends, you are all dismissed. Go, eat and drink  
According to the programme,—and farewell!'

He ended. There was silence in the church ;  
We heard a baby sucking in its sleep  
At the farthest end of the aisle. Then spoke a man,  
'Now, look to it, coves, that all the beef and drink  
Be not filched from us like the other fun ;  
For beer's spilt easier than a woman is!

This gentry is not honest with the poor ;  
They bring us up, to trick us.'—'Go it, Jim,'  
A woman screamed back,—'I'm a tender soul ;  
I never banded a child at two years old  
And drew blood from him, but I sobbed for it  
Next moment,—and I've had a plague of seven.  
I'm tender ; I've no stomach even for beef.  
Until I know about the girl that's lost,  
That's killed, mayhap. I did misdoubt, at first,  
The fine lord meant no good by her, or us.  
He, maybe, got the upper hand of her  
By holding up a wedding-ring, and then . .  
A choking finger on her throat, last night,  
And just a clever tale to keep us still,  
As she is, poor lost innocent. 'Disappear !'  
Who ever disappears except a ghost ?  
And who believes a story of a ghost ?  
I ask you,—would a girl go off, instead  
Of staying to be married ? a fine tale !  
A wicked man, I say, a wicked man !  
For my part I would rather starve on gin  
Than make my dinner on his beef and beer.'—  
At which a cry rose up—'We'll have our rights.  
We'll have the girl, the girl ! Your ladies there  
Are married safely and smoothly every day,  
And *she* shall not drop through into a trap  
Because she's poor and of the people : shame !  
We'll have no tricks played off by gentlefolks ;  
We'll see her righted.'

Through the rage and roar  
I heard the broken words which Romney flung  
Among the turbulent masses, from the ground  
He held still, with his masterful pale face—  
As huntsmen throw the ration to the pack,

Who, falling on it headlong, dog on dog  
In heaps of fury, rend it, swallow it up  
With yelling hound jaws,—his indignant words,  
His piteous words, his most pathetic words,  
Whereof I caught the meaning here and there  
By his gesture . . . torn in morsels, yelled across,  
And so devoured. From end to end, the church  
Rocked round us like the sea in storm, and then  
Broke up like the earth in earthquake. Men cried  
out

‘Police!’—and women stood and shrieked for God,  
Or dropt and swooned; or, like a herd of deer,  
(For whom the black woods suddenly grow alive,  
Unleashing their wild shadows down the wind  
To hunt the creatures into corners, back  
And forward) madly fled, or blindly fell,  
Trod screeching underneath the feet of those  
Who fled and screeched.

The last sight left to me  
Was Romney’s terrible calm face above  
The tumult!—the last sound was ‘Pull him down!  
Strike—kill him!’ Stretching my unreasoning arms,  
As men in dreams, who vainly interpose  
’Twixt gods and their undoing, with a cry  
I struggled to precipitate myself  
Head-foremost to the rescue of my soul  
In that white face, . . . till some one caught me back,  
And so the world went out,—I felt no more.

What followed, was told after by Lord Howe,  
Who bore me senseless from the strangling crowd  
In church and street, and then returned alone  
To see the tumult quelled. The men of law  
Had fallen as thunder on a roaring fire,

And made all silent,—while the people's smoke  
Passed eddying slowly from the emptied aisles.

Here's Marian's letter, which a ragged child  
Brought running, just as Romney at the porch  
Looked out expectant of the bride. He sent  
The letter to me by his friend Lord Howe  
Some two hours after, folded in a sheet  
On which his well-known hand had left a word.  
Here's Marian's letter.

‘ Noble friend, dear sain .

Be patient with me. Never think me vile,  
Who might to-morrow morning be your wife  
But that I loved you more than such a name.  
Farewell, my Romney. Let me write it once,—  
My Romney.

‘ 'Tis so pretty a coupled word,  
I have no heart to pluck it with a blot.  
We say ‘ My God’ sometimes, upon our knees,  
Who is not therefore vexed: so bear with it . .  
And me. I know I'm foolish, weak, and vain;  
Yet most of all I'm angry with myself  
For losing your last footstep on the stair,  
The last time of your coming,—yesterday!  
The very first time I lost step of yours,  
(Its sweetness comes the next to what you speak)  
But yesterday sobs took me by the throat,  
And cut me off from music.

‘ Mister Leigh,

You'll set me down as wrong in many things.  
You've praised me, sir, for truth,—and now you'll  
learn

I had not courage to be rightly true.  
I once began to tell you how she came,

The woman . . and you stared upon the floor  
In one of your fixed thoughts . . which put me out  
For that day. After, some one spoke of me,  
So wisely, and of you, so tenderly,  
Persuading me to silence for your sake . . .  
Well, well! it seems this moment I was wrong  
In keeping back from telling you the truth:  
There might be truth betwixt us two, at least,  
If nothing else. And yet 'twas dangerous.  
Suppose a real angel came from heaven  
To live with men and women! he'd go mad,  
If no considerate hand should tie a blind  
Across his piercing eyes. 'Tis thus with you:  
You see us too much in your heavenly light;  
I always thought so, angel,—and indeed  
There's danger that you beat yourself to death  
Against the edges of this alien world,  
In some divine and fluttering pity.

‘Yes,

It would be dreadful for a friend of yours,  
To see all England thrust you out of doors  
And mock you from the windows. You might say,  
Or think (that's worse), ‘There's some one in the  
house  
I miss and love still.’ Dreadful!

‘Very kind,

I pray you mark, was Lady Waldemar.  
She came to see me nine times, rather ten—  
So beautiful, she hurts me like the day  
Let suddenly on sick eyes.

‘Most kind of all,

Your cousin!—ah, most like you! Ere you came  
She kissed me mouth to mouth: I felt her soul  
Dip through her serious lips in holy fire.

God help me, but it made me arrogant;  
I almost told her that you would not lose  
By taking me to wife: though, ever since,  
I've pondered much a certain thing she asked . .  
'He love's you, Marian?' . . in a sort of mild  
Derisive sadness . . as a mother asks  
Her babe, 'You'll touch that star, you think?'  
Farewell!

I know I never touched it.

‘This is worst:

Babes grow, and lose the hope of things above;  
A silver threepence sets them leaping high—  
But no more stars! mark that.

'I've writ all night,

And told you nothing. God, if I could die,  
And let this letter break off innocent  
Just here! But no—for your sake . .

'Here's the last:

I never could be happy as your wife,  
I never could be harmless as your friend,  
I never will look more into your face,  
Till God says, 'Look!' I charge you, seek me not,  
Nor vex yourself with lamentable thoughts  
That peradventure I have come to grief;  
Be sure I'm well, I'm merry, I'm at ease,  
But such a long way, long way, long way off,  
I think you'll find me sooner in my grave;  
And that's my choice, observe. For what remains,  
An over-generous friend will care for me,  
And keep me happy . . . happier . . .

‘There’s a blot!’

This ink runs thick . . . we light girls lightly weep . . .  
And keep me happier . . . was the thing to say, . . .  
Than as your wife I could be !—O, my star,

My saint, my soul! for surely you're my soul,  
 Through whom God touched me! I am not so lost  
 I cannot thank you for the good you did,  
 The tears you stopped, which fell down bitterly,  
 Like these—the times you made me weep for joy  
 At hoping I should learn to write your notes  
 And save the tiring of your eyes, at night;  
 And most for that sweet thrice you kissed my lips  
 And said 'Dear Marian.'

'Twould be hard to read,  
 This letter, for a reader half as learn'd,  
 But you'll be sure to master it, in spite  
 Of ups and downs. My hand shakes, I am blind,  
 I'm poor at writing, at the best,—and yet  
 I tried to make my *gs* the way you showed.  
 Farewell—Christlove you.—Say 'Poor Marian' now.'

Poor Marian!—wanton Marian!—was it so,  
 Or so? For days, her touching, foolish lines  
 We mused on with conjectural fantasy,  
 As if some riddle of a summer-cloud  
 On which some one tries unlike similitudes  
 Of now a spotted Hydra-skin cast off,  
 And now a screen of carven ivory  
 That shuts the heaven's conventual secrets up  
 From mortals over-bold. We sought the sense:  
 She loved him so perhaps, (such words mean love,)   
 That, worked on by some shrewd perfidious tongue,  
 (And then I thought of Lady Waldemar)  
 She left him, not to hurt him; or perhaps  
 She loved one in her class,—or did not love,  
 But mused upon her wild bad tramping life,  
 Until the free blood fluttered at her heart,  
 And black bread eaten by the road-side hedge

Seemed sweeter than being put to Romney's school  
Of philanthropical self-sacrifice,  
Irrevocably.—Girls are girls, beside,  
Thought I, and like a wedding by one rule.  
You seldom catch these birds, except with chaff:  
They feel it almost an immoral thing  
To go out and be married in broad day,  
Unless some winning special flattery should  
Excuse them to themselves for't, . . 'No one parts  
Her hair with such a silver line as you,  
One moonbeam from the forehead to the crown !'  
Or else . . 'You bite your lip in such a way,  
It spoils me for the smiling of the rest'—  
And so on. Then a worthless gaud or two,  
To keep for love,—a ribbon for the neck,  
Or some glass pin,—they have their weight with girls.

And Romney sought her many days and weeks:  
He sifted all the refuse of the town,  
Explored the trains, enquired among the ships,  
And felt the country through from end to end;  
No Marian!—Though I hinted what I knew,—  
A friend of his had reasons of her own  
For throwing back the match—he would not hear:  
The lady had been ailing ever since,  
The shock had harmed her. Something in his tone  
Repressed me; something in me shamed my doubt  
To a sigh, repressed too. He went on to say  
That, putting questions where his Marian lodged,  
He found she had received for visitors,  
Besides himself and Lady Waldemar  
And, that once, me—a dubious woman dressed  
Beyond us both. The rings upon her hands  
Had dazed the children when she threw them pence.



‘She wore her bonnet as the queen might hers,  
To show the crown,’ they said,—‘a scarlet crown  
Of roses that had never been in bud.’

When Romney told me that,—for now and then  
He came to tell me how the search advanced,  
His voice dropped: I bent forward for the rest:  
The woman had been with her, it appeared,  
At first from week to week, then day by day,  
And last, ’twas sure . .

I looked upon the ground  
To escape the anguish of his eyes, and asked  
As low as when you speak to mourners new  
Of those they cannot bear yet to call dead,  
If Marian had as much as named to him  
A certain Rose, an early friend of hers,  
A ruined creature.’

‘Never.’—Starting up  
He strode from side to side about the room,  
Most like some prisoned lion sprung awake,  
Who has felt the desert sting him through his dreams.  
‘What was I to her, that she should tell me aught?  
A friend! was *I* a friend? I see all clear.  
Such devils would pull angels out of heaven,  
Provided they could reach them; ’tis their pride;  
And that’s the odds ’twixt soul and body-plague!  
The veriest slave who drops in Cairo’s street,  
Cries, ‘Stand off from me,’ to the passengers;  
While these blotched souls are eager to infect,  
And blow their bad breath in a sister’s face  
As if they got some ease by it.’

I broke through.  
‘Some natures catch no plagues. I’ve read of babes  
Found whole and sleeping by the spotted breast

Of one a full day dead. I hold it true,  
As I'm a woman and know womanhood,  
That Marian Erle, however lured from place,  
Deceived in way, keeps pure in aim and heart,  
As snow that's drifted from the garden-bank  
To the open road.'

'Twas hard to hear him laugh.  
'The figure's happy. Well—a dozen carts  
And trampers will secure you presently  
A fine white snow-drift. Leave it there, your snow!  
'Twill pass for soot ere sunset. Pure in aim?  
She's pure in aim, I grant you,—like myself,  
Who thought to take the world upon my back  
To carry it over a chasm of social ill,  
And end by letting slip through impotence  
A single soul, a child's weight in a soul,  
Straight down the pit of hell! yes, I and she  
Have reason to be proud of our pure aims.'  
Then softly, as the last repenting drops  
Of a thunder shower, he added, 'The poor child;  
Poor Marian! 'twas a luckless day for her,  
When first she chanced on my philanthropy.'

He drew a chair beside me, and sate down;  
And I, instinctively, as women use  
Before a sweet friend's grief,—when, in his ear,  
They hum the tune of comfort, though themselves  
Most ignorant of the special words of such,  
And quiet so and fortify his brain  
And give it time and strength for feeling out  
To reach the availing sense beyond that sound,—  
Went murmuring to him, what, if written here,  
Would seem not much, yet fetched him better help  
Than, peradventure, if it had been more.

I've known the pregnant thinkers of this time  
And stood by breathless, hanging on their lips,  
When some chromatic sequence of fine thought  
In learned modulation phrased itself  
To an un conjectured harmony of truth.  
And yet I've been more moved, more raised, I say,  
By a simple word . . a broken easy thing,  
A three-years infant might say after you,—  
A look, a sigh, a touch upon the palm,  
Which meant less than 'I love you' . . than by all  
The full-voiced rhetoric of those master-mouths.

'Ah, dear Aurora,' he began at last,  
His pale lips fumbling for a sort of smile,  
'Your printer's devils have not spoilt your heart:  
That's well. And who knows but, long years ago,  
When you and I talked, you were somewhat right  
In being so peevish with me? You, at least,  
Have ruined no one through your dreams! Instead,  
You've helped the facile youth to live youth's day  
With innocent distraction, still perhaps  
Suggestive of things better than your rhymes.  
The little shepherd-maiden, eight years old,  
I've seen upon the mountains of Vacluse,  
Asleep i' the sun her head upon her knees,  
The flocks all scattered,—is more laudable  
Than any sheep-dog trained imperfectly,  
Who bites the kids through too much zeal.'

'I look

As if I had slept, then?'

He was touched at once  
By something in my face. Indeed 'twas sure  
That he and I,—despite a year or two  
Of younger life on my side, and on his,

The heaping of the years' work on the days,—  
The three-hour speeches from the member's seat,  
The hot committees, in and out the House,  
The pamphlets, 'Arguments,' 'Collective Views,'  
Tossed out as straw before sick houses, just  
To show one's sick and so be trod to dirt,  
And no more use,—through this world's underground  
The burrowing, groping effort, whence the arm  
And heart came bleeding,—sure, that he and I  
Were, after all, unequally fatigued!  
That he, in his developed manhood, stood  
A little sunburnt by the glare of life;  
While I . . it seemed no sun had shone on me,  
So many seasons I had forgot my Springs;  
My cheeks had pined and perished from their orbs,  
And all the youth blood in them had grown white  
As dew on autumn cyclamens: alone  
My eyes and forehead answered for my face.

He said . . 'Aurora, you are changed—are ill!'

'Not so, my cousin,—only not asleep!'  
I answered, smiling gently. 'Let it be.  
You scarcely found the poet of Vacluse  
As drowsy as the shepherds. What is art,  
But life upon the larger scale, the higher,  
When, graduating up in a spiral line  
Of still expanding and ascending gyres,  
It pushes toward the intense significance  
Of all things, hungry for the Infinite?  
Art's life,—and where we live, we suffer and toil.'

He seemed to sift me with his painful eyes.

'Alas! you take it gravely; you refuse

Your dreamland, right of common, and green rest.  
You break the mythic turf where danced the nymphs,  
With crooked ploughs of actual life,—let in  
The axes to the legendary woods,  
To pay the head-tax. You are fallen indeed  
On evil days, you poets, if yourselves  
Can praise that art of yours no otherwise;  
And, if you cannot, . . better take a trade  
And be of use! 'twere cheaper for your youth.'

'Of use!' I softly echoed, 'there's the point  
We sweep about for ever in an argument;  
Like swallows, which the exasperate, dying year  
Sets spinning in black circles, round and round,  
Preparing for far flights o'er unknown seas.  
And we . . where tend we?'

'Where?' he said, and sighed.

'The whole creation, from the hour we are born,  
Perplexes us with questions. Not a stone  
But cries behind us, every weary step,  
'Where, where?' I leave stones to reply to stones.  
Enough for me and for my fleshly heart  
To harken the invocations of my kind,  
When men catch hold upon my shuddering nerves  
And shriek, 'What help? what hope? what bread  
i' the house,

'What fire i' the frost?' There must be some re-  
sponse,

Though mine fail utterly. This social Sphinx,  
Who sits between the sepulchres and stews,  
Makes mock and mow against the crystal heavens,  
And bullies God,—exacts a word at least  
From each man standing on the side of God,  
However paying a sphinx-price for it.

We pay it also if we hold our peace,  
In pangs and pity. Let me speak and die.  
Alas! you'll say, I speak and kill, instead.'

I pressed in there; 'The best men, doing their best,  
Know peradventure least of what they do:  
Men usefulest i' the world, are simply used;  
The nail that holds the wood, must pierce it first,  
And He alone who wields the hammer, sees  
The work advanced by the earliest blow. Take  
heart.'

'Ah, if I could have taken yours!' he said,  
'But that's past now.' Then rising . . 'I will take  
At least your kindness and encouragement.  
I thank you. Dear, be happy. Sing your songs,  
If that's your way! but sometimes slumber too,  
Nor tire too much with following, out of breath,  
The rhymes upon your mountains of Delight.  
Reflect, if Art be, in truth, the higher life,  
You need the lower life to stand upon,  
In order to reach up into that higher:  
And none can stand a-tiptoe in the place  
He cannot stand in with two stable feet.  
Remember then!—for art's sake, hold your life.'

We parted so. I held him in respect.  
I comprehended what he was in heart  
And sacrificial greatness. Ay, but *he*  
Supposed me a thing too small to deign to know;  
He blew me, plainly, from the crucible,  
As some intruding, interrupting fly  
Not worth the pains of his analysis  
Absorbed on nobler subjects. Hurt a fly!

He would not for the world: he's pitiful  
To flies even. 'Sing,' says he, 'and teaze me still,  
If that's your way, poor insect.' That's your way!

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## FIFTH BOOK.

AURORA LEIGH, be humble. Shall I hope  
To speak my poems in mysterious tune  
With man and nature,—with the lava-lymph  
That trickles from successive galaxies  
Still drop by drop adown the finger of God,  
In still new worlds?—with summer-days in this,  
That scarce dare breathe, they are so beautiful?—  
With spring's delicious trouble in the ground  
Tormented by the quickened blood of roots.  
And softly pricked by golden crocus-sheaves  
In token of the harvest-time of flowers?—  
With winters and with autumns,—and beyond,  
With the human heart's large seasons,—when it  
hopes  
And fears, joys, grieves, and loves?—with all that  
strain  
Of sexual passion, which devours the flesh  
In a sacrament of souls? with mother's breasts,  
Which, round the new made creatures hanging there,  
Throb luminous and harmonious like pure spheres?—  
With multitudinous life, and finally  
With the great out-goings of ecstatic souls,  
Who, in a rush of too long prisoned flame,  
Their radiant faces upward, burn away  
This dark of the body, issuing on a world  
Beyond our mortal?—can I speak my verse

So plainly in tune to these things and the rest,  
That men shall feel it catch them on the quick,  
As having the same warrant over them  
To hold and move them, if they will or no,  
Alike imperious as the primal rhythm  
Of that theurgic nature? I must fail,  
Who fail at the beginning to hold and move  
One man,—and he my cousin, and he my friend,  
And he born tender, made intelligent,  
Inclined to ponder the precipitous sides  
Of difficult questions; yet, obtuse to *me*,—  
Of *me*, incurious! likes me very well,  
And wishes me a paradise of good,  
Good looks, good means, and good digestion!—ay,  
But otherwise evades me, puts me off  
With kindness, with a tolerant gentleness,—  
Too light a book for a grave man's reading! Go,  
Aurora Leigh: be humble.

There it is;

We women are too apt to look to one,  
Which proves a certain impotence in art.  
We strain our natures at doing something great,  
Far less because it's something great to do,  
Than, haply, that we, so, commend ourselves  
As being not small, and more appreciable  
To some one friend. We must have mediators  
Betwixt our highest conscience and the judge;  
Some sweet saint's blood must quicken in our palms,  
Or all the life in heaven seems slow and cold:  
Good only, being perceived as the end of good,  
And God alone pleased,—that's too poor, we think,  
And not enough for us, by any means.  
Ay—Romney, I remember, told me once  
We miss the abstract, when we comprehend!



We miss it most when we aspire, . . and fail.

Yet, so, I will not.—This vile woman's way  
Of trailing garments, shall not trip me up.  
I'll have no traffic with the personal thought  
In art's pure temple. Must I work in vain,  
Without the approbation of a man?  
It cannot be; it shall not. Fame itself,  
That approbation of the general race,  
Presents a poor end, (though the arrow speed,  
Shot straight with vigorous finger to the white,)  
And the highest fame was never reached except  
By what was aimed above it. Art for art,  
And good for God Himself, the essential Good!  
We'll keep our aims sublime, our eyes erect,  
Although our woman-hands should shake and fail;  
And if we fail . . But must we?—

Shall I fail?

The Greeks said grandly in their tragic phrase,  
'Let no one be called happy till his death.'  
To which I add,—Let no one till his death  
Be called unhappy. Measure not the work  
Until the day's out and the labour done;  
Then bring your gauges. If the day's work's scant,  
Why, call it scant; affect no compromise;  
And, in that we have nobly striven at least,  
Deal with us nobly, women though we be,  
And honour us with truth, if not with praise.

My ballads prospered; but the ballad's race  
Is rapid for a poet who bears weights  
Of thought and golden image. He can stand  
Like Atlas, in the sonnet,—and support  
His own heavens pregnant with dynastic stars;

But then he must stand still, nor take a step.

In that descriptive poem called 'The Hills,'  
The prospects were too far and indistinct.  
'Tis true my critics said, 'A fine view, that!'  
The public scarcely cared to climb the book  
For even the finest; and the public's right,  
A tree's mere firewood, unless humanised;  
Which well the Greeks knew, when they stirred the  
bark

With close-pressed bosoms of subsiding nymphs,  
And made the forest-rivers garrulous  
With babble of gods. For us, we are called to mark  
A still more intimate humanity  
In this inferior nature,—or, ourselves,  
Must fall like dead leaves trodden underfoot  
By veritabler artists. Earth shut up  
By Adam, like a fakir in a box  
Left too long buried, remained stiff and dry,  
A mere dumb corpse, till Christ the Lord came down,  
Unlocked the doors, forced opened the blank eyes,  
And used his kingly chrisms to straighten out  
The leathery tongue turned back into the throat:  
Since when, she lives, remembers, palpitates  
In every lip, aspires in every breath,  
Embraces infinite relations. Now,  
We want no half-gods, Panomphæan Joves,  
Fauns, Naiads, Tritons, Oreads, and the rest,  
To take possession of a senseless world  
To unnatural vampire-uses. See the earth,  
The body of our body, the green earth,  
Indubitably human, like this flesh  
And these articulated veins through which  
Our heart drives blood! there's not a flower of spring,

That dies ere June, but vaunts itself allied  
By issue and symbol, by significance  
And correspondence, to that spirit-world  
Outside the limits of our space and time,  
Whereto we are bound. Let poets give it voice  
With human meanings; else they miss the thought,  
And henceforth step down lower, stand confessed  
Instructed poorly for interpreters,—  
Thrown out by an easy cowslip in the text.

Even so my pastoral failed: it was a book  
Of surface-pictures—pretty, cold, and false  
With literal transcript,—the worse done, I think,  
For being not ill-done. Let me set my mark  
Against such doings, and do otherwise.  
This strikes me.—If the public whom we know,  
Could catch me at such admissions, I should pass  
For being right modest. Yet how proud we are,  
In daring to look down upon ourselves!

The critics say that epics have died out  
With Agamemnon and the goat-nursed gods—  
I'll not believe it. I could never dream  
As Payne Knight did, (the mythic mountaineer  
Who travelled higher than he was born to live,  
And showed sometimes the goitre in his throat  
Discoursing of an image seen through fog,)  
That Homer's heroes measured twelve feet high.  
They were but men!—his Helen's hair turned grey  
Like any plain Miss Smith's, who wears a front:  
And Hector's infant blubbered at a plume  
As yours last Friday at a turkey-cock.  
All men are possible heroes: every age,  
Heroic in proportions, double-faced,

Looks backward and before, expects a morn  
And claims an epos.

Ay, but every age  
Appears to souls who live in it, (ask Carlyle)  
Most unheroic. Ours, for instance, ours!  
The thinkers scout it, and the poets abound  
Who scorn to touch it with a finger-tip:  
A pewter age,—mixed metal, silver-washed;  
An age of scum, spooned off the richer past;  
An age of patches for old gabardines;  
An age of mere transition, meaning nought,  
Except that what succeeds must shame it quite,  
If God please. That's wrong thinking, to my mind,  
And wrong thoughts make poor poems.

Every age,  
Through being beheld too close, is ill-discerned  
By those who have not lived past it. We'll suppose  
Mount Athos carved, as Persian Xerxes schemed,  
To some colossal statue of a man:  
The peasants, gathering brushwood in his ear,  
Had guessed as little of any human form  
Up there, as would a flock of browsing goats.  
They'd have, in fact, to travel ten miles off  
Or ere the giant image broke on them,  
Full human profile, nose and chin distinct,  
Mouth, muttering rhythms of silence up the sky,  
And fed at evening with the blood of suns;  
Grand torso,—hand, that flung perpetually  
The largesse of a silver river down  
To all the country pastures. 'Tis even thus  
With times we live in,—evermore too great  
To be apprehended near.

But poets should  
Exert a double vision; should have eyes

To see near things as comprehensibly  
As if afar they took their point of sight,  
And distant things, as intimately deep,  
As if they touched them. Let us strive for this.  
I do distrust the poet who discerns  
No character or glory in his times,  
And trundles back his soul five hundred years,  
Past moat and drawbridge, into a castle-court,  
Oh not to sing of lizards or of toads  
Alive i' the ditch there!—'twere excusable ;  
But of some black chief, half knight, half sheep-lifter,  
Some beauteous dame, half chattel and half queen,  
As dead as must be, for the greater part,  
The poems made on their chivalric bones.  
And that's no wonder : death inherits death.

Nay, if there's room for poets in the world  
A little overgrown, (I think there is)  
Their sole work is to represent the age,  
Their age, not Charlemagne's,—this live, throbbing  
age,  
That brawls, cheats, maddens, calculates, aspires,  
And spends more passion, more heroic heat,  
Betwixt the mirrors of its drawing-rooms,  
Than Roland with his knights, at Roncesvalles.  
To flinch from modern varnish, coat or flounce,  
Cry out for togas and the picturesque,  
Is fatal,—foolish too. King Arthur's self  
Was commonplace to Lady Guenever ;  
And Camelot to minstrels seemed as flat,  
As Regent street to poets.

Never flinch,  
But still, unscrupulously epic, catch  
Upon a burning lava of a song,

The full-veined, heaving, double-breasted Age:  
 That, when the next shall come, the men of that  
 May touch the impress with reverent hand, and  
       say

‘Behold,—behold the paps we all have sucked!  
 That bosom seems to beat still, or at least  
 It sets ours beating. This is living art,  
 Which thus presents, and thus records true life.’

What form is best for poems? Let me think  
 Of forms less, and the external. Trust the spirit,  
 As soveran nature does, to make the form;  
 For otherwise we only imprison spirit,  
 And not embody. Inward evermore  
 To outward,—so in life, and so in art,  
 Which still is life.

Five acts to make a play.  
 And why not fifteen? why not ten? or seven?  
 What matter for the number of the leaves,  
 Supposing the tree lives and grows? exact  
 The literal unities of time and place,  
 When ’tis the essence of passion to ignore  
 Both time and place? Absurd. Keep up the fire  
 And leave the generous flames to shape themselves.

’Tis true the stage requires obsequiousness  
 To this or that convention; ‘exit’ here  
 And ‘enter’ there; the points for clapping, fixed,  
 Like Jacob’s white-peeled rods before the rams;  
 And all the close-curved imagery clipped  
 In manner of their fleece at shearing time.  
 Forget to prick the galleries to the heart  
 Precisely at the fourth act,—culminate  
 Our five pyramidal acts with one act more,—

We're lost so! Shakspeare's ghost could scarcely  
plead

Against our just damnation. Stand aside ;  
We'll muse for comfort that, last century,  
On this same tragic stage on which we have failed,  
A wigless Hamlet would have failed the same.

And whosoever writes good poetry,  
Looks just to art. He does not write for you  
Or me,—for London or for Edinburgh ;  
He will not suffer the best critic known  
To step into his sunshine of free thought  
And self-absorbed conception, and exact  
An inch-long swerving of the holy lines.  
If virtue done for popularity  
Defiles like vice, can art for praise or hire  
Still keep its splendour, and remain pure art ?  
Eschew such serfdom. What the poet writes,  
He writes: mankind accepts it, if it suits,  
And that's success: if not, the poem's passed  
From hand to hand, and yet from hand to hand,  
Until the unborn snatch it, crying out  
In pity on their fathers' being so dull,  
And that's success too.

I will write no plays.  
Because the drama, less sublime in this,  
Makes lower appeals, defends more menially,  
Adopts the standard of the public taste  
To chalk its height on, wears a dog-chain round  
Its regal neck, and learns to carry and fetch  
The fashions of the day to please the day ;  
Fawns close on pit and boxes, who clap hands,  
Commending chiefly its docility  
And humour in stage-tricks ; or else indeed

Gets hissed at, howled at, stamped at like a dog,  
Or worse, we'll say. For dogs, unjustly kicked,  
Yell, bite at need; but if your dramatist  
(Being wronged by some five hundred nobodies  
Because their grosser brains most naturally  
Misjudge the fineness of his subtle wit)  
Shows teeth an almond's breath, protests the length  
Of a modest phrase,—‘My gentle countrymen,  
‘There's something in it, haply of your fault,’—  
Why then, besides five hundred nobodies,  
He'll have five thousand, and five thousand more,  
Against him,—the whole public,—all the hoofs  
Of King Saul's father's asses, in full drove,—  
And obviously deserve it. He appealed  
To these,—and why say more if they condemn,  
Than if they praised him?—Weep, my *Æschylus*,  
But low and far, upon Sicilian shores!  
For since 'twas Athens (so I read the myth)  
Who gave commission to that fatal weight,  
The tortoise, cold and hard, to drop on thee  
And crush thee,—better cover thy bald head;  
She'll hear the softest hum of Hyblan bee  
Before thy loud'st protesting.—For the rest,  
The risk's still worse upon the modern stage;  
I could not, in so little, accept success,  
Nor would I risk so much, in ease and calm,  
For manifest gains; let those who prize,  
Pursue them: *I stand off.*

And yet, forbid,

That any irreverent fancy or conceit  
Should litter in the Drama's throne-room, where  
The rulers of our art, in whose full veins  
Dynastic glories mingle, sit in strength  
And do their kingly work,—conceive, command,



And, from the imagination's crucial heat,  
Catch up their men and women all a-flame  
For action all alive, and forced to prove  
Their life by living out heart, brain, and nerve,  
Until mankind makes witness, 'These be men  
As we are,' and vouchsafes the kiss that's due  
To Imogen and Juliet—sweetest kin  
On art's side.

'Tis that, honouring to its worth  
The drama, I would fear to keep it down  
To the level of the footlights. Dies no more  
The sacrificial goat, for Bacchus slain,—  
His filmed eyes fluttered by the whirling white  
Of choral vestures,—troubled in his blood  
While tragic voices that clanged keen as swords,  
Leapt high together with the altar-flame,  
And made the blue air wink. The waxen mask,  
Which set the grand still front of Themis' son  
Upon the puckered visage of a player;—  
The buskin, which he rose upon and moved,  
As some tall ship, first conscious of the wind,  
Sweeps slowly past the piers;—the mouthpiece,  
where

The mere man's voice with all its breaths and breaks  
Went sheathed in brass, and clashed on even heights  
Its phrasèd thunders;—these things are no more,  
Which once were. And concluding, which is clear,  
The growing drama has outgrown such toys  
Of simulated stature, face, and speech,  
It also, peradventure, may outgrow  
The simulation of the painted scene,  
Boards, actors, prompters, gaslight, and costume;  
And take for a worthier stage the soul itself,  
Its shifting fancies and celestial lights,

With all its grand orchestral silences  
To keep the pauses of the rhythmic sounds.

Alas, I still see something to be done,  
And what I do falls short of what I see,  
Though I waste myself on doing. Long green days,  
Worn bare of grass and sunshine,—long calm nights,  
From which the silken sleeps were fretted out,—  
Be witness for me, with no amateur's  
Irreverent haste and busy idleness  
I've set myself to art! What then? what's done?  
What's done, at last?

Behold, at last, a book.

If life-blood's necessary,—which it is,  
(By that blue vein athrob on Mahomet's brow,  
Each prophet-poet's book must show man's blood!)  
If life-blood's fertilising, I wrung mine  
On every leaf of this,—unless the drops  
Slid heavily on one side and left it dry.  
That chances often: many a fervid man  
Writes books as cold and flat as grave-yard stones  
From which the lichen's scraped; and if St. Preux  
Had written his own letters, as he might,  
We had never wept to think of the little mole  
'Neath Julie's drooping eyelid. Passion is  
But something suffered, after all.

While art

Sets action on the top of suffering:  
The artist's part is both to be and do,  
Transfixing with a special, central power  
The flat experience of the common man,  
And turning outward, with a sudden wrench,  
Half agony, half ecstasy, the thing .  
He feels the inmost: never felt the less

Because he sings it. Does a torch less burn  
For burning next reflectors of blue steel,  
That *he* should be the colder for his place  
'Twixt two incessant fires,—his personal life's,  
And that intense refraction which burns back  
Perpetually against him from the round  
Of crystal conscience he was born into  
If artist born? O sorrowful great gift  
Conferred on poets, of a twofold life,  
When one life has been found enough for pain!  
We staggering 'neath our burden as mere men,  
Being called to stand up straight as demi-gods,  
Support the intolerable strain and stress  
Of the universal, and send clearly up  
With voices broken by the human sob,  
Our poems to find rhymes among the stars!  
But soft!—a 'poet' is a word soon said;  
A book's a thing soon written. Nay, indeed,  
The more the poet shall be questionable,  
The more unquestionably comes his book!  
And this of mine,—well, granting to myself  
Some passion in it, furrowing up the flats,  
Mere passion will not prove a volume worth  
Its gall and rags even. Bubbles round a keel  
Mean nought, excepting that the vessel moves.  
There's more than passion goes to make a man,  
Or book, which is a man too.

I am sad :

I wonder if Pygmalion had these doubts,  
And, feeling the hard marble first relent,  
Grow supple to the straining of his arms,  
And tingle through its cold to his burning lip,  
Supposed his senses mocked, and that the toil  
Of stretching past the known and seen, to reach

The archetypal Beauty out of sight,  
 Had made his heart beat fast enough for two,  
 And with his own life dazed and blinded him!  
 Not so; Pygmalion loved,—and whoso loves  
 Believes the impossible.

And I am sad :

I cannot thoroughly love a work of mine,  
 Since none seems worthy of my thought and hope  
 More highly mated. He has shot them down,  
 My Phœbus Apollo, soul within my soul,  
 Who judges by the attempted, what's attained,  
 And with the silver arrow from his height,  
 Has struck down all my works before my face,  
 While *I* say nothing. Is there aught to say?  
 I called the artist but a greatened man :  
 He may be childless also, like a man.

I laboured on alone. The wind and dust  
 And sun of the world beat blistering in my face ;  
 And hope, now for me, now against me, dragged  
 My spirits onward,—as some fallen balloon,  
 Which, whether caught by blossoming tree or bare,  
 Is torn alike. I sometimes touched my aim,  
 Or seemed,—and generous souls cried out, ' Be strong,  
 Take courage ; now you're on our level,—now !  
 The next step saves you ! ' I was flushed with praise,  
 But, pausing just a moment to draw breath,  
 I could not choose but murmur to myself  
 ' Is this all ? all that's done ? and all that's gained ?  
 If this then be success, 'tis dimaller  
 Than any failure.'

O my God, my God,  
 O supreme Artist, who as sole return  
 For all the cosmic wonder of Thy work,

Demandest of us just a word . . a name,  
'My Father!'—thou hast knowledge, only thou,  
How dreary 'tis for women to sit still  
On winter nights by solitary fires,  
And hear the nations praising them far off,  
Too far! ay, praising our quick sense of love,  
Our very heart of passionate womanhood,  
Which could not beat so in the verse without  
Being present also in the unknissed lips,  
And eyes undried because there's none to ask  
The reason they grew moist.

To sit alone,

And think, for comfort, how, that very night,  
Affianced lovers, leaning face to face  
With sweet half-listenings for each other's breath,  
Are reading haply from some page of ours,  
To pause with a thrill, as if their cheeks had touched,  
When such a stanza, level to their mood,  
Seems floating their own thoughts out—'So I feel  
For thee,'—'And I, for thee: this poet knows  
What everlasting love is!'—how, that night,  
A father, issuing from the misty roads  
Upon the luminous round of lamp and hearth  
And happy children, having caught up first  
The youngest there until it shrunk and shrieked  
To feel the cold chin prick its dimple through  
With winter from the hills, may throw i' the lap  
Of the eldest, (who has learnt to drop her lids  
To hide some sweetness newer than last year's)  
Our book and cry, . . 'Ah you, you care for rhymes;  
So here be rhymes to pore on under trees,  
When April comes to let you! I've been told  
They are not idle as so many are,  
But set hearts beating pure as well as fast:

It's yours, the book; I'll write your name in it,—  
 That so you may not lose, however lost  
 In poet's lore and charming reverie,  
 The thought of how your father thought of *you*  
 In riding from the town.'

To have our books  
 Appraised by love, associated with love,  
 While *we* sit loveless! is it hard, you think?  
 At least 'tis mournful. Fame, indeed, 'twas said,  
 Means simply love. It was a man said that.  
 And then there's love and love: the love of all  
 (To risk, in turn, a woman's paradox,)  
 Is but a small thing to the love of one.  
 You bid a hungry child be satisfied  
 With a heritage of many corn-fields: nay,  
 He says he's hungry,—he would rather have  
 That little barley-cake you keep from him  
 While reckoning up his harvests. So with us;  
 (Here, Romney, too, we fail to generalise!)  
 We're hungry.

Hungry! but it's pitiful  
 To wail like unweaned babes and suck our thumbs  
 Because we're hungry. Who, in all this world,  
 (Wherein we are haply set to pray and fast,  
 And learn what good is by its opposite)  
 Has never hungered? Woe to him who has found  
 The meal enough: if Ugolino's full,  
 His teeth have crunched some foul unnatural thing:  
 For here satiety proves penury  
 More utterly irremediable. And since  
 We needs must hunger,—better, for man's love,  
 Than God's truth! better, for companions sweet,  
 Than great convictions! let us bear our weights,  
 Preferring dreary hearths to desert souls.

Well, well, they say we're envious, we who rhyme;  
But I, because I am a woman, perhaps,  
And so rhyme ill, am ill at envying.  
I never envied Graham his breadth of style,  
Which gives you, with a random smutch or two,  
(Near-sighted critics analyse to smutch)  
Such delicate perspectives of full life;  
Nor Belmore, for the unity of aim  
To which he cuts his cedarn poems, fine  
As sketchers do their pencils; not Mark Gage,  
For that caressing colour and trancing tone  
Whereby you're swept away and melted in  
The sensual element, which, with a back wave,  
Restores you to the level of pure souls  
And leaves you with Plotinus. None of these,  
For native gifts or popular applause,  
I've envied; but for this,—that when, by chance,  
Says some one,—‘There goes Belmore, a great man!  
He leaves clean work behind him, and requires  
No sweeper up of the chips,’ . . a girl I know,  
Who answers nothing, save with her brown eyes,  
Smiles unawares, as if a guardian saint  
Smiled in her:—for this, too,—that Gage comes home  
And lays his last book's prodigal review  
Upon his mother's knees, where, years ago,  
He had laid his childish spelling-book and learned  
To chirp and peck the letters from her mouth,  
As young birds must. ‘Well done,’ she murmured  
then,  
She will not say it now more wonderingly;  
And yet the last ‘Well done’ will touch him more,  
As catching up to-day and yesterday  
In a perfect chord of love; and so, Mark Gage,  
I envy you your mother!—and you, Graham,

Because you have a wife who loves you so,  
She half forgets, at moments, to be proud  
Of being Graham's wife, until a friend observes,  
'The boy here, has his father's massive brow,  
Done small in wax . . if we push back the curls.'

Who loves *me*? Dearest father,—mother sweet,—  
I speak the names out sometimes by myself,  
And make the silence shiver: they sound strange,  
As Hindostanee to an Ind-born man  
Accustomed many years to English speech;  
Or lovely poet-words grown obsolete,  
Which will not leave off singing. Up in heaven  
I have my father,—with my mother's face  
Beside him in a blotch of heavenly light;  
No more for earth's familiar household use,  
No more! The best verse written by this hand,  
Can never reach them where they sit, to seem  
Well-done to *them*. Death quite unfellows us,  
Sets dreadful odds betwixt the live and dead,  
And makes us part as those at Babel did,  
Through sudden ignorance of a common tongue.  
A living Cæsar would not dare to play  
At bowls, with such as my dead father is.

And yet, this may be less so than appears,  
This change and separation. Sparrows five  
For just two farthings, and God cares for each.  
If God is not too great for little cares,  
Is any creature, because gone to God?  
I've seen some men, veracious, nowise mad,  
Who have thought or dreamed, declared and testified,  
They've heard the Dead a-ticking like a clock  
Which strikes the hours of the eternities,



Beside them, with their natural ears, and known  
That human spirits feel the human way,  
And hate the unreasoning awe which waves them off  
From possible communion. It may be.

At least, earth separates as well as heaven.  
For instance, I have not seen Romney Leigh  
Full eighteen months . . . add six, you get two years.  
They say he's very busy with good works,—  
Has parted Leigh Hall into almshouses.  
He made an almshouse of his heart one day,  
Which ever since is loose upon the latch  
For those who pull the string.—I never did.

It always makes me sad to go abroad ;  
And now I'm sadder that I went to-night  
Among the lights and talkers at Lord Howe's.  
His wife is gracious, with her glossy braids,  
And even voice, and gorgeous eyeballs, calm  
As her other jewels. If she's somewhat cold,  
Who wonders, when her blood has stood so long  
In the ducal reservoir she calls her line  
By no means arrogantly? she's not proud ;  
Not prouder than the swan is of the lake  
He has always swum in ;—'tis her element,  
And so she takes it with a natural grace,  
Ignoring tadpoles. She just knows, perhaps,  
There *are* men, move on without outriders,  
Which isn't her fault. Ah, to watch her face,  
When good Lord Howe expounds his theories  
Of social justice and equality—  
'Tis curious, what a tender, tolerant bend  
Her neck takes : for she loves him, likes his talk,  
'Such clever talk—that dear, odd Algernon!'

She listens on, exactly as if he talked  
Some Scandinavian myth of Lemures,  
Too pretty to dispute, and too absurd.

She's gracious to me as her husband's friend,  
And would be gracious, were I not a Leigh,  
Being used to smile just so, without her eyes,  
On Joseph Strangways, the Leeds mesmerist,  
And Delia Dobbs, the lecturer from 'the States'  
Upon the 'Woman's question.' Then, for him,  
I like him . . he's my friend. And all the rooms  
Were full of crinkling silks that swept about  
The fine dust of most subtle courtesies.

What then?—why then, we come home to be sad.  
How lovely One I love not, looked to-night!

She's very pretty, Lady Waldemar.

Her maid must use both hands to twist that coil  
Of tresses, then be careful lest the rich  
Bronze rounds should slip:—she missed, though, a  
grey hair,

A single one,—I saw it; otherwise  
The woman looked immortal. How they told,  
Those alabaster shoulders and bare breasts,  
On which the pearls, drowned out of sight in milk,  
Were lost, excepting for the ruby-clasp!  
They split the amaranth velvet-boddice down  
To the waist, or nearly, with the audacious press  
Of full-breathed beauty. If the heart within  
Were half as white!—but, if it were, perhaps  
The breast were closer covered, and the sight  
Less respectable, by half, too.

I heard

The young man with the German student's look—  
A sharp face, like a knife in a cleft stick,

Which shot up straight against the parting line  
 So equally dividing the long hair,—  
 Say softly to his neighbour, (thirty-five  
 And mediæval) ‘Look that way, Sir Blaise.  
 She’s Lady Waldemar—to the left,—in red—  
 Whom Romney Leigh, our ablest man just now,  
 Is soon about to marry.’

Then replied  
 Sir Blaise Delorme, with quiet, priestlike voice,  
 Too used to syllable damnations round  
 To make a natural emphasis worth while:  
 ‘Is Leigh your ablest man? the same, I think,  
 Once jilted by a recreant pretty maid  
 Adopted from the people? Now, in change,  
 He seems to have plucked a flower from the other  
     side  
 Of the social hedge.’

‘A flower, a flower,’ exclaimed  
 My German student,—his own eyes full-blown  
 Bent on her. He was twenty, certainly.

Sir Blaise resumed with gentle arrogance,  
 As if he had dropped his alms into a hat,  
 And had the right to counsel,—‘My young friend,  
 I doubt your ablest man’s ability  
 To get the least good or help meet for him,  
 For pagan phalanstery or Christian home,  
 From such a flowery creature.’

‘Beautiful!’

My student murmured, rapt,—‘Mark how she stirs  
 Just waves her head, as if a flower indeed,  
 Touched far off by the vain breath of our talk.’

At which that bilious Grimwald, (he who writes

For the Renovator) who had seemed absorbed  
Upon the table-book of autographs,  
(I dare say mentally he crunched the bones  
Of all those writers, wishing them alive  
To feel his tooth in earnest) turned short round  
With low carnivorous laugh,—‘A flower, of course!  
She neither sews nor spins,—and takes no thought  
Of her garments . . falling off.’

The student flinched,  
Sir Blaise, the same; then both, drawing back their  
chairs

As if they spied black-beetles on the floor,  
Pursued their talk, without a word being thrown  
To the critic.

Good Sir Blaise’s brow is high  
And noticeably narrow; a strong wind,  
You fancy, might unroof him suddenly,  
And blow that great top attic off his head  
So piled with feudal relics. You admire  
His nose in profile, though you miss his chin;  
But, though you miss his chin, you seldom miss  
His golden cross worn innermost, (carved  
For penance, by a saintly Styrian monk  
Whose flesh was too much with him,) slipping  
through

Some unaware unbuttoned casualty  
Of the under-waistcoat. With an absent air  
Sir Blaise sate fingering it and speaking low,  
While I, upon the sofa, heard it all.

‘My dear young friend, if we could bear our eyes  
Like blessedest St. Lucy, on a plate,  
They would not trick us into choosing wives,  
As doublets, by the colour. Otherwise

Our fathers chose,—and therefore, when they had  
 hung  
 Their household keys about a lady's waist,  
 The sense of duty gave her dignity:  
 She kept her bosom holy to her babes;  
 And, if a moralist reproved her dress,  
 'Twas, 'Too much starch!'—and not, 'Too little  
 lawn!'

'Now. pshaw!' returned the other in a heat,  
 A little fretted by being called 'young friend,'  
 Or so I took it,—'for St. Lucy's sake,  
 If she's the saint to curse by, let us leave  
 Our fathers,—plagued enough about our sons!'  
 (He stroked his beardless chin) 'yes, plagued, sir,  
 plagued:

The future generations lie on us  
 As heavy as the nightmare of a seer;  
 Our meat and drink grow painful prophecy:  
 I ask you,—have we leisure, if we liked,  
 To hollow out our weary hands to keep  
 Your intermittent rushlight of the past  
 From draughts in lobbies? Prejudice of sex,  
 And marriage-laws . . the socket drops them through  
 While we two speak,—however may protest  
 Some over-delicate nostrils, like your own,  
 'Gainst odours thence arising.'

'You are young,'

Sir Blaise objected.

'If I am,' he said

With fire,—'though somewhat less so than I seem,  
 The young run on before, and see the thing  
 That's coming. Reverence for the young, I cry.  
 In that new church for which the world's near ripe,

You'll have the younger in the Elder's chair,  
 Presiding with his ivory front of hope  
 O'er foreheads clawed by cruel carrion birds  
 Of life's experience.'

'Pray your blessing, sir,'

Sir Blaise replied good-humouredly,—'I plucked  
 A silver hair this morning from my beard,  
 Which left me your inferior. Would I were  
 Eighteen, and worthy to admonish you!  
 If young men of your order run before  
 To see such sights as sexual prejudice  
 And marriage-law dissolved,—in plainer words,  
 A general concubinage expressed  
 In a universal pruriency,—the thing  
 Is scarce worth running fast for, and you'd gain  
 By loitering with your elders.'

'Ah,' he said,

'Who, getting to the top of Pisgah-hill,  
 Can talk with one at bottom of the view,  
 To make it comprehensible? Why Leigh  
 Himself, although our ablest man, I said,  
 Is scarce advanced to see as far as this,  
 Which some are: he takes up imperfectly  
 The social question—by one handle—leaves  
 The rest to trail. A Christian socialist,  
 Is Romney Leigh, you understand.'

'Not I.

I disbelieve in Christian-pagans, much  
 As you in women-fishes. If we mix  
 Two colours, we lose both, and make a third  
 Distinct from either. Mark you! to mistake  
 A colour is the sign of a sick brain,  
 And mine, I thank the saints, is clear and cool:  
 A neutral tint is here impossible.

The church,—and by the church, I mean, of course,  
The catholic, apostolic, mother-church,—  
Draws lines as plain and straight as her own wall;  
Inside of which, are Christians, obviously,  
And outside . . dogs.'

'We thank you. Well I know

The ancient mother-church would fain still bite  
For all her toothless gums,—as Leigh himself  
Would fain be a Christian still, for all his wit;  
Pass that; you two may settle it, for me.  
You're slow in England. In a month I learnt  
At Göttingen, enough philosophy  
To stock your English schools for fifty years;  
Pass that, too. Here, alone, I stop you short,  
—Supposing a true man like Leigh could stand  
Unequal in the stature of his life  
To the height of his opinions. Choose a wife  
Because of a smooth skin?—not he, not he!  
He'd rail at Venus' self for creaking shoes,  
Unless she walked his way of righteousness:  
And if he takes a Venus Meretrix  
(No imputation on the lady there)  
Be sure that, by some sleight of Christian art,  
He has metamorphosed and converted her  
To a Blessed Virgin.'

'Soft!' Sir Blaise drew breath

As if it hurt him,—'Soft! no blasphemy,  
I pray you!'

'The first Christians did the thing;  
Why not the last?' asked he of Göttingen,  
With just that shade of sneering on the lip,  
Compensates for the lagging of the beard,—  
'And so the case is. If that fairest fair  
Is talked of as the future wife of Leigh,

She's talked of, too, at least as certainly,  
 As Leigh's disciple. You may find her name  
 On all his missions and commissions, schools,  
 Asylums, hospitals,—he has had her down,  
 With other ladies whom her starry lead  
 Persuaded from their spheres, to his country-place  
 In Shropshire, to the famed phalanstery  
 At Leigh Hall, christianised from Fourier's own,  
 (In which he has planted out his sapling stocks  
 Of knowledge into social nurseries)  
 And there, they say, she has tarried half a week,  
 And milked the cows, and churned, and pressed the  
     curd,  
 And said 'my sister' to the lowest drab  
 Of all the assembled castaways; such girls!  
 Ay, sided with them at the washing-tub—  
 Conceive, Sir Blaise, those naked perfect arms,  
 Round glittering arms, plunged elbow-deep in suds,  
 Like wild swans hid in lilies all a-shake.'

Lord Howe came up. 'What, talking poetry  
 So near the image of the unfavouring Muse?  
 That's you, Miss Leigh: I've watched you half an  
     hour,  
 Precisely as I watched the statue called  
 A Pallas in the Vatican;—you mind  
 The face, Sir Blaise?—intensely calm and sad,  
 As wisdom cut it off from fellowship,—  
 But *that* spoke louder. Not a word from *you*!  
 And these two gentlemen were bold, I marked,  
 And unabashed by even your silence.'

'Ah,'

Said I, 'my dear Lord Howe, you shall not speak  
 To a printing woman who has lost her place,



(The sweet safe corner of the household fire  
 Behind the heads of children) compliments  
 As if she were a woman. We who have clipt  
 The curls before our eyes, may see at least  
 As plain as men do: speak out, man to man;  
 No compliments, beseech you.'

'Friend to friend,  
 Let that be. We are sad to-night, I saw,  
 (—Good night, Sir Blaise! Ah, Smith—he has  
 slipped away)

I saw you across the room, and stayed, Miss Leigh,  
 To keep a crowd of lion-hunters off,  
 With faces toward your jungle. There were three;  
 A spacious lady, five feet ten and fat,  
 Who has the devil in her (and there's room)  
 For walking to and fro upon the earth,  
 From Chippewa to China; she requires  
 Your autograph upon a tinted leaf  
 'Twixt Queen Pomare's and Emperor Soulouque's;  
 Pray give it; she has energies, though fat:  
 For me, I'd rather see a rick on fire  
 Than such a woman angry. Then a youth  
 Fresh from the backwoods, green as the underboughs,  
 Asks modestly, Miss Leigh, to kiss your shoe,  
 And adds, he has an epic, in twelve parts,  
 Which when you've read, you'll do it for his boot,—  
 All which I saved you, and absorb next week  
 Both manuscript and man,—because a lord  
 Is still more potent than a poetess,  
 With any extreme republican. Ah, ah,  
 You smile at last, then.'

'Thank you.'

'Leave the smile,  
 I'll lose the thanks for't,—ay, and throw you in

My transatlantic girl, with golden eyes,  
 That draw you to her splendid whiteness, as  
 The pistil of a water-lily draws,  
 Adust with gold. Those girls across the sea  
 Are tyrannously pretty,—and I swore  
 (She seemed to me an innocent, frank girl)  
 To bring her to you for a woman's kiss,  
 Not now, but on some other day or week :  
 —We'll call it perjury ; I give her up.'

'No, bring her.'

'Now,' said he, 'you make it hard  
 To touch such goodness with a grimy palm.  
 I thought to tease you well, and fret you cross,  
 And steel myself, when rightly vexed with you,  
 For telling you a thing to tease you more.'

'Of Romney?'

'No, no ; nothing worse,' he cried,  
 'Of Romney Leigh, than what is buzzed about,—  
 That *he* is taken in an eye-trap too,  
 Like many half as wise. The thing I mean  
 Refers to you, not him.'

'Refers to me.'

He echoed,—'Me! You sound it like a stone  
 Dropped down a dry well very listlessly,  
 By one who never thinks about the toad  
 Alive at the bottom. Presently perhaps  
 You'll sound your 'me' more proudly—till I shrink.

Lord Howe's the toad, then, in this question?'

'Brief,

We'll take it graver. Give me sofa-room,  
 And quiet hearing. You know Eglinton,

John Eglinton, of Eglinton in Kent?’

‘Is *he* the toad?—he’s rather like the snail;  
Known chiefly for the house upon his back:  
Divide the man and house—you kill the man;  
That’s Eglinton of Eglinton, Lord Howe.’  
He answered grave. ‘A reputable man,  
An excellent landlord of the olden stamp,  
If somewhat slack in new philanthropies;  
Who keeps his birthdays with a tenants’ dance,  
Is hard upon them when they miss the church  
Or keep their children back from catechism,  
But not ungentle when the aged poor  
Pick sticks at hedge-sides; nay, I’ve heard him say  
‘The old dame has a twinge because she stoops:  
‘That’s punishment enough for felony.’’

‘O tender-hearted landlord! May I take  
My long lease with him, when the time arrives  
For gathering winter-faggots!’

‘He likes art,  
Buys books and pictures . . of a certain kind;  
Neglects no patent duty; a good son’ . . .

‘To a most obedient mother. Born to wear  
His father’s shoes, he wears her husband’s too:  
Indeed, I’ve heard its touching. Dear Lord Howe,  
You shall not praise *me* so against your heart,  
When I’m at worst for praise and faggots.’

‘Be

Less bitter with me, for . . in short,’ he said,  
‘I have a letter, which he urged me so  
To bring you . . I could scarcely choose but yield;  
Insisting that a new love passing through

The hand of an old friendship, caught from it  
Some reconciling perfume.'

'Love, you say?

My lord, I cannot love. I only find  
The rhymes for love,—and that's not love, my lord.  
Take back your letter.'

'Pause: you'll read it first?'

'I will not read it: it is stereotyped;  
The same he wrote to,—anybody's name,—  
Anne Blythe, the actress, when she had died so true,  
A duchess fainted in an open box:  
Pauline, the dancer, after the great *pas*,  
In which her little feet winked overhead  
Like other fire-flies, and amazed the pit:  
Or Baldinacci, when her F in alt  
Had touched the silver tops of heaven itself  
With such a pungent soul-dart, even the Queen  
Laid softly, each to each, her white-gloved palms,  
And sighed for joy: or else (I thank your friend)  
Aurora Leigh,—when some indifferent rhymes,  
Like those the boys sang round the holy ox  
On Memphis-road, have chanced, perhaps, to set  
Our Apis-public lowing. Oh, he wants,  
Instead of any worthy wife at home,  
A star upon his stage of Eglinton!  
Advise him that he is not overshrewd  
In being so little modest: a dropped star  
Makes bitter waters, says a Book I've read,—  
And there's his unread letter.'

'My dear friend,'

Lord Howe began . .

In haste I tore the phrase.

‘You mean your friend of Eglinton, or me?’

‘I mean you, you,’ he answered with some fire.

‘A happy life means prudent compromise;  
The tare runs through the farmer’s garnered sheaves;  
But though the gleaner’s apron holds pure wheat,  
We count her poorer. Tare with wheat, we cry,  
And good with drawbacks. You, you love your art,  
And, certain of vocation, set your soul  
On utterance. Only, . . in this world we have made,  
(They say God made it first, but, if He did,  
'Twas so long since, . . and, since, we have spoiled it so,  
He scarce would know it, if He looked this way,  
From hells we preach of, with the flames blown out,)  
In this bad, twisted, topsy-turvy world,  
Where all the heaviest wrongs get uppermost,—  
In this uneven, unfostering England here, [deed,  
Where ledger-strokes and sword-strokes count in—  
But soul-strokes merely tell upon the flesh  
They strike from,—it is hard to stand for art,  
Unless some golden tripod from the sea  
Be fished up, by Apollo’s divine chance,  
To throne such feet as yours, my prophetess,  
At Delphi. Think,—the god comes down as fierce  
As twenty bloodhounds! shakes you, strangles you,  
Until the oracular shriek shall ooze in froth!  
At best it’s not all ease,—at worst too hard:  
A place to stand on is a ’vantage gained,  
And here’s your tripod. To be plain, dear friend,  
You’re poor, except in what you richly give;  
You labour for your own bread painfully,  
Or ere you pour our wine. For art’s sake, pause.’

I answered slow,—as some wayfaring man,

Who feels himself at night too far from home,  
Makes stedfast face against the bitter wind.  
'Is art so less a thing than virtue is,  
That artists first must cater for their ease  
Or ever they make issue past themselves  
To generous use? alas, and is it so,  
That we, who would be somewhat clean, must sweep  
Our ways as well as walk them, and no friend  
Confirm us nobly,—'Leave results to God,  
But you be clean?' What! 'prudent compromise  
Makes acceptable life,' you say instead,  
You, you, Lord Howe?—in things indifferent, well.  
For instance, compromise the wheaten bread  
For rye, the meat for lentils, silk for serge,  
And sleep on down, if needs, for sleep on straw;  
But there, end compromise. I will not bate  
One artist-dream, on straw or down, my lord,  
Nor pinch my liberal soul, though I be poor,  
Nor cease to love high, though I live thus low.

So speaking, with less anger in my voice  
Than sorrow, I rose quickly to depart;  
While he, thrown back upon the noble shame  
Of such high-stumbling natures, murmured words,  
The right words after wrong ones. Ah, the man  
Is worthy, but so given to entertain  
Impossible plans of superhuman life,—  
He sets his virtues on so raised a shelf,  
To keep them at the grand millennial height,  
He has to mount a stool to get at them;  
And meantime, lives on quite the common way,  
With everybody's morals.

As we passed,  
Lord Howe insisting that his friendly arm

Should oar me across the sparkling brawling stream  
Which swept from room to room, we fell at once  
On Lady Waldemar. 'Miss Leigh,' she said,  
And gave me such a smile, so cold and bright,  
As if she tried it in a 'tiring glass  
And liked it; 'all to-night I've strained at you,  
As babes at baubles held up out of reach  
By spiteful nurses, ('Never snatch,' they say,)  
And there you sate, most perfectly shut in  
By good Sir Blaize and clever Mister Smith,  
And then our dear Lord Howe! at last, indeed,  
I almost snatched. I have a world to speak  
About your cousin's place in Shropshire, where  
I've been to see his work . . our work,—you heard  
I went? . . and of a letter yesterday,  
In which, if I should read a page or two,  
You might feel interest, though you're locked of course  
In literary toil.—You'll like to hear  
Your last book lies at the phalanstery,  
As judged innocuous for the elder girls  
And younger women who still care for books.  
We all must read, you see, before we live:  
But slowly the ineffable light comes up,  
And, as it deepens, drowns the written word,—  
So said your cousin, while we stood and felt  
A sunset from his favourite beech-tree seat:  
He might have been a poet if he would,  
But then he saw the higher thing at once,  
And climbed to it. I think he looks well now,  
Has quite got over that unfortunate . .  
Ah, ah . . I know it moved you. Tender-heart!  
You took a liking to the wretched girl.  
Perhaps you thought the marriage suitable,  
Who knows? a poet hankers for romance,

And so on. As for Romney Leigh, 'tis sure  
He never loved her,—never. By the way,  
You have not heard of *her* . . ? quite out of sight,  
And out of saving? lost in every sense?

She might have gone on talking half-an-hour,  
And I stood still, and cold, and pale, I think,  
As a garden-statue a child pelts with snow  
For pretty pastime. Every now and then  
I put in 'yes' or 'no,' I scarce knew why;  
The blind man walks wherever the dog pulls,  
And so I answered. Till Lord Howe broke in;  
'What penance takes the wretch who interrupts  
The talk of charming women? I, at last,  
Must brave it. Pardon, Lady Waldemar!  
The lady on my arm is tired, unwell,  
And loyally I've promised she shall say  
Nor harder word this evening, than . . goodnight;  
The rest her face speaks for her.'—Then we went.

And I breathe large at home. I drop my cloak,  
Unclasp my girdle, loose the band that ties  
My hair . . now could I but unloose my soul!  
We are sepulchred alive in this close world,  
And want more room.

The charming woman there—  
This reckoning up and writing down her talk  
Affects me singularly. How she talked  
To pain me! woman's spite!—You wear steel-mail;  
A woman takes a housewife from her breast,  
And plucks the delicatest needle out  
As 'twere a rose, and pricks you carefully  
'Neath nails, 'neath eyelids, in your nostrils,—say,  
A beast would roar so tortured,—but a man.



A human creature, must not, shall not flinch,  
No, not for shame.

What vexes after all,  
Is just that such as she, with such as I,  
Knows how to vex. Sweet heaven, she takes me up  
As if she had fingered me and dog-eared me  
And spelled me by the fireside, half a life!  
She knows my turns, my feeble points.—What then?  
The knowledge of a thing implies the thing;  
Of course, she found *that* in me, she saw *that*,  
Her pencil underscored *this* for a fault,  
And I, still ignorant. Shut the book up! close!  
And crush that beetle in the leaves.

O heart,  
At last we shall grow hard too, like the rest,  
And call it self-defence because we are soft.

And after all, now, . . why should I be pained,  
That Romney Leigh, my cousin, should espouse  
This Lady Waldemar? And, say, she held  
Her newly-blossomed gladness in my face, . .  
'Twas natural surely, if not generous,  
Considering how, when winter held her fast,  
I helped the frost with mine, and pained her more  
Than she pains me. Pains me!—but wherefore  
pained?

'Tis clear my cousin Romney wants a wife,—  
So, good!—The man's need of the woman, here,  
Is greater than the woman's of the man,  
And easier served; for where the man discerns  
A sex, (ah, ah, the man can generalise,  
Said he) we see but one, ideally  
And really: where we yearn to lose ourselves  
And melt like white pearls in another's wine,

He seeks to double himself by what he loves,  
And make his drink more costly by our pearls.  
At board, at bed, at work, and holiday,  
It is not good for man to be alone,—  
And that's his way of thinking, first and last;  
And thus my cousin Romney wants a wife.

But then my cousin sets his dignity  
On personal virtue. If he understands  
By love, like others, self-aggrandisement,  
It is that he may verily be great  
By doing rightly and kindly. Once he thought,  
For charitable ends set duly forth  
In heaven's white judgment-book, to marry . . ah,  
We'll call her name Aurora Leigh, although  
She's changed since then!—and once, for social ends,  
Poor Marian Erle, my sister Marian Erle,  
My woodland sister, sweet Maid Marian,  
Whose memory moans on in me like the wind  
Through ill-shut casements, making me more sad  
Than ever I find reasons for. Alas,  
Poor pretty plaintive face, embodied ghost,  
He finds it easy, then, to clap thee off  
From pulling at his sleeve and book and pen,—  
He locks thee out at night into the cold,  
Away from butting with thy horny eyes  
Against his crystal dreams,—that, now, he's strong  
To love anew? that Lady Waldemar  
Succeeds my Marian?

After all, why not?

He loved not Marian, more than once he loved  
Aurora. If he loves, at last, that Third,  
Albeit she prove as slippery as spilt oil  
On marble floors, I will not augur him

Ill luck for that. Good love, howe'er ill-placed,  
Is better for a man's soul in the end,  
Than if he loved ill what deserves love well.  
A pagan, kissing, for a step of Pan,  
The wild-goat's hoof-print on the loamy down,  
Exceeds our modern thinker who turns back  
The strata . . . granite, limestone, coal, and clay,  
Concluding coldly with, 'Here's law! Where's God?'

And then at worse,—if Romney loves her not,—  
At worst,—if he's incapable of love,  
Which may be—then indeed, for such a man  
Incapable of love, she's good enough;  
For she, at worst too, is a woman still  
And loves him as the sort of woman can.

My loose long hair began to burn and creep,  
Alive to the very ends, about my knees:  
I swept it backward as the wind sweeps flame,  
With the passion of my hands. Ah, Romney laughed  
One day . . . (how full the memories came up!)  
'—Your Florence fire-flies live on in your hair,'  
He said, 'it gleams so.' Well, I wrung them out,  
My fire-flies; made a knot as hard as life,  
Of those loose, soft, impracticable curls,  
And then sat down and thought . . . 'She shall not  
think  
Her thoughts of me,'—and drew my desk and wrote.

'Dear Lady Waldemar, I could not speak  
With people round me, nor can sleep to-night  
And not speak, after the great news I heard  
Of you and of my cousin. May you be  
Most happy; and the good he meant the world,

Replenish his own life. Say what I say,  
And let my word be sweeter for your mouth,  
As you are *you* . . I only Aurora Leigh.'

That's quiet, guarded! Though she hold it up  
Against the light, she'll not see through it more  
Than lies there to be seen. So much for pride;  
And now for peace, a little! Let me stop  
All writing back . . 'Sweet thanks, my sweetest  
friend,

'You've made more joyful my great joy itself.'  
—No, that's too simple! she would twist it thus,  
'My joy would still be as sweet as thyme in drawers,  
However shut up in the dark and dry;  
But violets, aired and dewed by love like yours,  
Out-smell all thyme! we keep that in our clothes,  
But drop the other down our bosoms, till  
They smell like' . . ah, I see her writing back  
Just so. She'll make a nosegay of her words,  
And tie it with blue ribbons at the end  
To suit a poet;—pshaw!

And then we'll have  
The call to church; the broken, sad, bad dream  
Dreamed out at last; the marriage-vow complete  
With the marriage-breakfast; praying in white  
gloves,

Drawn off in haste for drinking pagan toasts  
In somewhat stronger wine than any sipped  
By gods, since Bacchus had his way with grapes.

A postscript stops all that, and rescues me.  
'You need not write. I have been overworked.  
And think of leaving London, England even,  
And hastening to get nearer to the sun,

Where men sleep better. So, adieu,'—I fold  
And seal,—and now I'm out of all the coil;  
I breathe now; I spring upward like a branch,  
A ten-years school-boy with a crooked stick  
May pull down to his level, in search of nuts,  
But cannot hold a moment. How we twang  
Back on the blue sky, and assert our height,  
While he stares after! Now, the wonder seems  
That I could wrong myself by such a doubt.  
We poets always have uneasy hearts;  
Because our hearts, large-rounded as the globe,  
Can turn but one side to the sun at once.  
We are used to dip our artist-hands in gall  
And potash, trying potentialities  
Of alternated colour, till at last  
We get confused, and wonder for our skin  
How nature tinged it first. Well—here's the true  
Good flesh-colour; I recognise my hand,—  
Which Romney Leigh may clasp as just a friend's,  
And keep his clean.

And now, my Italy.

Alas, if we could ride with naked souls  
And make no noise and pay no price at all,  
I would have seen thee sooner, Italy,—  
For still I have heard thee crying through my life,  
Thou piercing silence of ecstatic graves,  
Men call that name!

But even a witch, to-day,  
Must melt down golden pieces in the nard  
Wherewith to anoint her broomstick ere she rides;  
And poets evermore are scant of gold,  
And, if they find a piece behind the door,  
It turns by sunset to a withered leaf.

The Devil himself scarce trusts his patented  
Gold-making art to any who make rhymes,  
But culls his Faustus from philosophers  
And not from poets. 'Leave my Job,' said God;  
And so, the Devil leaves him without pence,  
And poverty proves, plainly, special grace.  
In these new, just, administrative times,  
Men clamour for an order of merit. Why?  
Here's black bread on the table, and no wine!  
At least I am a poet in being poor;  
Thank God. I wonder if the manuscript  
Of my long poem, if 'twere sold outright,  
Would fetch enough to buy me shoes, to go  
A-foot, (thrown in, the necessary patch  
For the other side the Alps)? it cannot be:  
I fear that I must sell this residue  
Of my father's books; although the Elzevirs  
Have fly-leaves over-written by his hand,  
In faded notes as thick and fine and brown  
As cobwebs on a tawny monument  
Of the old Greeks—*conferenda hæc cum his—*  
*Corruptè citat—lege potiùs,*  
And so on, in the scholar's regal way  
Of giving judgment on the parts of speech,  
As if he sate on all twelve thrones up-piled,  
Arraigning Israel. Ay, but books and notes  
Must go together. And this Proclus too,  
In quaintly dear contracted Grecian types,  
Fantastically crumpled, like his thoughts  
Which would not seem too plain; you go round twice  
For one step forward, then you take it back,  
Because you're somewhat giddy! there's the rule  
For Proclus. Ah, I stained this middle leaf  
With pressing in't my Florence iris-bell,

Long stalk and all; my father chided me  
For that stain of blue blood,—I recollect  
The peevish turn his voice took,—‘Silly girls,  
Who plant their flowers in our philosophy  
To make it fine, and only spoil the book!  
No more of it, Aurora.’ Yes—no more!  
Ah, blame of love, that’s sweeter than all praise  
Of those who love not! ’tis so lost to me,  
I cannot, in such beggared life, afford  
To lose my Proclus. Not for Florence, even.

The kissing Judas, Wolff, shall go instead,  
Who builds us such a royal book as this  
To honour a chief-poet, folio-built,  
And writes above, ‘The house of Nobody:’  
Who floats in cream, as rich as any sucked  
From Juno’s breasts, the broad Homeric lines,  
And, while with their spondaic prodigious mouths  
They lap the lucent margins as babe-gods,  
Proclaims them bastards. Wolff’s an atheist;  
And if the Iliad fell out, as he says,  
By mere fortuitous concourse of old songs,  
We’ll guess as much, too, for the universe.

That Wolff, those Platos: sweep the upper shelves  
As clean as this, and so I am almost rich,  
Which means, not forced to think of being poor  
In sight of ends. To-morrow: no delay.  
I’ll wait in Paris till good Carrington  
Dispose of such, and, having chaffered for  
My book’s price with the publisher, direct  
All proceeds to me. Just a line to ask  
His help.

And now I come, my Italy,

My own hills! are you 'ware of me, my hills,  
How I burn toward you? do you feel to-night  
The urgency and yearning of my soul,  
As sleeping mothers feel the sucking babe  
And smile?—Nay, not so much as when, in heat,  
Vain lightnings catch at your inviolate tops,  
And tremble while ye are stedfast. Still, ye go  
Your own determined, calm, indifferent way  
Toward sunrise, shade by shade, and light by light;  
Of all the grand progression nought left out;  
As if God verily made you for yourselves,  
And would not interrupt your life with ours.

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## SIXTH BOOK.

THE English have a scornful insular way  
Of calling the French light. The levity  
Is in the judgment only, which yet stands;  
For say a foolish thing but oft enough,  
(And here's the secret of a hundred creeds,—  
Men get opinions as boys learn to spell,  
By re-iteration chiefly) the same thing  
Shall pass at least for absolutely wise,  
And not with fools exclusively. And so,  
We say the French are light, as if we said  
The cat mews, or the milch-cow gives us milk:  
Say rather, cats are milked, and milch cows mew;  
For what is lightness but inconsequence,  
Vague fluctuation 'twixt effect and cause,  
Compelled by neither? Is a bullet light,  
That dashes from the gun-mouth, while the eye  
Winks, and the heart beats one, to flatten itself



To a wafer on the white speck on a wall  
A hundred paces off? Even so direct,  
So sternly undivertible of aim,  
Is this French people.

All idealists

Too absolute and earnest, with them all  
The idea of a knife cuts real flesh;  
And still, devouring the safe interval  
Which Nature placed between the thought and act,  
With those too fiery and impatient souls,  
They threaten conflagration to the world  
And rush with most unscrupulous logic on  
Impossible practice. Set your orators  
To blow upon them with loud windy mouths  
Through watchword phrases, jest or sentiment,  
Which drive our burley brutal English mobs  
Like so much chaff, whichever way they blow,—  
This light French people will not thus be driven.  
They turn indeed; but then they turn upon  
Some central pivot of their thought and choice,  
And veer out by the force of holding fast.  
—That's hard to understand, for Englishmen  
Unused to abstract questions, and untrained  
To trace the involutions, valve by valve,  
In each orb'd bulb-root of a general truth,  
And mark what subtly fine integument  
Divides opposed compartments. Freedom's self  
Comes concrete to us, to be understood,  
Fixed in a feudal form incarnately  
To suit our ways of thought and reverence,  
The special form, with us, being still the thing.  
With us, I say, though I'm of Italy  
My mother's birth and grave, by father's grave  
And memory; let it be,—a poet's heart

Can swell to a pair of nationalities,  
However ill-lodged in a woman's breast.

And so I am strong to love this noble France,  
This poet of the nations, who dreams on  
And wails on (while the household goes to wreck)  
For ever, after some ideal good,—  
Some equal poise of sex, some unvowed love  
Inviolatè, some spontaneous brotherhood,  
Some wealth, that leaves none poor and finds none  
tired,  
Some freedom of the many, that respects  
The wisdom of the few. Heroic dreams!  
Sublime, to dream so; natural, to wake:  
And sad, to use such lofty scaffoldings,  
Erected for the building of a church,  
To build instead, a brothel . . or a prison—  
May God save France!

However she have sighed  
Her great soul up into a great man's face,  
To flush his temples out so gloriously  
That few dare carp at Cæsar for being bald,  
What then?—this Cæsar represents, not reigns,  
And is not despot, though twice absolute;  
This Head has all the people for a heart;  
This purple's lined with the democracy,—  
Now let him see to it! for a rent within  
Must leave irreparable rags without.

A serious riddle: find such anywhere  
Except in France; and when it's found in France,  
Be sure to read it rightly. So, I mused  
Up and down, up and down, the terraced streets,  
The glittering Boulevards, the white colonnades

Of fair fantastic Paris who wears boughs  
Like plumes, as if a man made them,—tossing up  
Her fountains in the sunshine from the squares,  
As dice i' the game of beauty, sure to win;  
Or as she blew the down-balls of her dreams,  
And only waited for their falling back,  
To breathe up more, and count her festive hours.

The city swims in verdure, beautiful  
As Venice on the waters, the sea-swan.  
What bosky gardens, dropped in close-walled courts,  
As plums in ladies' laps, who start and laugh:  
What miles of streets that run on after trees,  
Still carrying the necessary shops,  
Those open caskets, with the jewels seen!  
And trade is art, and art's philosophy,  
In Paris. There's a silk, for instance, there,  
As worth an artist's study for the folds,  
As that bronze opposite! nay, the bronze has faults;  
Art's here too artful,—conscious as a maid,  
Who leans to mark her shadow on the wall  
Until she lose a 'vantage in her step.  
Yet Art walks forward, and knows where to walk:  
The artists also, are idealists,  
Too absolute for nature, logical  
To austerity in the application of  
The special theory; not a soul content  
To paint a crooked pollard and an ass,  
As the English will, because they find it so,  
And like it somehow.—Ah, the old Tuileries  
Is pulling its high cap down on its eyes,  
Confounded, conscience-stricken, and amazed  
By the apparition of a new fair face  
In those devouring mirrors. Through the grate,

Within the gardens, what a heap of babes,  
Swept up like leaves beneath the chestnut-trees,  
From every street and alley of the town,  
By the ghosts perhaps, that blow too bleak this way  
A-looking for their heads! Dear pretty babes,  
I'll wish them luck to have their ball-play out  
Before the next change comes.—And farther on,  
What statues, poised upon their columns fine,  
As if to stand a moment were a feat,  
Against that blue! What squares! what breathing-  
room

For a nation that runs fast,—ay, runs against  
The dentist's teeth at the corner, in pale rows,  
Which grin at progress in an epigram.

I walked the day out, listening to the chink  
Of the first Napoleon's dry bones, as they lay  
In his second grave beneath the golden dome  
That caps all Paris like a bubble. 'Shall  
These dry bones live,' thought Louis Philippe once,  
And lived to know. Herein is argument  
For kings and politicians, but still more  
For poets, who bear buckets to the well,  
Of ampler draught.

These crowds are very good  
For meditation, (when we are very strong)  
Though love of beauty makes us timorous,  
And draws us backward from the coarse town-sights  
To count the daisies upon dappled fields,  
And hear the streams bleat on among the hills  
In innocent and indolent repose;  
While still with silken elegiac thoughts  
We wind out from us the distracting world,  
And die into the chrysalis of a man,

And leave the best that may, to come of us  
 In some brown moth. Be, rather, bold, and bear  
 To look into the swarthiest face of things,  
 For God's sake who has made them.

Seven days' work ;

The last day shutting 'twixt its dawn and eve,  
 The whole work bettered, of the previous six!  
 Since God collected and resumed in man  
 The firmaments, the strata, and the lights,  
 Fish, fowl, and beast, and insect,—all their trains  
 Of various life caught back upon His arm,  
 Reorganised, and constituted MAN,  
 The microcosm, the adding up of works ;  
 Within whose fluttering nostrils, then at last,  
 Consummating Himself, the Maker sighed,  
 As some strong winner at the foot race sighs  
 Touching the goal.

Humanity is great ;

And, if I would not rather pore upon  
 An ounce of common, ugly, human dust,  
 An artisan's palm, or a peasant's brow,  
 Unsmooth, ignoble, save to me and God,  
 Than track old Nilus to his silver roots,  
 And wait on all the changes of the moon  
 Among the mountain-peaks of Thessaly,  
 (Until her magic crystal round itself  
 For many a witch to see in)—set it down  
 As weakness,—strength by no means. How is this  
 That men of science, osteologists  
 And surgeons, beat some poets, in respect  
 For nature,—count nought common or unclean,  
 Spend raptures upon perfect specimens  
 Of indurated veins, distorted joints,

Or beautiful new cases of curved spine :  
While we, we are shocked at nature's falling off,  
We dare to shrink back from her warts and blains,  
We will not, when she sneezes, look at her,  
Not even to say 'God bless her'? That's our wrong ;  
For that, she will not trust us often with  
Her larger sense of beauty and desire,  
But tethers us to a lily or a rose  
And bids us diet on the dew inside,—  
Left ignorant that the hungry beggar-boy  
(Who stares unseen against our absent eyes,  
And wonders at the gods that we must be,  
To pass so careless for the oranges!)  
Bears yet a breastful of a fellow-world  
To this world, undisparaged, undespoiled,  
And (while we scorn him for a flower or two,  
As being, Heaven help us, less poetical)  
Contains, himself, both flowers and firmaments  
And surging seas and aspectable stars,  
And all that we would push him out of sight  
In order to see nearer. Let us pray  
God's grace to keep God's image in repute ;  
That so, the poet and philanthropist,  
(Even I and Romney) may stand side by side,  
Because we both stand face to face with men  
Contemplating the people in the rough,—  
Yet each so follow a vocation,—his  
And mine.

I walked on, musing with myself  
On life and art, and whether, after all,  
A larger metaphysics might not help  
Our physics, a completer poetry  
Adjust our daily life and vulgar wants,  
More fully than the special outside plans,

Phalansteries, material institutes  
 The civil conscriptions and lay monasteries  
 Preferred by modern thinkers, as they thought  
 The bread of man indeed made all his life,  
 And washing seven times in the 'People's Baths'  
 Were sovereign for a people's leprosy,—  
 Still leaving out the essential prophet's word  
 That comes in power. On which, we thunder down,  
 We prophets, poets,—Virtue's in the *word*!  
 The maker burnt the darkness up with His,  
 To inaugurate the use of vocal life;  
 And, plant a poet's word even, deep enough  
 In any man's breast, looking presently  
 For offshoots, you have done more for the man,  
 Than if you dressed him in a broad-cloth coat  
 And warmed his Sunday potage at your fire.  
 Yet Romney leaves me . . .

God! what face is that?

O Romney, O Marian!

Walking on the quays

And pulling thoughts to pieces leisurely,  
 As if I caught at grasses in a field,  
 And bit them slow between my absent lips,  
 And shred them with my hands . .

What face is that?

What a face, what a look, what a likeness! Full on  
 mine

The sudden blow of it came down, till all  
 My blood swam, my eyes dazzled. Then I sprang—

It was as if a meditative man  
 Were dreaming out a summer afternoon  
 And watching gnats a-prick upon a pond,  
 When something floats up suddenly, out there,

Turns over . . a dead face, known once alive—  
So old, so new! It would be dreadful now  
To lose the sight and keep the doubt of this.  
He plunges—ha! he has lost it in the splash.

I plunged—I tore the crowd up, either side,  
And rushed on,—forward, forward . . after her.  
Her? whom?

A woman sauntered slow, in front,  
Munching an apple,—she left off amazed  
As if I had snatched it: that's not she, at least.  
A man walked arm-linked with a lady veiled,  
Both heads dropped closer than the need of talk:  
They started; he forgot her with his face,  
And she, herself,—and clung to him as if  
My look were fatal. Such a stream of folk,  
And all with cares and business of their own!  
I ran the whole quay down against their eyes;  
No Marian; nowhere Marian. Almost, now,  
I could call Marian, Marian, with the shriek  
Of desperate creatures calling for the Dead.  
Where is she, was she? was she anywhere?  
I stood still, breathless, gazing, straining out  
In every uncertain distance, till, at last,  
A gentleman abstracted as myself  
Came full against me, then resolved the clash  
In voluble excuses,—obviously  
Some learned member of the Institute  
Upon his way there, walking, for his health,  
While meditating on the last 'Discourse;'  
Pinching the empty air 'twixt finger and thumb,  
From which the snuff being ousted by that shock,  
Defiled his snow-white waistcoat, duly pricked  
At the button-hole with honourable red;



‘Madame, your pardon,’—there, he swerved from me  
A metre, as confounded as he had heard  
That Dumas would be chosen to fill up  
The next chair vacant, by his ‘men *in us*,’  
Since when was genius found respectable?  
It passes in its place, indeed,—which means  
The seventh floor back, or else the hospital;  
Revolving pistols are ingenious things,  
But prudent men (Academicians are)  
Scarce keep them in the cupboard, next the prunes.

And so, abandoned to a bitter mirth,  
I loitered to my inn. O world, O world,  
O jurists, rhymers, dreamers, what you please,  
We play a weary game of hide and seek!  
We shape a figure of our fantasy,  
Call nothing something, and run after it  
And lose it, lose ourselves too in the search,  
Till clash against us, comes a somebody  
Who also has lost something and is lost,  
Philosopher against philanthropist,  
Academician against poet, man  
Against woman, against the living, the dead,—  
Then home, with a bad headache and worse jest!

To change the water for my heliotropes  
And yellow roses. Paris has such flowers.  
But England, also. ’Twas a yellow rose,  
By that south window of the little house,  
My cousin Romney gathered with his hand  
On all my birthdays for me, save the last;  
And then I shook the tree too rough, too rough,  
For roses to stay after.

Now, my maps.

I must not linger here from Italy  
Till the last nightingale is tired of song,  
And the last fire-fly dies off in the maize.  
My soul's in haste to leap into the sun  
And scorch and seethe itself to a finer mood,  
Which here, in this chill north, is apt to stand  
Too stiffly in former moulds.

That face persists.

It floats up, it turns over in my mind,  
As like to Marian, as one dead is like  
The same alive. In very deed a face  
And not a fancy, though it vanished so;  
The small fair face between the darks of hair,  
I used to liken, when I saw her first,  
To a point of moonlit water down a well:  
The low brow, the frank space between the eyes,  
Which always had the brown pathetic look  
Of a dumb creature who had been beaten once,  
And never since was easy with the world.  
Ah, ah—now I remember perfectly  
Those eyes to-day,—how overlarge they seemed  
As if some patient passionate despair  
(Like a coal dropt and forgot on tapestry,  
Which slowly burns a widening circle out)  
Had burnt them larger, larger. And those eyes,  
To-day, I do remember, saw me too,  
As I saw them, with conscious lids astrain  
In recognition. Now, a fantasy,  
A simple shade or image of the brain,  
Is merely passive, does not retro-act,  
Is seen, but sees not.

'Twas a real face,  
Perhaps a real Marian.

Which being so,

I ought to write to Romney, 'Marian's here.  
Be comforted for Marian.'

My pen fell,  
My hands struck sharp together, as hands do  
Which hold at nothing. Can I write to *him*  
A half truth? can I keep my own soul blind  
To the other half, . . the worse? What are our souls,  
If still, to run on straight a sober pace  
Nor start at every pebble or dead leaf,  
They must wear blinkers, ignore facts, suppress  
Six-tenths of the road? Confront the truth, my soul!  
And oh, as truly as that was Marian's face,  
The arms of that same Marian clasped a thing  
. . Not hid so well beneath the scanty shawl,  
I cannot name it now for what it was.

A child. Small business has a cast-away  
Like Marian, with that crown of prosperous wives  
At which the gentlest she grows arrogant  
And says, 'my child.' Who'll find an emerald ring  
On a beggar's middle finger, and require  
More testimony to convict a thief?  
A child's too costly for so mere a wretch;  
She filched it somewhere; and it means, with her,  
Instead of honour, blessing, . . merely shame.  
I cannot write to Romney, 'Here she is,  
Here's Marian found! I'll set you on her track:  
I saw her here, in Paris, . . and her child.  
She put away your love two years ago,  
But, plainly, not to starve. You suffered then;  
And, now that you've forgot her utterly  
As any lost year's annual in whose place  
You've planted a thick flowering evergreen,  
I choose, being kind, to write and tell you this

To make you wholly easy—she's not dead,  
But only . . . damned.'

Stop there: I go too fast;  
I'm cruel like the rest,—in haste to take  
The first stir in the arras for a rat,  
And set my barking, biting thoughts upon't.  
—A child! what then? Suppose a neighbour's sick  
And asked her, 'Marian, carry out my child  
In this spring air,'—I punish her for that?  
Or say, the child should hold her round the neck  
For good child-reasons, that he liked it so  
And would not leave her—she had winning ways—  
I brand her therefore, that she took the child?  
Not so.

I will not write to Romney Leigh.  
For now he's happy,—and she may indeed  
Be guilty,—and the knowledge of her fault  
Would draggle his smooth time. But I, whose days  
Are not so fine they cannot bear the rain,  
And who, moreover, having seen her face,  
Must see it again, . . . *will* see it, by my hopes  
Of one day seeing heaven too. The police  
Shall track her, hound her, ferret their own soil;  
We'll dig this Paris to its catacombs  
But certainly we'll find her, have her out,  
And save her, if she will or will not—child  
Or no child,—if a child, then one to save!

The long weeks passed on without consequence.  
As easy find a footstep on the sand  
The morning after spring-tide, as the trace  
Of Marian's feet between the incessant surfs  
Of this live flood. She may have moved this way,—  
But so the star-fish does, and crosses out

The dent of her small shoe. The foiled police  
 Renounced me; 'Could they find a girl and child,  
 No other signalment but girl and child?  
 No data shown, but noticeable eyes  
 And hair in masses, low upon the brow,  
 As if it were an iron crown and pressed?  
 Friends heighten, and suppose they specify:  
 Why, girls with hair and eyes are everywhere  
 In Paris; they had turned me up in vain  
 No Marian Erle indeed, but certainly  
 Mathildes, Justines, Victoires, . . or, if I sought  
 The English, Betsis, Saras, by the score.  
 They might as well go out into the fields  
 To find a speckled bean, that's somehow specked,  
 And somewhere in the pod.'—They left me so.  
 Shall I leave Marian? have I dreamed a dream?  
 —I thank God I have found her! I must say  
 'Thank God,' for finding her, although 'tis true  
 I find the world more sad and wicked for't.  
 But she—

I'll write about her, presently;  
 My hand's a-tremble as I had just caught up  
 My heart to write with, in the place of it.  
 At least you'd take these letters to be writ  
 At sea, in storm!—wait now . .

A simple chance  
 Did all. I could not sleep last night, and tired  
 Of turning on my pillow and harder thoughts,  
 Went out at early morning, when the air  
 Is delicate with some last starry touch,  
 To wander through the Market-place of Flowers  
 (The prettiest haunt in Paris), and make sure  
 At worst, that there were roses in the world.  
 So wandering, musing with the artist's eye,

That keeps the shade-side of the thing it loves,  
Half-absent, whole-observing, while the crowd  
Of young vivacious and black-braided heads  
Dipped, quick as finches in a blossomed tree,  
Among the nosegays, cheapening this and that  
In such a cheerful twitter of rapid speech,—  
My heart leapt in me, startled by a voice  
That slowly, faintly, with long breaths that marked  
The interval between the wish and word,  
Inquired in stranger's French, 'Would *that* be much,  
That branch of flowering mountain-gorse?'—'So  
much?

Too much for me, then!' turning the face round  
So close upon me, that I felt the sigh  
It turned with.

'Marian, Marian!'—face to face—  
'Marian! I find you. Shall I let you go?'  
I held her two slight wrists with both my hands;  
'Ah, Marian, Marian, can I let you go?'  
—She fluttered from me like a cyclamen,  
As white, which, taken in a sudden wind,  
Beats on against the palisade.—'Let pass,'  
She said at last. 'I will not,' I replied;  
'I lost my sister Marian many days,  
And sought her ever in my walks and prayers,  
And, now I find her . . . do we throw away  
The bread we worked and prayed for,—crumble it  
And drop it, . . . to do even so by thee  
Whom still I've hungered after more than bread,  
My sister Marian?—can I hurt thee, dear?  
Then why distrust me? Never tremble so.  
Come with me rather, where we'll talk and live,  
And none shall vex us. I've a home for you  
And me and no one else' . . .

She shook her head.

‘A home for you and me and no one else  
Ill-suits one of us: I prefer to such,  
A roof of grass on which a flower might spring,  
Less costly to me than the cheapest here;  
And yet I could not, at this hour, afford  
A like home, even. That you offer yours,  
I thank you. You are good as heaven itself—  
As good as one I knew before . . Farewell.’  
I loosed her hands. ‘In *his* name, no farewell!’  
(She stood as if I held her,) ‘for his sake,  
For his sake, Romney’s! by the good he meant,  
Ay, always! by the love he pressed for once,—  
And by the grief, reproach, abandonment,  
He took in change’ . .

‘He, Romney! who grieved *him*?  
Who had the heart for’t? what reproach touch’d *him*?  
Be merciful,—speak quickly.’

‘Therefore come.’

I answered with authority,—‘I think  
We dare to speak such things, and name such names,  
In the open squares of Paris!’

Not a word

She said, but, in a gentle humbled way,  
(As one who had forgot herself in grief)  
Turned round and followed closely where I went,  
As if I led her by a narrow plank  
Across devouring waters, step by step,—  
And so in silence we walked on a mile.

And then she stopped: her face was white as wax.  
‘We go much further?’

‘You are ill,’ I asked,

‘Or tired?’

She looked the whiter for her smile.  
'There's one at home,' she said, 'has need of me  
By this time,—and I must not let him wait.'

'Not even,' I asked, 'to hear of Romney Leigh?'  
'Not even,' she said, 'to hear of Mister Leigh.'

'In that case,' I resumed, 'I go with you,  
And we can talk the same thing there as here.  
None waits for me: I have my day to spend.'

Her lips moved in a spasm without a sound,—  
But then she spoke. 'It shall be as you please;  
And better so,—'tis shorter seen than told.  
And though you will not find me worth your pains,  
*That* even, may be worth some pains to know,  
For one as good as you are.'

Then she led

The way, and I, as by a narrow plank  
Across devouring waters, followed her,  
Stepping by her footsteps, breathing by her breath,  
And holding her with eyes that would not slip;  
And so, without a word, we walked a mile,  
And so, another mile, without a word.

Until the peopled streets being all dismissed,  
House-rows and groups all scattered like a flock,  
The market-gardens thickened, and the long  
White walls beyond, like spiders' outside threads,  
Stretched, feeling blindly toward the country-fields  
Through half-built habitations and half-dug  
Foundations,—intervals of trenchant chalk,  
That bite betwixt the grassy uneven turfs  
Where goats (vine tendrils trailing from their mouths)



Stood perched on edges of the cellarage  
Which should be, staring as about to leap  
To find their coming Bacchus. All the place -  
Seemed less a cultivation than a waste:  
Men work here, only,—scarce begin to live:  
All's sad, the country struggling with the town,  
Like an untamed hawk upon a strong man's fist,  
That beats its wings and tries to get away,  
And cannot choose be satisfied so soon  
To hop through court-yards with its right foot tied,  
The vintage plains and pastoral hills in sight!

We stopped beside a house too high and slim  
To stand there by itself, but waiting till  
Five others, two on this side, three on that,  
Should grow up from the sullen second floor  
They pause at now, to build it to a row.  
The upper windows partly were unglazed  
Meantime,—a meagre, unripe house: a line  
Of rigid poplars elbowed it behind,  
And just in front, beyond the lime and bricks  
That wronged the grass between it and the road,  
A great acacia, with its slender trunk  
And overpoise of multitudinous leaves,  
(In which a hundred fields might spill their dew  
And intense verdure, yet find room enough)  
Stood reconciling all the place with green.

I followed up the stair upon her step.  
She hurried upward, shot across a face,  
A woman's on the landing,—‘How now, now!  
Is no one to have holidays but you?  
You said an hour, and stay three hours, I think,  
And Julie waiting for your betters here!

Why if he had waked, he might have waked for me.'  
—Just murmuring an excusing word she passed  
And shut the rest out with the chamber-door,  
Myself shut in beside her.

'Twas a room  
Scarce larger than a grave, and near as bare;  
Two stools, a pallet-bed; I saw the room;  
A mouse could find no sort of shelter in't,  
Much less a greater secret; curtainless,—  
The window fixed you with its torturing eye,  
Defying you to take a step apart,  
If peradventure you would hide a thing.  
I saw the whole room, I and Marian there  
Alone.

Alone? She threw her bonnet off,  
Then sighing as 'twere sighing the last time,  
Approached the bed, and drew a shawl away:  
You could not peel a fruit you fear to bruise  
More calmly and more carefully than so,—  
Nor would you find within, a rosier flushed  
Pomegranate—

There he lay, upon his back,  
The yearling creature, warm and moist with life  
To the bottom of his dimples,—to the ends  
Of the lovely tumbled curls about his face;  
For since he had been covered over-much  
To keep him from the light glare, both his cheeks  
Were hot and scarlet as the first live rose  
The shepherd's heart-blood ebb'd away into,  
The faster for his love. And love was here  
As instant! in the pretty baby-mouth,  
Shut close as if for dreaming that it sucked;  
The little naked feet drawn up the way  
Of nestled birdlings; everything so soft

And tender,—to the little holdfast hands,  
Which, closing on a finger into sleep,  
Had kept the mould of't.

While we stood there dumb,—  
(For oh, that it should take such innocence  
To prove just guilt,) I thought, and stood there dumb;  
The light upon his eyelids pricked them wide,  
And, staring out at us with all their blue,  
As half perplexed between the angelhood  
He had been away to visit in his sleep,  
And our most mortal presence,—gradually  
He saw his mother's face, accepting it  
In change for heaven itself, with such a smile  
As might have well been learnt there,—never moved,  
But smiled on, in a drowse of ecstasy,  
So happy (half with her and half with heaven)  
He could not have the trouble to be stirred,  
But smiled and lay there. Like a rose, I said:  
As red and still indeed as any rose,  
That blows in all the silence of its leaves,  
Content, in blowing, to fulfil its life.

She leaned above him (drinking him as wine)  
In that extremity of love, 'twill pass  
For agony or rapture, seeing that love  
Includes the whole of nature, rounding it  
To love . . no more,—since more can never be  
Than just love. Self-forgot, cast out of self,  
And drowning in the transport of the sight, [eyes,  
Her whole pale passionate face, mouth, forehead,  
One gaze, she stood! then, slowly as he smiled,  
She smiled too, slowly, smiling unaware,  
And drawing from his countenance to hers  
A fainter red, as if she watched a flame

And stood in it a-glow. 'How beautiful!'  
Said she.

I answered, trying to be cold.  
(Must sin have compensations, was my thought,  
As if it were a holy thing like grief?  
And is a woman to be fooled aside  
From putting vice down, with that woman's toy,  
A baby?)——'Ay! the child is well enough,'  
I answered. 'If his mother's palms are clean,  
They need be glad, of course, in clasping such :  
But if not,—I would rather lay my hand,  
Were I she,—on God's brazen altar-bars  
Red-hot with burning sacrificial lambs,  
Than touch the sacred curls of such a child.'

She plunged her fingers in his clustering locks,  
As one who would not be afraid of fire ;  
And then, with indrawn steady utterance, said,—  
'My lamb, my lamb! although, through such as  
thou,  
The most unclean got courage and approach  
To God, once,—now they cannot, even with men,  
Find grace enough for pity and gentle words.'

'My Marian,' I made answer, grave and sad,  
'The priest who stole a lamb to offer him,  
Was still a thief. And if a woman steals  
(Through God's own barrier-hedges of true love,  
Which fence out licence in securing love)  
A child like this, that smiles so in her face,  
She is no mother, but a kidnapper,  
And he's a dismal orphan . . not a son ;  
Whom all her kisses cannot feed so full  
He will not miss hereafter a pure home

To live in, a pure heart to lean against,  
A pure good mother's name and memory  
To hope by when the world grows thick and bad,  
And he feels out for virtue.'

'Oh,' she smiled  
With bitter patience, 'the child takes his chance,—  
Not much worse off in being fatherless  
Than I was, fathered. He will say, belike,  
His mother was the saddest creature born;  
He'll say his mother lived so contrary  
To joy, that even the kindest, seeing her,  
Grew sometimes almost cruel: he'll not say  
She flew contrarious in the face of God  
With bat-wings of her vices. Stole my child,—  
My flower of earth, my only flower on earth,  
My sweet, my beauty!' . . Up she snatched the  
child,  
And, breaking on him in a storm of tears,  
Drew out her long sobs from their shivering roots,  
Until he took it for a game, and stretched  
His feet, and flapped his eager arms like wings,  
And crowed and gurgled through his infant laugh:  
'Mine, mine,' she said; 'I have as sure a right  
As any glad proud mother in the world,  
Who sets her darling down to cut his teeth  
Upon her church-ring. If she talks of law,  
I talk of law! I claim my mother-dues  
By law,—the law which now is paramount;  
The common law, by which the poor and weak  
Are trodden underfoot by vicious men,  
And loathed for ever after by the good.  
Let pass! I did not filch . . I found the child.'

'You found him, Marian?'

‘Ay, I found him where  
 I found my curse,—in the gutter with my shame!  
 What have you, any of you, to say to that,  
 Who all are happy, and sit safe and high,  
 And never spoke before to arraign my right  
 To grief itself? What, what, . . . being beaten down  
 By hoofs of maddened oxen into a ditch,  
 Half-dead, whole mangled . . . when a girl, at last,  
 Breathes, sees . . . and finds there, bedded in her flesh,  
 Because of the overcoming shock perhaps,  
 Some coin of price! . . . and when a good man comes  
 (That’s God! the best men are not quite as good)  
 And says, ‘I dropped the coin there: take it, you,  
 And keep it,—it shall pay you for the loss,’—  
 You all put up your finger—‘See the thief!  
 ‘Observe that precious thing she has come to filch!  
 ‘How bad those girls are!’ Oh, my flower, my pet,  
 I dare forget I have you in my arms,  
 And fly off to be angry with the world,  
 And fright you, hurt you with my tempers, till  
 You double up your lip? Ah, that indeed  
 Is bad: a naughty mother!’

‘You mistake,’

I interrupted. ‘If I loved you not,  
 I should not, Marian, certainly be here.’

‘Alas,’ she said, ‘you are so very good;  
 And yet I wish, indeed, you had never come  
 To make me sob until I vex the child.  
 It is not wholesome for these pleasure-plats  
 To be so early watered by our brine.  
 And then, who knows? he may not like me now  
 As well, perhaps, as ere he saw me fret,—  
 One’s ugly fretting! he has eyes the same

As angels, but he cannot see as deep,  
And so I've kept for ever in his sight  
A sort of smile to please him, as you place  
A green thing from the garden in a cup,  
To make believe it grows there. Look, my sweet,  
My cowslip-ball! we've done with that cross face,  
And here's the face come back you used to like.  
Ah, ah! he laughs! he likes me. Ah, Miss Leigh,  
You're great and pure; but were you purer still,—  
As if you had walked, we'll say, no otherwhere  
Than up and down the new Jerusalem,  
And held your trailing lutestring up yourself  
From brushing the twelve stones, for fear of some  
Small speck as little as a needle prick,  
White stitched on white,—the child would keep  
to me,  
Would choose his poor lost Marian, like me best,  
And, though you stretched your arms, cry back and  
cling,  
As we do, when God says it's time to die  
And bids us go up higher. Leave us then;  
We two are happy. Does *he* push me off?  
He's satisfied with me, as I with him.'

'So soft to one, so hard to others! Nay,'  
I cried, more angry that she melted me,  
'We make henceforth a cushion of our faults  
To sit and practise easy virtues on?  
I thought a child was given to sanctify  
A woman,—set her in the sight of all  
The clear-eyed heavens, a chosen minister  
To do their business and lead spirits up  
The difficult blue heights. A woman lives,  
Not bettered, quickened toward the truth and good

Through being a mother? . . . then she's none  
although

She damps her baby's cheeks by kissing them,  
As we kill roses.'

'Kill! O Christ,' she said,  
And turned her wild sad face from side to side  
With most despairing wonder in it—'What,  
What have you in your souls against me then,  
All of you? am I wicked, do you think?  
God knows me, trusts me with a child! but you,  
You think me really wicked?'

'Complaisant,'  
I answered softly, 'to a wrong you've done,  
Because of certain profits,—which is wrong  
Beyond the first wrong, Marian. When you left  
The pure place and the noble heart, to take  
The hand of a seducer' . .

'Whom? whose hand?

I took the hand of' . .

Springing up erect,  
And lifting up the child at full arm's length,  
As if to bear him like an oriflamme  
Unconquerable to armies of reproach,—  
'By *him*,' she said, 'my child's head and its curls,  
By those blue eyes no woman born could dare  
A perjury on, I make my mother's oath,  
That if I left that Heart, to lighten it,  
The blood of mine was still, except for grief!  
No cleaner maid than I was, took a step  
To a sadder cup,—no matron-mother now  
Looks backward to her early maidenhood  
Through chaster pulses. I speak steadily:  
And if I lie so, . . if, being fouled in will  
And paltered with in soul by devil's lust,



I dared to bid this angel take my part, . .  
 Would God sit quiet, let us think, in heaven,  
 Nor strike me dumb with thunder? Yet I speak:  
 He clears me therefore. What, 'seduced' 's your  
 word?

Do wolves seduce a wandering fawn in France?  
 Do eagles, who have pinched a lamb with claws,  
 Seduce it into carrion? So with me.  
 I was not ever, as you say, seduced,  
 But simply, murdered.'

There she paused, and sighed,  
 With such a sigh as drops from agony  
 To exhaustion,—sighing while she let the babe  
 Slide down upon her bosom from her arms,  
 And all her face's light fell after him,  
 Like a torch quenched in falling. Down she sank,  
 And sate upon the bedside with the child.  
 But I, convicted, broken utterly,  
 With woman's passion clung about her waist,  
 And kissed her hair and eyes,—'I have been wrong,  
 Sweet Marian' . . (weeping in a tender rage)  
 'Sweet holy Marian! And now, Marian, now,  
 I'll use your oath although my lips are hard,  
 And by the child, my Marian, by the child,  
 I'll swear his mother shall be innocent  
 Before my conscience, as in the open Book  
 Of Him who reads for judgment. Innocent,  
 My sister! let the night be ne'er so dark,  
 The moon is surely somewhere in the sky:  
 So surely is your whiteness to be found  
 Through all dark facts. But pardon, pardon me,  
 And smile a little, Marian,—for the child,  
 If not for me, my sister.'

The poor lip

Just motioned for the smile and let it go.  
And then, with scarce a stirring of the mouth,  
As if a statue spoke that could not breathe,  
But spoke on calm between its marble lips,—  
‘I’m glad, I’m very glad you clear me so.  
I should be sorry that you set me down  
With harlots, or with even a better name  
Which misbecomes his mother. For the rest  
I am not on a level with your love,  
Nor ever was, you know,—but now am worse,  
Because that world of yours has dealt with me  
As when the hard sea bites and chews a stone  
And changes the first form of it. I’ve marked  
A shore of pebbles bitten to one shape  
From all the various life of madrepores;  
And so, that little stone, called Marian Erle,  
Picked up and dropped by you and another friend,  
Was ground and tortured by the incessant sea  
And bruised from what she was,—changed ! death’s  
• a change,  
And she, I said, was murdered ; Marian’s dead.  
What can you do with people when they are dead,  
But, if you are pious, sing a hymn and go ;  
Or, if you are tender, heave a sigh and go,  
But go by all means,—and permit the grass  
To keep its green feud up ’twixt them and you ?  
Then leave me,—let me rest. I’m dead, I say.  
And if, to save the child from death as well,  
The mother in me has survived the rest,  
Why, that’s God’s miracle you must not tax,—  
I’m not less dead for that : I’m nothing more  
But just a mother. Only for the child,  
I’m warm, and cold, and hungry, and afraid,  
And smell the flowers a little, and see the sun,

And speak still, and am silent,—just for him !  
I pray you therefore to mistake me not,  
And treat me, haply, as I were alive ;  
For though you ran a pin into my soul,  
I think it would not hurt nor trouble me.  
Here's proof, dear lady,—in the market-place  
But now, you promised me to say a word  
About . . a friend, who once, long years ago,  
Took God's place toward me, when He draws and  
loves

And does not thunder, . . whom at last I left,  
As all of us leave God. You thought perhaps,  
I seemed to care for hearing of that friend ?  
Now, judge me ! we have sate here for half-an-hour  
And talked together of the child and me,  
And I not asked as much as, ' What's the thing  
' You had to tell me of the friend . . the friend ?'  
He's sad, I think you said,—he's sick perhaps ?  
It's nought to Marian if he's sad or sick.  
Another would have crawled beside your foot  
And prayed your words out. Why, a beast, a dog,  
A starved cat, if he had fed it once with milk,  
Would show less hardness. But I'm dead, you see,  
And that explains it.'

Poor, poor thing, she spoke  
And shook her head, as white and calm as frost  
Or days too cold for raining any more,  
But still with such a face, so much alive,  
I could not choose but take it on my arm  
And stroke the placid patience of its cheeks,—  
Then told my story out, of Romney Leigh,  
How, having lost her, sought her, missed her still,  
He, broken-hearted for himself and her,  
Had drawn the curtains of the world awhile

As if he had done with morning. There I stopped,  
For when she gasped, and pressed me with her eyes,  
'And now . . how is it with him? tell me now,'—  
I felt the shame of compensated grief,  
And chose my words with scruple—slowly stepped  
Upon the slippery stones set here and there  
Across the sliding water. 'Certainly,  
As evening empties morning into night,  
Another morning takes the evening up  
With healthful, providential interchange;  
And, though he thought still of her,'—

'Yes, she knew,  
She understood: she had supposed, indeed,  
That, as one stops a hole upon a flute,  
At which a new note comes and shapes the tune,  
Excluding her would bring a worthier in,  
And, long ere this, that Lady Waldemar  
He loved so' . .

'Loved,' I started,—'loved her so!  
Now tell me' . .

'I will tell you,' she replied:  
'But since we're taking oaths, you'll promise first  
That he, in England, he, shall never learn  
In what a dreadful trap his creature here,  
Round whose unworthy neck he had meant to tie  
The honourable ribbon of his name,  
Fell unaware, and came to butchery:  
Because,—I know him,—as he takes to heart  
The grief of every stranger, he's not like  
To banish mine as far as I should choose  
In wishing him most happy. Now he leaves  
To think of me, perverse, who went my way,  
Unkind, and left him,—but if once he knew . .  
Ah, then, the sharp nail of my cruel wrong

Would fasten me for ever in his sight,  
Like some poor curious bird, through each spread  
    wing  
Nailed high up over a fierce hunter's fire,  
To spoil the dinner of all tenderer folk  
Come in by chance. Nay, since your Marian's dead,  
You shall not hang her up, but dig a hole  
And bury her in silence! ring no bells.'

I answered gaily, though my whole voice wept;  
'We'll ring the joy-bells, not the funeral-bells,  
Because we have her back, dead or alive.'

She never answered that, but shook her head;  
Then low and calm, as one who, safe in heaven,  
Shall tell a story of his lower life,  
Unmoved by shame or anger,—so she spoke.  
She told me she had loved upon her knees,  
As others pray, more perfectly absorbed  
In the act and aspiration. She felt his,  
For just his uses, not her own at all,  
His stool, to sit on, or put up his foot,  
His cup, to fill with wine or vinegar,  
Whichever drink might please him at the chance,  
For that should please her always: let him write  
His name upon her . . it seemed natural;  
It was most precious, standing on his shelf,  
To wait until he chose to lift his hand.  
Well, well,—I saw her then, and must have seen  
How bright her life went, floating on her love,  
Like wicks the housewives send afloat on oil,  
Which feeds them to a flame that lasts the night.

To do good seemed so much his business,

That, having done it, she was fain to think,  
Must fill up his capacity for joy.  
At first she never mooted with herself  
If *he* was happy, since he made her so,  
Or if *he* loved her, being so much beloved:  
Who thinks of asking if the sun is light,  
Observing that it lightens? who's so bold,  
To question God of his felicity?  
Still less. And thus she took for granted first,  
What first of all she should have put to proof,  
And sinned against him so, but only so.  
'What could you hope,' she said, 'of such as she?  
You take a kid you like, and turn it out  
In some fair garden: though the creature's fond  
And gentle, it will leap upon the beds  
And break your tulips, bite your tender trees:  
The wonder would be if such innocence  
Spoiled less. A garden is no place for kids.'

And, by degrees, when he who had chosen her,  
Brought in his courteous and benignant friends  
To spend their goodness on her, which she took  
So very gladly, as a part of his,—  
By slow degrees, it broke on her slow sense,  
That she, too, in that Eden of delight  
Was out of place, and like the silly kid,  
Still did most mischief where she meant most love.  
A thought enough to make a woman mad  
(No beast in this, but she may well go mad)  
That, saying 'I am thine to love and use;'  
May blow the plague in her protesting breath  
To the very man for whom she claims to die,—  
That, clinging round his neck, she pulls him down  
And drowns him,—and that, lavishing her soul

She hales perdition on him. 'So, being mad,'  
Said Marian . .

'Ah—who stirred such thoughts, you ask?  
Whose fault it was, that she should have such  
thoughts?

None's fault, none's fault. The light comes, and we  
see:

But if it were not truly for our eyes,  
There would be nothing seen, for all the light;  
And so with Marian. If she saw at last,  
The sense was in her,—Lady Waldemar  
Had spoken all in vain else.'

'O my heart,  
O prophet in my heart,' I cried aloud,  
'Then Lady Waldemar spoke!'

'*Did she speak,*'  
Mused Marian softly—'or did she only sign?  
Or did she put a word into her face  
And look, and so impress you with the word?  
Or leave it in the foldings of her gown,  
Like rosemary smells, a movement will shake out  
When no one's conscious? who shall say, or guess?  
One thing alone was certain,—from the day  
The gracious lady paid a visit first,  
She, Marian, saw things different,—felt distrust.  
Of all that sheltering roof of circumstance  
Her hopes were building into with clay nests:  
Her heart was restless, pacing up and down  
And fluttering, like dumb creatures before storms,  
Not knowing wherefore she was ill at ease.'

'And still the lady came,' said Marian Erle,  
'Much oftener than *he* knew it, Mister Leigh.  
She bade me never tell him that she had come,

She liked to love me better than he knew,  
So very kind was Lady Waldemar:  
And every time she brought with her more light,  
And every light made sorrow clearer . . . Well,  
Ah, well! we cannot give her blame for that;  
'Twould be the same thing if an angel came,  
Whose right should prove our wrong. And every  
time

The lady came, she looked more beautiful,  
And spoke more like a flute among green trees,  
Until at last, as one, whose heart being sad  
On hearing lovely music, suddenly  
Dissolves in weeping, I brake out in tears  
Before her . . . asked her counsel . . . 'had I erred  
'In being too happy? would she set me straight?  
'For she, being wise and good and born above  
'The flats I had never climbed from, could perceive  
'If such as I, might grow upon the hills;  
'And whether such poor herb sufficed to grow  
'For Romney Leigh to break his fast upon't,—  
'Or would he pine on such, or haply starve?'  
She wrapt me in her generous arms at once,  
And let me dream a moment how it feels  
To have a real mother, like some girls:  
But when I looked, her face was younger . . . ay,  
Youth's too bright not to be a little hard,  
And beauty keeps itself still uppermost,  
'That's true!—though Lady Waldemar was kind,  
She hurt me, hurt, as if the morning-sun  
Should smite us on the eyelids when we sleep,  
And wake us up with headache. Ay, and soon  
Was light enough to make my heart ache too:  
She told me truths I asked for . . . 'twas my fault . .  
'That Romney could not love me, if he would,



'As men call loving; there are bloods that flow  
'Together, like some rivers, and not mix,  
'Through contraries of nature. He indeed  
'Was set to wed me, to espouse my class,  
'Act out a rash opinion,—and, once wed,  
'So just a man and gentle, could not choose  
'But make my life as smooth as marriage-ring,  
'Bespeak me mildly, keep me a cheerful house,  
'With servants, broaches, all the flowers I liked,  
'And pretty dresses, silk the whole year round' . .  
At which I stopped her,—'This for me. And now  
'For *him*.'—She murmured,—truth grew difficult;  
She owned, 'Twas plain a man like Romney Leigh  
'Required a wife more level to himself.  
'If day by day he had to bend his height  
'To pick up sympathies, opinions, thoughts,  
'And interchange the common talk of life  
'Which helps a man to live as well as talk,  
'His days were heavily taxed. Who buys a staff  
'To fit the hand, that reaches but the knee?  
'He'd feel it bitter to be forced to miss  
'The perfect joy of married suited pairs,  
'Who bursting through the separating hedge  
'Of personal dues with that sweet eglantine  
'Of equal love, keep saying, 'So *we* think,  
'It strikes *us*,—that's *our* fancy.'—When I asked  
If earnest will, devoted love, employed  
In youth like mine, would fail to raise me up,—  
As two strong arms will always raise a child  
To a fruit hung overhead? she sighed and sighed . .  
'That could not be,' she feared. 'You take a pink,  
'You dig about its roots and water it,  
'And so improve it to a garden-pink,  
'But will not change it to a heliotrope,

'The kind remains. And then the harder truth—  
'This Romney Leigh, so rash to leap a pale,  
'So bold for conscience, quick for martyrdom,  
'Would suffer steadily and never flinch,  
'But suffer surely and keenly, when his class  
'Turned shoulder on him for a shameful match,  
'And set him up as nine-pin in their talk,  
'To bowl him down with jestings.'—There, she  
paused;

And when I used the pause in doubting that  
We wronged him after all in what we feared—  
'Suppose such things should never touch him, more  
'In his high conscience, (if the thing should be,)  
'Than, when the queen sits in an upper room,  
'The horses in the street can spatter her!'—  
A moment, hope came,—but the lady closed  
That door and nicked the lock, and shut it out,  
Observing wisely that, 'the tender heart  
'Which made him over-soft to a lower class,  
'Could scarcely fail to make him sensitive  
'To a higher,—how they thought, and what they felt.'

'Alas, alas,' said Marian, rocking slow  
The pretty baby who was near asleep,  
The eyelids creeping over the blue balls,—  
'She made it clear, too clear—I saw the whole!  
And yet who knows if I had seen my way  
Straight out of it, by looking, though 'twas clear,  
Unless the generous lady, 'ware of this,  
Had set her own house all a-fire for me,  
To light me forwards? Leaning on my face  
Her heavy agate eyes which crushed my will,  
She told me tenderly, (as when men come  
To a bedside to tell people they must die)

‘She knew of knowledge,—ay, of knowledge, knew,  
 ‘That Romney Leigh had loved *her* formerly;  
 ‘And *she* loved *him*, she might say, now the chance  
 ‘Was past.. but that, of course, he never guessed,—  
 ‘For something came between them.. something  
 thin

‘As a cobweb.. catching every fly of doubt  
 ‘To hold it buzzing at the window-pane  
 ‘And help to dim the daylight. Ah, man’s pride  
 ‘Or woman’s—which is greatest? most averse  
 ‘To brushing cobwebs? Well, but she and he  
 ‘Remained fast friends; it seemed not more than so,  
 ‘Because he had bound his hands and could not stir:  
 ‘An honourable man, if somewhat rash;  
 ‘And she, not even for Romney, would she spill  
 ‘A blot.. as little even as a tear..  
 ‘Upon his marriage-contract,—not to gain  
 ‘A better joy for two than came by that!  
 ‘For, though I stood between her heart and heaven,  
 ‘She loved me wholly.’

Did I laugh or curse?

I think I sate there silent, hearing all,  
 And hearing double,—Marian’s tale, at once,  
 And Romney’s marriage-vow, ‘*I’ll keep to THEE*,’  
 Which means that woman-serpent. Is it time  
 For church now?

‘Lady Waldemar spoke more,’  
 Continued Marian, ‘but as when a soul  
 Will pass out through the sweetness of a song  
 Beyond it, voyaging the uphill road,—  
 Even so, mine wandered from the things I heard,  
 To those I suffered. It was afterward  
 I shaped the resolution to the act.  
 For many hours we talked. What need to talk?

The fate was clear and close ; it touched my eyes ;  
But still the generous lady tried to keep  
The case afloat, and would not let it go,  
And argued, struggled upon Marian's side,  
Which was not Romney's ! though she little knew  
What ugly monster would take up the end,—  
What griping death within the drowning death  
Was ready to complete my sum of death.'  
I thought,—Perhaps he's sliding now the ring  
Upon that woman's finger . .

She went on :

'The lady, failing to prevail her way,  
Upgathered my torn wishes from the ground,  
And pierced them with her strong benevolence ;  
And, as I thought I could breathe freer air  
Away from England, going without pause,  
Without farewell,—just breaking with a jerk  
The blossomed offshoot from my thorny life,—  
She promised kindly to provide the means,  
With instant passage to the colonies  
And full protection, would commit me straight  
'To one who once had been her waiting-maid  
'And had the customs of the world, intent  
'On changing England for Australia  
'Herself, to carry out her fortune so.'  
For which I thanked the Lady Waldemar,  
As men upon their death-beds thank last friends  
Who lay the pillow straight : it is not much,  
And yet 'tis all of which they are capable,  
This lying smoothly in a bed to die.  
And so, 'twas fixed ;—and so, from day to day,  
The woman named, came in to visit me.'

Just then, the girl stopped speaking,—sate erect,

And stared at me as if I had been a ghost,  
(Perhaps I looked as white as any ghost)  
With large-eyed horror. 'Does God make,' she said,  
'All sorts of creatures, really, do you think?  
Or is it that the Devil slavers them  
So excellently, that we come to doubt  
Who's strongest, He who makes, or he who mars?  
I never liked the woman's face or voice,  
Or ways: it made me blush to look at her;  
It made me tremble if she touched my hand;  
And when she spoke a fondling word, I shrank,  
As if one hated me, who had power to hurt;  
And every time she came, my veins ran cold,  
As somebody were walking on my grave.  
At last I spoke to Lady Waldemar:  
'Could such an one be good to trust?' I asked.  
Whereat the lady stroked my cheek and laughed  
Her silver-laugh—(one must be born to laugh,  
To put such music in it) 'Foolish girl,  
'Your scattered wits are gathering wool beyond  
'The sheep-walk reaches!—leave the thing to me.'  
And therefore, half in trust, and half in scorn  
That I had heart still for another fear  
In such a safe despair, I left the thing.

'The rest is short. I was obedient:  
I wrote my letter which delivered *him*  
From Marian, to his own prosperities,  
And followed that bad guide. The lady?—hush,—  
I never blame the lady. Ladies who  
Sit high, however willing to look down,  
Will scarce see lower than their dainty feet:  
And Lady Waldemar saw less than I,  
With what a Devil's daughter I went forth

The swine's road, headlong over a precipice,  
In such a curl of hell-foam caught and choked,  
No shriek of soul in anguish could pierce through  
To fetch some help. They say there's help in heaven  
For all such cries. But if one cries from hell . . .  
What then?—the heavens are deaf upon that side.  
A woman . . . hear me,—let me make it plain,—  
A woman . . . not a monster . . . both her breasts  
Made right to suckle babes . . . she took me off,  
A woman also, young and ignorant,  
And heavy with my grief, my two poor eyes  
Near washed away with weeping, till the trees,  
The blessed unaccustomed trees and fields,  
Ran either side the train, like stranger dogs  
Unworthy of any notice,—took me off,  
So dull, so blind, and only half alive,  
Not seeing by what road, nor by what ship,  
Nor toward what place, nor to what end of all.—  
Men carry a corpse thus,—past the doorway, past  
The garden-gate, the children's playground, up  
The green lane,—then they leave it in the pit,  
To sleep and find corruption, cheek to cheek  
With him who stinks since Friday.

‘But suppose;

To go down with one's soul into the grave,—  
To go down half dead, half alive, I say,  
And wake up with corruption, . . . cheek to cheek  
With him who stinks since Friday! There it is,  
And that's the horror of't, Miss Leigh.

‘You feel?

You understand?—no, do not look at me,  
But understand. The blank, blind, weary way  
Which led . . . where'er it led . . . away, at least;  
The shifted ship . . . to Sydney or to France . . .

Still bound, wherever else, to another land;  
The swooning sickness on the dismal sea,  
The foreign shore, the shameful house, the night,  
The feeble blood, the heavy-headed grief, . . .  
No need to bring their damnable drugged cup,  
And yet they brought it! Hell's so prodigal  
Of devil's gifts . . . hunts liberally in packs,  
Will kill no poor small creature of the wilds  
But fifty red wide throats must smoke at it,—  
As *his* at me . . . when waking up at last . . .  
I told you that I waked up in the grave.

'Enough so!—it is plain enough so. True,  
We wretches cannot tell out all our wrong,  
Without offence to decent happy folk.  
I know that we must scrupulously hint  
With half-words, delicate reserves, the thing  
Which no one scrupled we should feel in full.  
Let pass the rest, then; only leave my oath  
Upon this sleeping child,—man's violence,  
Not man's seduction, made me what I am,  
As lost as . . . I told *him* I should be lost;  
When mothers fail us can we help ourselves?  
That's fatal!—And you call it being lost,  
That down came next day's noon and caught me  
there  
Half gibbering and half raving on the floor,  
And wondering what had happened up in heaven,  
That suns should dare to shine when God himself  
Was certainly abolished.

'I was mad,—  
How many weeks I know not,—many weeks.  
I think they let me go, when I was mad,  
They feared my eyes and loosed me, as boys might

A mad dog which they had tortured. Up and down  
I went by road and village, over tracts  
Of open foreign country, large and strange,  
Crossed everywhere by long thin poplar-lines  
Like fingers of some ghastly skeleton Hand  
Through sunlight and through moonlight evermore  
Pushed out from hell itself to pluck me back,  
And resolute to get me, slow and sure :  
While every roadside Christ upon his cross  
Hung reddening through his gory wounds at me,  
And shook his nails in anger, and came down  
To follow a mile after, wading up  
The low vines and green wheat, crying 'Take the  
girl !

'She's none of mine from henceforth.' Then, I knew,  
(But this is somewhat dimmer than the rest)  
The charitable peasants gave me bread  
And leave to sleep in straw : and twice they tied,  
At parting, Mary's image round my neck—  
How heavy it seemed ! as heavy as a stone ;  
A woman has been strangled with less weight :  
I threw it in a ditch to keep it clean  
And ease my breath a little, when none looked ;  
I did not need such safeguards :—brutal men  
Stopped short, Miss Leigh, in insult, when they had  
seen

My face,—I must have had an awful look.  
And so I lived : the weeks passed on,—I lived.  
'Twas living my old tramp-life o'er again,  
But, this time, in a dream, and hunted round  
By some prodigious Dream-fear at my back  
Which ended, yet : my brain cleared presently,  
And there I sate, one evening, by the road,  
I, Marian Erle, myself, alone, undone,



Facing a sunset low upon the flats,  
As if it were the finish of all time,—  
The great red stone upon my sepulchre,  
Which angels were too weak to roll away.

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## SEVENTH BOOK.

‘THE woman’s motive? shall we daub ourselves  
With finding roots for nettles? ’tis soft clay  
And easily explored. She had the means,  
The money, by the lady’s liberal grace,  
In trust for that Australian scheme and me,  
Which so, that she might clutch with both her hands,  
And chink to her naughty uses undisturbed,  
She served me (after all it was not strange;  
’Twas only what my mother would have done)  
A motherly, unmerciful, good turn.

‘Well, after. There are nettles everywhere,  
But smooth green grasses are more common still;  
The blue of heaven is larger than the cloud;  
A miller’s wife at Clichy took me in  
And spent her pity on me,—made me calm  
And merely very reasonably sad.  
She found me a servant’s place in Paris where  
I tried to take the cast-off life again,  
And stood as quiet as a beaten ass  
Who, having fallen through overloads, stands up  
To let them charge him with another pack.

‘A few months, so. My mistress, young and light,  
Was easy with me, less for kindness than  
Because she led, herself, an easy time

Betwixt her lover and her looking-glass,  
 Scarce knowing which way she was praised the most.  
 She felt so pretty and so pleased all day  
 She could not take the trouble to be cross,  
 But sometimes, as I stooped to tie her shoe,  
 Would tap me softly with her slender foot,  
 Still restless with the last night's dancing in't,  
 And say, 'Fie, pale-face! are you English girls  
 'All grave and silent? mass-book still, and Lent?  
 'And first-communion colours on your cheeks,  
 'Worn past the time for't? little fool, be gay!  
 At which she vanished, like a fairy, through  
 A gap of silver laughter.

'Came an hour  
 When all went on otherwise. She did not speak,  
 But clenched her brows, and clipped me with her eyes  
 As if a viper with a pair of tongs,  
 Too far for any touch, yet near enough  
 To view the writhing creature,—then at last;  
 'Stand still there, in the holy Virgin's name,  
 'Thou Marian; thou'rt no reputable girl,  
 'Although sufficient dull for twenty saints!  
 'I think thou mock'st me and my house,' she said;  
 'Confess, thou'lt be a mother in a month,  
 'Thou mask of saintship.'

'Could I answer her?  
 The light broke in so: it meant *that* then, *that*?  
 I had not thought of that, in all my thoughts,—  
 Through all the cold, numb aching of my brow,  
 Through all the heaving of impatient life  
 Which threw me on death at intervals, through all  
 The upbreak of the fountains of my heart  
 The rains had swelled too large: it could mean *that*?  
 Did God make mothers out of victims, then,



A wife, I think, had scandals of her own,  
A lover, not her husband.'

'Ay,' she said  
'But gold and meal are measured otherwise;  
I learnt so much at school,' said Marian Erle.

'O crooked world,' I cried, 'ridiculous  
If not so lamentable! It's the way  
With these light women of a thrifty vice,  
My Marian,—always hard upon the rent  
In any sister's virtue! while they keep  
Their chastity so darned with perfidy,  
That, though a rag itself, it looks as well  
Across a street, in balcony or coach,  
As any stronger stuff might. For my part,  
I'd rather take the wind-side of the stews  
Than touch such women with my finger-end!  
They top the poor street-walker by their lie,  
And look the better for being so much worse:  
(The devil's most devilish when respectable.)  
But you, dear, and your story.'

'All the rest  
Is here,' she said, and sighed upon the child.  
'I found a mistress-sempstress who was kind  
And let me sew in peace among her girls;  
And what was better than to draw the threads  
All day and half the night, for him, and him?  
And so I lived for him, and so he lives,  
And so I know, by this time, God lives too.'  
She smiled beyond the sun, and ended so,  
And all my soul rose up to take her part  
Against the world's successes, virtues, fames.  
'Come with me, sweetest sister,' I returned,  
'And sit within my house, and do me good

From henceforth, thou and thine! ye are my own  
From henceforth. I am lonely in the world,  
And thou art lonely, and the child is half  
An orphan. Come, and, henceforth, thou and I  
Being still together, will not miss a friend,  
Nor he a father, since two mothers shall  
Make that up to him. I am journeying south,  
And, in my Tuscan home I'll find a niche,  
And set thee there, my saint, the child and thee,  
And burn the lights of love before thy face,  
And ever at thy sweet look cross myself  
From mixing with the world's prosperities;  
That so, in gravity and holy calm,  
We too may live on toward the truer life.'

She looked me in the face and answered not,  
Nor signed she was unworthy, nor gave thanks,  
But took the sleeping child and held it out  
To meet my kiss, as if requiting me  
And trusting me at once. And thus, at once,  
I carried him and her to where I lived;  
She's there now, in the little room, asleep,  
I hear the soft child-breathing through the door;  
And all three of us, at to-morrow's break,  
Pass onward, homeward, to our Italy.  
Oh, Romney Leigh, I have your debts to pay,  
And I'll be just and pay them.

But yourself!

To pay your debts is scarcely difficult;  
To buy your life is nearly impossible,  
Being sold away to Lamia. My head aches;  
I cannot see my road along this dark;  
Nor can I creep and grope, as fits the dark,  
For these foot-catching robes of womanhood:

A man might walk a little . . but I!—He loves  
 The Lamia-woman,—and I, write to him  
 What stops his marriage, and destroys his peace,—  
 Or what, perhaps, shall simply trouble him,  
 Until she only need to touch his sleeve  
 With just a finger's tremulous white flame,  
 Saying, 'Ah,—Aurora Leigh! a pretty tale,  
 'A very pretty poet! I can guess  
 'The motive'—then, to catch his eyes in hers,  
 And vow she does not wonder,—and they two  
 To break in laughter, as the sea along  
 A melancholy coast, and float up higher,  
 In such a laugh, their fatal weeds of love!  
 Ay, fatal, ay. And who shall answer me,  
 Fate has not hurried tides: and if to-night  
 My letter would not be a night too late,—  
 An arrow shot into a man that's dead,  
 To prove a vain intention? Would I show  
 The new wife vile, to make the husband mad?  
 No, Lamia! shut the shutters, bar the doors  
 From every glimmer on thy serpent-skin!  
 I will not let thy hideous secret out  
 To agonise the man I love—I mean  
 The friend I love . . as friends love. ~

It is strange,

To-day while Marian told her story, like  
 To absorb most listeners, how I listened chief  
 To a voice not hers, nor yet that enemy's,  
 Nor God's in wrath, . . but one that mixed with mine  
 Long years ago, among the garden-trees,  
 And said to *me*, to *me* too, 'Be my wife,  
 Aurora!' It is strange, with what a swell  
 Of yearning passion, as a snow of ghosts  
 Might beat against the impervious doors of heaven,

I thought, 'Now, if I had been a woman, such  
 As God made women, to save men by love,—  
 By just my love I might have saved this man,  
 And made a nobler poem for the world  
 Than all I have failed in.' But I failed besides  
 In this; and now he's lost! through me alone!  
 And, by my only fault, his empty house  
 Sucks in, at this same hour, a wind from hell  
 To keep his hearth cold, make his casements creak  
 For ever to the tune of plague and sin—  
 O Romney, O my Romney, O my friend!  
 My cousin and friend! my helper, when I would,  
 My love that might be! mine!

Why, how one weeps  
 When one's too weary! Were a witness by,  
 He'd say some folly . . . that I loved the man,  
 Who knows? . . . and make me laugh again for scorn.  
 At strongest, women are as weak in flesh,  
 As men, at weakest, vilest, are in soul:  
 So, hard for women to keep pace with men!  
 As well give up at once, sit down at once,  
 And weep as I do. Tears, tears! *why*, we weep?  
 'Tis worth enquiry?—That we've shamed a life,  
 Or lost a love, or missed a world, perhaps?  
 By no means. Simply, that we've walked too far,  
 Or talked too much, or felt the wind i' the east,—  
 And so we weep, as if both body and soul  
 Broke up in water—this way.

Poor mixed rags  
 Forsooth we're made of, like those other dolls  
 That lean with pretty faces into fairs.  
 It seems as if I had a man in me,  
 Despising such a woman.

Yet indeed,

To see a wrong or suffering moves us all  
To undo it, though we should undo ourselves;  
Ay, all the more, that we undo ourselves;  
That's womanly, past doubt, and not ill-moved.  
A natural movement, therefore, on my part,  
To fill the chair up of my cousin's wife,  
And save him from a devil's company!  
We're all so,—made so—'tis our woman's trade  
To suffer torment for another's ease.  
The world's male chivalry has perished out,  
But women are knights-errant to the last;  
And, if Cervantes had been greater still,  
He had made his Don a Donna.

So it clears,  
And so we rain our skies blue.

Put away  
This weakness. If, as I have just now said,  
A man's within me—let him act himself,  
Ignoring the poor conscious trouble of blood  
That's called the woman merely. I will write  
Plain words to England,—if too late, too late,—  
If ill-accounted, then accounted ill;  
We'll trust the heavens with something.

'Dear Lord Howe,  
You'll find a story on another leaf  
That's Marian Erle's,—what noble friend of yours  
She trusted once, through what flagitious means  
To what disastrous ends;—the story's true.  
I found her wandering on the Paris quays,  
A babe upon her breast,—unnatural  
Unseasonable outcast on such snows  
Unthawed to this time. I will tax in this  
Your friendship, friend,—if that convicted She



Be not his wife yet, to denounce the facts  
To himself,—but, otherwise, to let them pass  
On tip-toe like escaping murderers,  
And tell my cousin, merely—Marian lives,  
Is found, and finds her home with such a friend,  
Myself, Aurora. Which good news, ‘She’s found,’  
Will help to make him merry in his love :  
I sent it, tell him, for my marriage gift,  
As good as orange-water for the nerves,  
Or perfumed gloves for headaches,—though aware  
That he, except of love, is scarcely sick ;  
I mean the new love this time, . . since last year.  
Such quick forgetting on the part of men !  
Is any shrewder trick upon the cards  
To enrich them ? pray instruct me how it’s done.  
First, clubs,—and while you look at clubs, it’s spades ;  
That’s prodigy. The lightning strikes a man,  
And when we think to find him dead and charred . .  
Why, there he is on a sudden, playing pipes  
Beneath the splintered elm-tree ! Crime and shame  
And all their hoggerly trample your smooth world,  
Nor leave more foot-marks than Apollo’s kine,  
Whose hoofs were muffled by the thieving god  
In tamarisk-leaves and myrtle. I’m so sad,  
So weary and sad to-night, I’m somewhat sour,—  
Forgive me. To be blue and shrew at once,  
Exceeds all toleration except yours ;  
But yours, I know, is infinite. Farewell.  
To-morrow we take train for Italy.  
Speak gently of me to your gracious wife,  
As one, however far, shall yet be near  
In loving wishes to your house.’

I sign.

And now I’ll loose my heart upon a page,

This—

‘Lady Waldemar, I’m very glad  
I never liked you ; which you knew so well,  
You spared me, in your turn, to like me much.  
Your liking surely had done worse for me  
Than has your loathing, though the last appears  
Sufficiently unscrupulous to hurt,  
And not afraid of judgment. Now, there’s space  
Between our faces,—I stand off, as if  
I judged a stranger’s portrait and pronounced  
Indifferently the type was good or bad :  
What matter to me that the lines are false,  
I ask you? Did I ever ink my lips  
By drawing your name through them as a friend’s,  
Or touch your hands as lovers do? thank God  
I never did : and, since you’re proved so vile,  
Ay, vile, I say,—we’ll show it presently,—  
I’m not obliged to nurse my friend in you,  
Or wash out my own blots, in counting yours,  
Or even excuse myself to honest souls  
Who seek to touch my lip or clasp my palm,—  
‘Alas, but Lady Waldemar came first!’  
’Tis true, by this time, you may near me so  
That you’re my cousin’s wife. You’ve gambled  
As Lucifer, and won the morning-star  
In that case,—and the noble house of Leigh  
Must henceforth with its good roof shelter you :  
I cannot speak and burn you up between  
Those rafters, I who am born a Leigh,—nor speak  
And pierce your breast through Romney’s, I who  
live  
His friend and cousin!—so, you are safe. You two  
Must grow together like the tares and wheat  
Till God’s great fire.—But make the best of time.

‘And hide this letter! let it speak no more  
Than I shall, how you tricked poor Marian Erle,  
And set her own love digging her own grave  
Within her green hope’s pretty garden-ground;  
Ay, sent her forth with some one of your sort  
To a wicked house in France,—from which she fled  
With curses in her eyes and ears and throat,  
Her whole soul choked with curses,—mad, in short,  
And madly scouring up and down for weeks  
The foreign hedgeless country, lone and lost,—  
So innocent, male-fiends might slink within  
Remote hell-corners, seeing her so defiled!

‘But you,—you are a woman and more bold.  
To do you justice, you’d not shrink to face . .  
We’ll say, the unfledged life in the other room,  
Which, treading down God’s corn, you trod in sight  
Of all the dogs, in reach of all the guns,—  
Ay, Marian’s babe, her poor unfathered child,  
Her yearling babe!—you’d face him when he wakes  
And opens up his wonderful blue eyes:  
You’d meet them and not wink perhaps, nor fear  
God’s triumph in them and supreme revenge,  
So, righting His creation’s balance-scale  
(You pulled as low as Tophet) to the top  
Of most celestial innocence! For me  
Who am not as bold, I own those infant eyes  
Have set me praying.

‘While they look at heaven,  
No need of protestation in my words  
Against the place you’ve made them! let them look!  
They’ll do your business with the heavens, be sure:  
I spare you common curses.

‘Ponder this.

If haply you're the wife of Romney Leigh,  
(For which inheritance beyond your birth  
You sold that poisonous porridge called your soul)  
I charge you, be his faithful and true wife!  
Keep warm his hearth and clean his board, and, when  
He speaks, be quick with your obedience;  
Still grind your paltry wants and low desires  
To dust beneath his heel; though, even thus,  
The ground must hurt him,—it was writ of old,  
'Ye shall not yoke together ox and ass,'  
The nobler and ignobler. Ay, but you  
Shall do your part as well as such ill things  
Can do aught good. You shall not vex him,—mark,  
You shall not vex him, . . jar him when he's sad,  
Or cross him when he's eager. Understand  
To trick him with apparent sympathies,  
Nor let him see thee in the face too near  
And unlearn thy sweet seeming. Pay the price  
Of lies, by being constrained to lie on still;  
'Tis easy for thy sort: a million more  
Will scarcely damn thee deeper.

'Doing which,

You are very safe from Marian and myself;  
We'll breathe as softly as the infant here,  
And stir no dangerous embers. Fail a point,  
And show our Romney wounded, ill-content,  
Tormented in his home, . . we open mouth,  
And such a noise will follow, the last trump's  
Will scarcely seem more dreadful, even to you;  
You'll have no pipers after: Romney will  
(I know him) push you forth as none of his,  
All other men declaring it well done;  
While women, even the worst, your like, will draw  
Their skirts back, not to brush you in the street;

And so I warn you. I'm . . . Aurora Leigh.'

The letter written, I felt satisfied.  
The ashes, smouldering in me, were thrown out  
By handfuls from me: I had writ my heart  
And wept my tears, and now was cool and calm;  
And, going straightway to the neighbouring room,  
I lifted up the curtains of the bed  
Where Marian Erle, the babe upon her arm,  
Both faces leaned together like a pair  
Of folded innocences, self-complete,  
Each smiling from the other, smiled and slept.  
There seemed no sin, no shame, no wrath, no grief.  
I felt, she too had spoken words that night,  
But softer certainly, and said to God,—  
Who laughs in heaven perhaps, that such as I  
Should make ado for such as she.—'Defiled'  
I wrote? 'defiled' I thought her? Stoop,  
Stoop lower, Aurora! get the angels' leave  
To creep in somewhere, humbly, on your knees,  
Within this round of sequestration white  
In which they have wrapt earth's foundlings, heaven's  
elect!

The next day, we took train to Italy  
And fled on southward in the roar of steam.  
The marriage-bells of Romney must be loud,  
To sound so clear through all! I was not well;  
And truly, though the truth is like a jest,  
I could not choose but fancy, half the way,  
I stood alone i' the belfry, fifty bells  
Of naked iron, mad with merriment,  
(As one who laughs and cannot stop himself)  
All clanking at me, in me, over me,

Until I shrieked a shriek I could not hear,  
 And swooned with noise,—but still, along my swoon,  
 Was 'ware the baffled changes backward rang,  
 Prepared, at each emerging sense, to beat  
 And crash it out with clangour. I was weak;  
 I struggled for the posture of my soul  
 In upright consciousness of place and time,  
 But evermore, 'twixt waking and asleep,  
 Slipped somehow, staggered, caught at Marian's eyes  
 A moment, (it is very good for strength  
 To know that some one needs you to be strong)  
 And so recovered what I called myself,  
 For that time.

I just knew it when we swept  
 Above the old roofs of Dijon. Lyons dropped  
 A spark into the night, half trodden out  
 Unseen. But presently the winding Rhone  
 Washed out the moonlight large along his banks,  
 Which strained their yielding curves out clear and  
 clean

To hold it,—shadow of town and castle just blurred  
 Upon the hurrying river. Such an air  
 Blew thence upon the forehead,—half an air  
 And half a water,—that I leaned and looked;  
 Then, turning back on Marian, smiled to mark  
 That she looked only on her child, who slept,  
 His face towards the moon too.

So we passed  
 The liberal open country and the close,  
 And shot through tunnels, like a lightning-wedge  
 By great Thor-hammers driven through the rock,  
 Which, quivering through the intestine blackness,  
 splits,  
 And lets it in at once: the train swept in

Athrob with effort, trembling with resolve,  
The fierce denouncing whistle wailing on  
And dying off smothered in the shuddering dark,  
While we, self-awed, drew troubled breath, oppressed  
As other Titans, underneath the pile  
And nightmare of the mountains. Out, at last,  
To catch the dawn afloat upon the land!  
—Hills, slung forth broadly and gauntly everywhere,  
Not cramped in their foundations, pushing wide  
Rich outspreads of the vineyards and the corn  
(As if they entertained i' the name of France)  
While, down their straining sides, streamed manifest  
A soil as red as Charlemagne's knightly blood,  
To consecrate the verdure. Some one said,  
'Marseilles!' And lo, the city of Marseilles,  
With all her ships behind her, and beyond,  
The scimitar of ever-shining sea,  
For right-hand use, bared blue against the sky!  
That night we spent between the purple heaven  
And purple water: I think Marian slept;  
But I, as a dog a-watch for his master's foot,  
Who cannot sleep or eat before he hears,  
I sate upon the deck and watched all night,  
And listened through the stars for Italy.  
Those marriage-bells I spoke of, sounded far,  
As some child's go-cart in the street beneath  
To a dying man who will not pass the day,  
And knows it, holding by a hand he loves.  
I, too, sate quiet, satisfied with death,  
Sate silent: I could hear my own soul speak,  
And had my friend,—for Nature comes sometimes  
And says, 'I am ambassador for God.'  
I felt the wind soft from the land of souls;  
The old miraculous mountains heaved in sight,

One straining past another along the shore,  
The way of grand dull Odyssean ghosts  
Athirst to drink the cool blue wine of seas  
And stare on voyagers. Peak pushing peak  
They stood: I watched beyond that Tyrian belt  
Of intense sea betwixt them and the ship,  
Down all their sides the misty olive-woods  
Dissolving in the weak congenial moon,  
And still disclosing some brown convent-tower  
That seems as if it grew from some brown rock,—  
Or many a little lighted village, dropt  
Like a fallen star, upon so high a point,  
You wonder what can keep it in its place  
From sliding headlong with the waterfalls  
Which drop and powder all the myrtle-groves  
With spray of silver. Thus my Italy  
Was stealing on us. Genoa broke with day;  
The Doria's long pale palace striking out,  
From green hills in advance of the white town,  
A marble finger dominant to ships,  
Seen glimmering through the uncertain grey of dawn.

But then I did not think, 'my Italy,'  
I thought, 'my father!' O my father's house,  
Without his presence!—Places are too much  
Or else too little, for immortal man;  
Too little, when love's May o'ergrows the ground,—  
Too much, when that luxuriant wealth of green  
Is rustling to our ankles in dead leaves.  
'Tis only good to be, or here or there,  
Because we had a dream on such a stone,  
Or this or that,—but, once being wholly waked,  
And come back to the stone without the dream,  
We trip upon't,—alas! and hurt ourselves;



Or else it falls on us and grinds us flat,  
The heaviest grave-stone on this burying earth.  
—But while I stood and mused, a quiet touch  
Fell light upon my arm, and, turning round,  
A pair of moistened eyes convicted mine.  
'What, Marian! is the babe astir so soon?'  
'He sleeps,' she answered; 'I have crept up thrice,  
And seen you sitting, standing, still at watch.  
I thought it did you good till now, but now' . . .  
'But now,' I said, 'you leave the child alone.'  
'And *you're* alone,' she answered,—and she looked  
As if I, too, were something. Sweet the help  
Of one we have helped! Thanks, Marian, for that  
help.

I found a house, at Florence, on the hill  
Of Bellosguardo. 'Tis a tower that keeps  
A post of double-observation o'er  
The valley of Arno (holding as a hand  
The outspread city) straight toward Fiesole  
And Mount Morello and the setting sun,—  
The Vallombrosan mountains to the right,  
Which sunrise fills as full as crystal cups  
Wine-filled, and red to the brim because it's red.  
No sun could die, nor yet be born, unseen  
By dwellers at my villa: morn and eve  
Were magnified before us in the pure  
Illimitable space and pause of sky,  
Intense as angels' garments blanched with God,  
Less blue than radiant. From the outer wall  
Of the garden, dropped the mystic floating grey  
Of olive-trees, (with interruptions green  
From maize and vine) until 'twas caught and torn  
On that abrupt black line of cypresses

Which signed the way to Florence. Beautiful  
 The city lay along the ample vale,  
 Cathedral, tower and palace, piazza and street;  
 The river trailing like a silver cord  
 Through all, and curling loosely, both before  
 And after, over the whole stretch of land  
 Sown whitely up and down its opposite slopes,  
 With farms and villas.

Many weeks had passed,  
 No word was granted.—Last, a letter came  
 From Vincent Carrington:—‘My Dear Miss Leigh,  
 You’ve been as silent as a poet should,  
 When any other man is sure to speak.  
 If sick, if vexed, if dumb, a silver-piece  
 Will split a man’s tongue,—straight he speaks and  
 says,  
 ‘Received that cheque.’ But you! . . I send you  
 funds  
 To Paris, and you make no sign at all.  
 Remember I’m responsible and wait  
 A sign of you, Miss Leigh.

‘Meantime your book  
 Is eloquent as if you were not dumb;  
 And common critics, ordinarily deaf  
 To such fine meanings, and, like deaf men, loth  
 To seem deaf, answering chance-wise, yes or no,  
 ‘It must be,’ or ‘it must not,’ (most pronounced  
 When least convinced) pronounce for once aright:  
 You’d think they really heard,—and so they do . .  
 The burr of three or four who really hear  
 And praise your book aright: Fame’s smallest trump  
 Is a great ear-trumpet for the deaf as posts,  
 No other being effective. Fear not, friend;  
 We think, here, you have written a good book,

And you, a woman! It was in you—yes,  
 I felt 'twas in you: yet I doubted half  
 If that od-force of German Reichenbach  
 Which still from female finger-tips burns blue,  
 Could strike out, as our masculine white heats,  
 To quicken a man. Forgive me. All my heart  
 Is quick with yours, since, just a fortnight since,  
 I read your book and loved it.

‘Will you love  
 My wife, too? Here’s my secret, I might keep  
 A month more from you! but I yield it up  
 Because I know you’ll write the sooner for’t,—  
 Most women (of your height even) counting love  
 Life’s only serious business. Who’s my wife  
 That shall be in a month? you ask? nor guess?  
 Remember what a pair of topaz eyes  
 You once detected, turned against the wall,  
 That morning, in my London painting-room;  
 The face half-sketched, and slurred; the eyes alone!  
 But you . . . you caught them up with yours, and said  
 ‘Kate Ward’s eyes, surely.’—Now, I own the truth,  
 I had thrown them there to keep them safe from Jove;  
 They would so naughtily find out their way  
 To both the heads of both my Danaës,  
 Where just it made me mad to look at them.  
 Such eyes! I could not paint or think of eyes  
 But those,—and so I flung them into paint  
 And turned them to the wall’s care. Ay, but now  
 I’ve let them out, my Kate’s! I’ve painted her,  
 (I’ll change my style, and leave mythologies)  
 The whole sweet face; it looks upon my soul  
 Like a face on water, to beget itself,  
 A half-length portrait, in a hanging cloak  
 Like one you wore once; ’tis a little frayed;

I pressed, too, for the nude harmonious arm—  
But she . . she'd have her way, and have her cloak ;  
She said she could be like you only so,  
And would not miss the fortune. Ah, my friend,  
You'll write and say she shall not miss your love  
Through meeting mine? in faith, she would not  
change :

She has your books by heart, more than my words,  
And quotes you up against me till I'm pushed  
Where, three months since, her eyes were ! nay, in  
fact,

Nought satisfied her but to make me paint  
Your last book folded in her dimpled hands,  
Instead of my brown palette, as I wished,  
(And, grant me, the presentment had been newer)  
She'd grant me nothing : I've compounded for  
The naming of the wedding-day next month,  
And gladly too. 'Tis pretty, to remark  
How women can love women of your sort,  
And tie their hearts with love-knots to your feet,  
Grow insolent about you against men,  
And put us down by putting up the lip,  
As if a man,—there *are* such, let us own,  
Who write not ill,—remains a man, poor wretch,  
While you——! Write far worse than Aurora Leigh,  
And there'll be women who believe of you  
(Besides my Kate) that if you walked on sand  
You would not leave a foot-print.

‘Are you put  
To wonder by my marriage, like poor Leigh?  
‘Kate Ward!’ he said. ‘Kate Ward!’ he said anew.  
‘I thought . . .’ he said, and stopped,—‘I did not  
think . . .’

And then he dropped to silence.

‘Ah, he’s change .

I had not seen him, you’re aware, for long,  
But went of course. I have not touched on this  
Through all this letter,—conscious of your heart,  
And writing lightlier for the heavy fact,  
As clocks are voluble with lead.

‘How weak,  
To say I’m sorry. Dear Leigh, dearest Leigh!  
In those old days of Shropshire,—pardon me,—  
When he and you fought many a field of gold  
On what you should do, or you should not do,  
Make bread or verses, (it just came to that)  
I thought you’d one day draw a silken peace  
Through a gold ring. I thought so. Foolishly,  
The event proved,—for you went more opposite  
To each other, month by month, and year by year,  
Until this happened. God knows best, we say,  
But hoarsely. When the fever took him first,  
Just after I had writ to you in France,  
They tell me Lady Waldemar mixed drinks  
And counted grains, like any salaried nurse,  
Excepting that she wept too. Then Lord Howe,  
You’re right about Lord Howe! Lord Howe’s a  
trump;

And yet, with such in his hand, a man like Leigh  
May lose, as *he* does. There’s an end to all,—  
Yes, even this letter, though the second sheet  
May find you doubtful. Write a word for Kate:  
Even now she reads my letters like a wife,  
And if she sees her name, I’ll see her smile,  
And share the luck. So, bless you, friend of two!  
I will not ask you what your feeling is  
At Florence, with my pictures. I can hear  
Your heart a-flutter over the snow-hills;

And, just to pace the Pitti with you once,  
I'd give a half-hour of to-morrow's walk  
With Kate . . I think so. Vincent Carrington.'

The noon was hot; the air scorched like the sun,  
And was shut out. The closed persians threw  
Their long-scored shadows on my villa-floor,  
And interlined the golden atmosphere  
Straight, still,—across the pictures on the wall  
The statuette on the console, (of young Love  
And Psyche made one marble by a kiss)  
The low couch where I leaned, the table near,  
The vase of lilies, Marian pulled last night,  
(Each green leaf and each white leaf ruled in black  
As if for writing some new text of fate)  
And the open letter, rested on my knee,—  
But there, the lines swerved, trembled, though I sate  
Untroubled . . plainly, . . reading it again  
And three times. Well, he's married; that is clear.  
No wonder that he's married, nor much more  
That Vincent's therefore, 'sorry.' Why, of course,  
The lady nursed him when he was not well,  
Mixed drinks,—unless nepenthe was the drink,  
'Twas scarce worth telling. But a man in love  
Will see the whole sex in his mistress' hood,  
The prettier for its lining of fair rose;  
Although he catches back, and says at last,  
'I'm sorry.' Sorry. Lady Waldemar  
At prettiest, under the said hood, preserved  
From such a light as I could hold to her face  
To flare its ugly wrinkles out to shame,—  
Is scarce a wife for Romney, as friends judge,  
Aurora Leigh, or Vincent Carrington,—  
That's plain. And if he's 'conscious of my heart' . .

Perhaps it's natural, though the phrase is strong;  
(One's apt to use strong phrases, being in love)  
And even that stuff of 'fields of gold,' 'gold rings,'  
And what he 'thought,' poor Vincent! what he  
    'thought,'

May never mean enough to ruffle me.

—Why, this room stifles. Better burn than choke;  
Best have air, air, although it comes with fire,  
Throw open blinds and windows to the noon  
And take a blister on my brow instead  
Of this dead weight! best, perfectly be stunned  
By those insufferable cicale, sick  
And hoarse with rapture of the summer-heat,  
That sing like poets, till their hearts break, . . sing  
Till men say, 'It's too tedious.'

Books succeed,

And lives fail. Do I feel it so, at last?  
Kate loves a worn-out cloak for being like mine,  
While I live self-despised for being myself,  
And yearn toward some one else, who yearns away  
From what he is, in his turn. Strain a step  
For ever, yet gain no step? Are we such,  
We cannot, with our admirations even,  
Our tip-toe aspirations, touch a thing  
That's higher than we? is all a dismal flat,  
And God alone above each,—as the sun  
O'er level lagunes, to make them shine and stink,—  
Laying stress upon us with immediate flame,  
While we respond with our miasmal fog,  
And call it mounting higher, because we grow  
More highly fatal?

Tush, Aurora Leigh!

You wear your sackcloth looped in Cæsar's way,  
And brag your failings as mankind's. Be still.

There *is* what's higher in this very world,  
Than you can live, or catch at. Stand aside,  
And look at others—instance little Kate!  
She'll make a perfect wife for Carrington.  
She always has been looking round the earth  
For something good and green to alight upon  
And nestle into, with those soft-winged eyes  
Subsiding now beneath his manly hand  
'Twixt trembling lids of inexpressive joy:  
I will not scorn her, after all, too much,  
That so much she should love me. A wise man  
Can pluck a leaf, and find a lecture in't;  
And I, too, . . . God has made me,—I've a heart  
That's capable of worship, love, and loss;  
We say the same of Shakspeare's. I'll be meek,  
And learn to reverence, even this poor myself.

The book, too—pass it. 'A good book,' says he,  
'And you a woman,' I had laughed at that,  
But long since. I'm a woman,—it is true;  
Alas, and woe to us, when we feel it most!  
Then, least care have we for the crowns and goals,  
And compliments on writing our good books.

The book has some truth in it, I believe:  
And truth outlives pain, as the soul does life.  
I know we talk our Phædons to the end  
Through all the dismal faces that we make,  
O'er-wrinkled with dishonouring agony  
From any mortal drug. I have written truth,  
And I a woman; feebly, partially,  
Inaptly in presentation, Romney'll add,  
Because a woman. For the truth itself,  
That's neither man's nor woman's, but just God's;



None else has reason to be proud of truth :  
Himself will see it sifted, disenthralled,  
And kept upon the height and in the light,  
As far as, and no farther, than 'tis truth ;  
For,—now He has left off calling firmaments  
And strata, flowers and creatures, very good,—  
He says it still of truth, which is His own.  
Truth, so far, in my book ;—the truth which draws  
Through all things upwards ; that a twofold world  
Must go to a perfect cosmos. Natural things  
And spiritual,—who separates those two  
In art, in morals, or the social drift,  
Tears up the bond of nature and brings death,  
Paints futile pictures, writes unreal verse,  
Leads vulgar days, deals ignorantly with men,  
Is wrong, in short, at all points. We divide  
This apple of life, and cut it through the pips,—  
'The perfect round which fitted Venus' hand  
Has perished utterly as if we ate  
Both halves. Without the spiritual, observe,  
The natural's impossible ;—no form,  
No motion ! Without sensuous, spiritual  
Is inappreciable ;—no beauty or power !  
And in this twofold sphere the twofold man  
(And still the artist is intensely a man)  
Holds firmly by the natural, to reach  
The spiritual beyond it,—fixes still  
The type with mortal vision, to pierce through,  
With eyes immortal, to the antetype  
Some call the ideal,—better called the real,  
And certain to be called so presently,  
When things shall have their names. Look long  
enough  
On any peasant's face here, coarse and lined,

You'll catch Antinous somewhere in that clay,  
As perfect-featured as he yearns at Rome  
From marble pale with beauty ; then persist,  
And, if your apprehension's competent,  
You'll find some fairer angel at his back,  
As much exceeding him, as he the boor,  
And pushing him with empyreal disdain  
For ever out of sight. Ay, Carrington  
Is glad of such a creed ! an artist must,  
Who paints a tree, a leaf, a common stone  
With just his hand, and finds it suddenly  
A-piece with and conterminous to his soul.  
Why else do these things move him, leaf or stone ?  
The bird's not moved, that pecks at a spring-shoot ;  
Nor yet the horse, before a quarry, a-graze :  
But man, the two-fold creature, apprehends  
The two-fold manner, in and outwardly,  
And nothing in the world comes single to him.  
A mere itself,—cup, column, or candlestick,  
All patterns of what shall be in the Mount ;  
The whole temporal show related royally,  
And built up to eterne significance  
Through the open arms of God. ' There's nothing  
great  
Nor small,' has said a poet of our day,  
(Whose voice will ring beyond the curfew of eve  
And not be thrown out by the matin's bell)  
And truly, I reiterate, ∴ nothing's small !  
No lily-muffled hum of a summer-bee,  
But finds some coupling with the spinning stars ;  
No pebble at your foot, but proves a sphere ;  
No chaffinch, but implies the cherubim :  
And,—glancing on my own thin, veined wrist,—  
In such a little tremour of the blood

The whole strong clamour of a vehement soul  
Doth utter itself distinct. Earth's crammed with  
heaven,

And every common bush afire with God :  
But only he who sees, takes off his shoes,  
The rest sit round it, and pluck blackberries,  
And daub their natural faces unaware  
More and more, from the first similitude.

Truth so far, in my book ! a truth which draws  
From all things upwards. I, Aurora, still  
Have felt it hound me through the wastes of life  
As Jove did Io : and, until that Hand  
Shall overtake me wholly, and, on my head,  
Lay down its large, unfluctuating peace,  
The feverish gad-fly pricks me up and down,  
It must be. Art's the witness of what Is  
Behind this show. If this world's show were all,  
Then imitation would be all in Art ;  
There, Jove's hand gripes us !—For we stand here, we,  
If genuine artists, witnessing for God's  
Complete, consummate, undivided work :  
—That not a natural flower can grow on earth,  
Without a flower upon the spiritual side,  
Substantial, archetypal, all a-glow  
With blossoming causes,—not so far away,  
That we, whose spirit-sense is somewhat cleared,  
May not catch something of the bloom and breath,—  
Too vaguely apprehended, though indeed  
Still apprehended, consciously or not,  
And still transferred to picture, music, verse,  
For thrilling audient and beholding souls  
By signs and touches which are known to souls,—  
How known, they know not,—why, they cannot find,

So straight call out on genius, say, 'A man  
Produced this,'—when much rather they should say,  
''Tis insight, and he saw this.'

Thus is Art

Self-magnified in magnifying a truth  
Which, fully recognized, would change the world  
And shift its morals. If a man could feel,  
Not one day, in the artist's ecstasy,  
But every day, feast, fast, or working-day,  
The spiritual significance burn through  
The hieroglyphic of material shows,  
Henceforward he would paint the globe with wings,  
And reverence fish and fowl, the bull, the tree,  
And even his very body as a man,—  
Which now he counts so vile, that all the towns  
Make offal of their daughters for its use  
On summer-nights, when God is sad in heaven  
To think what goes on in his recreant world—  
He made quite other; while that moon he made  
To shine there, at the first love's covenant,  
Shines still, convictive as a marriage-ring  
Before adulterous eyes.

How sure it is,  
That, if we say a true word, instantly  
We feel 'tis God's, not ours, and pass it on  
As bread at sacrament, we taste and pass  
Nor handle for a moment, as indeed  
We dared to set up any claim to such!  
And I—my poem;—let my readers talk;  
I'm closer to it—I can speak as well:  
I'll say, with Romney, that the book is weak,  
The range uneven, the points of sight obscure,  
The music interrupted.

Let us go.

The end of woman (or of man, I think)  
Is not a book. Alas, the best of books  
Is but a word in Art, which soon grows cramped,  
Stiff, dubious-statured with the weight of years,  
And drops an accent or digamma down  
Some cranny of unfathomable time,  
Beyond the critic's reaching. Art itself,  
We've called the higher life, still must feel the soul  
Live past it. For more's felt than is perceived,  
And more's perceived than can be interpreted,  
And Love strikes higher with his lambent flame  
Than Art can pile the faggots.

Is it so?

When Jove's hand meets us with composing touch,  
And when, at last, we are hushed and satisfied,—  
Then, Io does not call it truth, but love?  
Well, well! my father was an Englishman:  
My mother's blood in me is not so strong  
That I should bear this stress of Tuscan noon  
And keep my wits. The town, there, seems to seethe  
In this Medæan boil-pot of the sun,  
And all the patient hills are bubbling round  
As if a prick would leave them flat. Does heaven  
Keep far off, not to set us in a blaze?  
Not so,—let drag your fiery fringes, heaven,  
And burn us up to quiet! Ah, we know  
Too much here, not to know what's best for peace;  
We have too much light here, not to want more fire  
To purify and end us. We talk, talk,  
Conclude upon divine philosophies,  
And get the thanks of men for hopeful books;  
Whereat we take our own life up, and . . pshaw!  
Unless we piece it with another's life,  
(A yard of silk to carry out our lawn)

As well suppose my little handkerchief  
Would cover Samminiato, church and all,  
If out I threw it past the cypresses,  
As, in this ragged, narrow life of mine,  
Contain my own conclusions.

But at least  
We'll shut up the persiani, and sit down,  
And when my head's done aching, in the cool,  
Write just a word to Kate and Carrington.  
May joy be with them! she has chosen well,  
And he not ill.

I should be glad, I think,  
Except for Romney. Had *he* married Kate,  
I surely, surely, should be very glad.  
This Florence sits upon me easily,  
With native air and tongue. My graves are calm,  
And do not too much hurt me. Marian's good,  
Gentle and loving,—lets me hold the child,  
Or drags him up the hills to find me flowers  
And fill those vases, ere I'm quite awake,—  
The grandiose red tulips, which grow wild,  
Or else my purple lilies, Dante blew  
To a larger bubble with his prophet-breath;  
Or one of those tall flowering reeds which stand  
In Arno like a sheaf of sceptres, left  
By some remote dynasty of dead gods,  
To suck the stream for ages and get green,  
And blossom wheresoe'er a hand divine  
Had warmed the place with ichor. Such I've found  
At early morning, laid across my bed,  
And woke up pelted with a childish laugh  
Which even Marian's low precipitous 'hush'  
Had vainly interposed to put away,—  
While I, with shut eyes, smile and motion for

The dewy kiss that's very sure to come  
From mouth and cheeks, the whole child's face at  
once

Dissolved on mine,—as if a nosegay burst  
Its string with the weight of roses overblown,  
And dropt upon me. Surely I should be glad.  
The little creature almost loves me now,  
And calls my name . . . 'Alola,' stripping off  
The *rs* like thorns, to make it smooth enough  
To take between his dainty, milk-fed lips,  
God love him! I should certainly be glad,  
Except, God help me, that I'm sorrowful,  
Because of Romney.

Romney, Romney! Well,  
This grows absurd!—too like a tune that runs  
I' the head, and forces all things in the world,  
Wind, rain, the creaking gnat or stuttering fly,  
To sing itself and vex you;—yet perhaps  
A paltry tune you never fairly liked,  
Some 'I'd be a butterfly,' or 'C'est l'amour:'  
We're made so,—not such tyrants to ourselves,  
We are not slaves to nature. Some of us  
Are turned, too, overmuch like some poor verse  
With a trick of *ritournelle*: the same thing goes  
And comes back ever.

Vincent Carrington  
Is 'sorry,' and I'm sorry; but *he's* strong  
To mount from sorrow to his heaven of love,  
And when he says at moments, 'Poor, poor Leigh,  
Who'll never call his own, so true a heart,  
So fair a face even,'—he must quickly lose  
The pain of pity in the blush he has made  
By his very pitying eyes. The snow, for him,  
Has fallen in May, and finds the whole earth warm,

And melts at the first touch of the green grass.  
But Romney,—he has chosen, after all.  
I think he had as excellent a sun  
To see by, as most others, and perhaps  
Has scarce seen really worse than some of us,  
When all's said. Let him pass. I'm not too much  
A woman, not to be a man for once,  
And bury all my Dead like Alaric,  
Depositing the treasures of my soul  
In this drained water-course, and, letting flow  
The river of life again, with commerce-ships  
And pleasure-barges, full of silks and songs.  
Blow winds, and help us.

Ah, we mock ourselves

With talking of the winds! perhaps as much  
With other resolutions. How it weighs,  
This hot, sick air! and how I covet here  
The Dead's provision on the river's couch,  
With silver curtains drawn on tinkling rings!  
Or else their rest in quiet crypts,—laid by  
From heat and noise!—from those cicale, say,  
And this more vexing heart-beat.

So it is:

We covet for the soul, the body's part,  
To die and rot. Even so, Aurora, ends  
Our aspiration, who bespoke our place  
So far in the east. The occidental flats  
Had fed us fatter, therefore? we have climbed  
Where herbage ends? we want the beast's part now  
And tire of the angel's?—Men define a man,  
The creature who stands front-ward to the stars,  
The creature who looks inward to himself,  
The tool-wright, laughing creature. 'Tis enough:  
We'll say instead, the inconsequent creature, man,—



For that's his specialty. What creature else  
Conceives the circle, and then walks the square?  
Loves things proved bad, and leaves a thing proved  
good?

You think the bee makes honey half a year,  
To loathe the comb in winter, and desire  
The little ant's food rather? But a man—  
Note men!—they are but women after all,  
As women are but Auroras!—there are men  
Born tender, apt to pale at a trodden worm,  
Who paint for pastime, in their favourite dream,  
Spruce auto-vestments flowered with crocus-flames:  
There are, too, who believe in hell, and lie:  
There are, who waste their souls in working out  
Life's problem on these sands betwixt two tides,  
And end,—‘Now give us the beast's part, in death.’

Alas, long-suffering and most patient God,  
Thou need'st be surelier God to bear with us  
Than even to have made us! thou, aspire, aspire  
From henceforth for me! thou who hast, thyself,  
Endured this fleshhood, knowing how, as a soaked  
And sucking vesture, it would drag us down  
And choke us in the melancholy Deep,  
Sustain me, that, with thee, I walk these waves,  
Resisting!—breathe me upward, thou for me  
Aspiring, who art the way, the truth, the life,—  
That no truth henceforth seem indifferent,  
No way to truth laborious, and no life,  
Not even this life I live, intolerable!  
The days went by. I took up the old days  
With all their Tuscan pleasures, worn and spoiled,—  
Like some lost book we dropt in the long grass  
On such a happy summer-afternoon

When last we read it with a loving friend,  
And find in autumn, when the friend is gone,  
The grass cut short, the weather changed, too late,  
And stare at, as at something wonderful  
For sorrow,—thinking how two hands, before,  
Had held up what is left to only one,  
And how we smiled when such a vehement nail  
Impressed the tiny dint here, which presents  
This verse in fire for ever! Tenderly  
And mournfully I lived. I knew the birds  
And insects,—which look fathered by the flowers  
And emulous of their hues: I recognised  
The moths, with that great overpoise of wings  
Which makes a mystery of them how at all  
They can stop flying: butterflies, that bear  
Upon their blue wings such red embers round,  
They seem to scorch the blue air into holes  
Each flight they take: and fire-flies, that suspire  
In short soft lapses of transported flame  
Across the tingling Dark, while overhead  
The constant and inviolable stars  
Outburn those lights-of-love: melodious owls,  
(If music had but one note and was sad,  
'Twould sound just so) and all the silent swirl  
Of bats, that seem to follow in the air  
Some grand circumference of a shadowy dome  
To which we are blind: and then, the nightingales,  
Which pluck our heart across a garden-wall,  
(When walking in the town) and carry it  
So high into the bowery almond-trees,  
We tremble and are afraid, and feel as if  
The golden flood of moonlight unaware  
Dissolved the pillars of the steady earth  
And made it less substantial. And I knew

The harmless opal snakes, and large-mouthed frogs,  
(Those noisy vaunters of their shallow streams)  
And lizards, the green lightnings of the wall,  
Which, if you sit down still, nor sigh too loud,  
Will flatter you and take you for a stone,  
And flash familiarly about your feet  
With such prodigious eyes in such small heads!—  
I knew them though they had somewhat dwindled  
from

My childish imagery,—and kept in mind  
How last I sat among them equally,  
In fellowship and mateship, as a child  
Will bear him still toward insect, beast, and bird,  
Before the Adam in him has foregone  
All privilege of Eden,—making friends  
And talk, with such a bird or such a goat,  
And buying many a two-inch-wide rush-cage  
To let out the caged cricket on a tree,  
Saying, ‘Oh, my dear grillino, were you cramped  
And are you happy with the ilex-leaves?  
And do you love me who have let you go?  
Say *yes* in singing, and I’ll understand.’  
But now the creatures all seemed farther off,  
No longer mine, nor like me; only *there*,  
A gulph between us. I could yearn indeed,  
Like other rich men, for a drop of dew  
To cool this heat,—a drop of the early dew,  
The irrecoverable child-innocence  
(Before the heart took fire and withered life)  
When childhood might pair equally with birds;  
But now . . the birds were grown too proud for us!  
Alas, the very sun forbids the dew.

And I, I had come back to an empty nest,

Which every bird's too wise for. How I heard  
My father's step on that deserted ground,  
His voice along that silence, as he told  
The names of bird and insect, tree and flower,  
And all the presentations of the stars  
Across Valdarno, interposing still  
'My child,' 'my child.' When fathers say 'my  
child,'  
'Tis easier to conceive the universe,  
And life's transitions down the steps of law.

I rode once to the little mountain-house  
As fast as if to find my father there,  
But, when in sight of't, within fifty yards,  
I dropped my horse's bridle on his neck  
And paused upon his flank. The house's front  
Was cased with lingots of ripe Indian corn  
In tessellated order, and device  
Of golden patterns: not a stone of wall  
Uncovered,—not an inch of room to grow  
A vine-leaf. The old porch had disappeared;  
And, in the open doorway, sate a girl  
At plaiting straws,—her black hair strained away  
To a scarlet kerchief caught beneath her chin  
In Tuscan fashion,—her full ebon eyes,  
Which looked too heavy to be lifted so,  
Still dropt and lifted toward the mulberry-tree  
On which the lads were busy with their staves  
In shout and laughter, stripping all the boughs  
As bare as winter, of those summer leaves  
My father had not changed for all the silk  
In which the ugly silkworms hide themselves.  
Enough. My horse recoiled before my heart—  
I turned the rein abruptly. Back we went

As fast, to Florence.

That was trial enough  
Of graves. I would not visit, if I could,  
My father's, or my mother's any more,  
To see if stone-cutter or lichen beat  
So early in the race, or throw my flowers,  
Which could not out-smell heaven or sweeten earth.  
They live too far above, that I should look  
So far below to find them: let me think  
That rather they are visiting my grave,  
This life here, (undeveloped yet to life)  
And that they drop upon me, now and then,  
For token or for solace, some small weed  
Least odorous of the growths of paradise,  
To spare such pungent scents as kill with joy.  
My old Assunta, too, was dead, was dead—  
O land of all men's past! for me alone,  
It would not mix its tenses. I was past,  
It seemed, like others,—only not in heaven.  
And, many a Tuscan eve, I wandered down  
The cypress alley, like a restless ghost  
That tries its feeble ineffectual breath  
Upon its own charred funeral-brands put out  
Too soon,—where, black and stiff, stood up the trees  
Against the broad vermilion of the skies.  
Such skies!—all clouds abolished in a sweep  
Of God's skirt, with a dazzle to ghosts and men,  
As down I went, saluting on the bridge  
The hem of such, before 'twas caught away  
Beyond the peaks of Lucca. Underneath,  
The river, just escaping from the weight  
Of that intolerable glory, ran  
In acquiescent shadow murmuringly:  
And up, beside it, streamed the festa-folk

With fellow-murmurs from their feet and fans,  
(With *issimo* and *ino* and sweet poise  
Of vowels in their pleasant scandalous talk)  
Returning from the grand-duke's dairy-farm  
Before the trees grew dangerous at eight,  
(For, 'trust no tree by moonlight,' Tuscans say)  
To eat their ice at Doni's tenderly,—  
Each lovely lady close to a cavalier  
Who holds her dear fan while she feeds her smile  
On meditative spoonfuls of vanille,  
He breathing hot protesting vows of love,  
Enough to thaw her cream, and scorch his beard.  
'Twas little matter. I could pass them by  
Indifferently, not fearing to be known.  
No danger of being wrecked upon a friend,  
And forced to take an iceberg for an isle!  
The very English, here, must wait to learn  
To hang the cobweb of their gossip out  
And catch a fly. I'm happy. It's sublime,  
This perfect solitude of foreign lands!  
To be, as if you had not been till then,  
And were then, simply that you chose to be:  
To spring up, not be brought forth from the ground,  
Like grasshoppers at Athens, and skip thrice  
Before a woman makes a pounce on you  
And plants you in her hair!—possess yourself,  
A new world all alive with creatures new,  
New sun, new moon, new flowers, new people—ah,  
And be possessed by none of them! no right  
In one, to call your name, enquire your where,  
Or what you think of Mister Some-one's book,  
Or Mister Other's marriage, or decease,  
Or how's the headache which you had last week,  
Or why you look so pale still, since it's gone?

—Such most surprising riddance of one's life  
Comes next one's death; it's disembodiment  
Without the pang. I marvel, people choose  
To stand stock-still like fakirs, till the moss  
Grows on them, and they cry out, self-admired,  
'How verdant and how virtuous!' Well, I'm glad;  
Or should be, if grown foreign to myself  
As surely as to others.

Musing so,

I walked the narrow unrecognising streets,  
Where many a palace-front peers gloomily  
Through stony vizors iron-barred, (prepared  
Alike, should foe or lover pass that way,  
For guest or victim) and came wandering out  
Upon the churches with mild open doors  
And plaintive wail of vespers, where a few,  
Those chiefly women, sprinkled round in blots  
Upon the dusky pavement, knelt and prayed  
Toward the altar's silver glory. Oft a ray  
(I liked to sit and watch) would tremble out,  
Just touch some face more lifted, more in need,  
Of course a woman's—while I dreamed a tale  
To fit its fortunes. There was one who looked  
As if the earth had suddenly grown too large  
For such a little humpbacked thing as she;  
The pitiful black kerchief round her neck  
Sole proof she had had a mother. One, again,  
Looked sick for love,—seemed praying some soft  
saint

To put more virtue in the new fine scarf  
She spent a fortnight's meals on, yesterday,  
That cruel Gigi might return his eyes  
From Giuliana. There was one, so old,  
So old, to kneel grew easier than to stand,—

So solitary, she accepts at last  
Our Lady for her gossip, and frets on  
Against the sinful world which goes its rounds  
In marrying and being married, just the same  
As when 'twas almost good and had the right,  
(Her Gian alive, and she herself eighteen).  
And yet, now even, if Madonna willed,  
She'd win a tern in Thursday's lottery,  
And better all things. Did she dream for nought,  
'That, boiling cabbage for the fast-day's soup,  
It smelt like blessed entrails? such a dream  
For nought? would sweetest Mary cheat her so,  
And lose that certain candle, straight and white  
As any fair grand-duchess in her teens,  
Which otherwise should flare here in a week?  
*Benigna sis*, thou beauteous Queen of heaven!

I sate there musing and imagining  
Such utterance from such faces: poor blind souls  
That writhed toward heaven along the devil's trail,—  
Who knows, I thought, but He may stretch his hand  
And pick them up? 'tis written in the Book,  
He heareth the young ravens when they cry;  
And yet they cry for carrion.—O my God,—  
And we, who make excuses for the rest,  
We do it in our measure. Then I knelt,  
And dropped my head upon the pavement too,  
And prayed, since I was foolish in desire  
Like other creatures, craving offal-food,  
That He would stop his ears to what I said,  
And only listen to the run and beat  
Of this poor, passionate, helpless blood—

And then

I lay and spoke not. But He heard in heaven.



So many Tuscan evenings passed the same!  
I could not lose a sunset on the bridge,  
And would not miss a vigil in the church,  
And liked to mingle with the out-door crowd  
So strange and gay and ignorant of my face,  
For men you know not, are as good as trees.  
And only once, at the Santissima,  
I almost chanced upon a man I knew,  
Sir Blaise Delorme. He saw me certainly,  
And somewhat hurried, as he crossed himself,  
The smoothness of the action,—then half bowed,  
But only half, and merely to my shade,  
I slipped so quick behind the porphyry plinth,  
And left him dubious if 'twas really I,  
Or peradventure Satan's usual trick  
To keep a mounting saint uncanonised.  
But I was safe for that time, and he too;  
The argent angels in the altar-flare  
Absorbed his soul next moment. The good man!  
In England we were scarce acquaintances,  
That here in Florence he should keep my thought  
Beyond the image on his eye, which came  
And went: and yet his thought disturbed my life:  
For, after that, I often sate at home  
On evenings, watching how they fined themselves  
With gradual conscience to a perfect night,  
Until a moon, diminished to a curve,  
Lay out there, like a sickle for His hand  
Who cometh down at last to reap the earth.  
At such times, ended seemed my trade of verse;  
I feared to jingle bells upon my robe  
Before the four-faced silent cherubim:  
With God so near me, could I sing of God?  
I did not write, nor read, nor even think,

But sate absorbed amid the quickening glooms,  
Most like some passive broken lump of salt  
Dropt in by chance to a bowl of oenomei,  
To spoil the drink a little, and lose itself,  
Dissolving slowly, slowly, until lost.

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## EIGHTH BOOK.

ONE eve it happened when I sate alone,  
Alone upon the terrace of my tower,  
A book upon my knees, to counterfeit  
The reading that I never read at all,  
While Marian, in the garden down below,  
Knelt by the fountain (I could just hear thrill  
The drowsy silence of the exhausted day)  
And peeled a new fig from that purple heap  
In the grass beside her,—turning out the red  
To feed her eager child, who sucked at it  
With vehement lips across a gap of air  
As he stood opposite, face and curls a-flame  
With that last sun-ray, crying, ‘give me, give,’  
And stamping with imperious baby-feet,  
(We’re all born princes)—something startled me,—  
The laugh of sad and innocent souls, that breaks  
Abruptly, as if frightened at itself;  
’Twas Marian laughed. I saw her glance above  
In sudden shame that I should hear her laugh,  
And straightway dropped my eyes upon my book,  
And knew, the first time, ’twas Boccaccio’s tales,  
The Falcon’s,—of the lover who for love  
Destroyed the best that loved him. Some of us  
Do it still, and then we sit and laugh no more.

Laugh *you*, sweet Marian ! you've the right to laugh,  
Since God himself is for you, and a child !  
For me there's somewhat less,—and so, I sigh.

The heavens were making room to hold the night,  
The sevenfold heavens unfolding all their gates  
To let the stars out slowly (prophesied  
In close-approaching advent, not discerned),  
While still the cue-owls from the cypresses  
Of the Poggio called and counted every pulse  
Of the skyey palpitation. Gradually  
The purple and transparent shadows slow  
Had filled up the whole valley to the brim,  
And flooded all the city, which you saw  
As some drowned city in some enchanted sea,  
Cut off from nature,—drawing you who gaze,  
With passionate desire, to leap and plunge,  
And find a sea-king with a voice of waves,  
And treacherous soft eyes, and slippery locks  
You cannot kiss but you shall bring away  
Their salt upon your lips. The duomo-bell  
Strikes ten, as if it struck ten fathoms down,  
So deep ; and fifty churches answer it  
The same, with fifty various instances.  
Some gaslights tremble along squares and streets  
The Pitti's palace-front is drawn in fire :  
And, past the quays, Maria Novella's Place,  
In which the mystic obelisks stand up  
Triangular, pyramidal, each based  
On a single trine of brazen tortoises,  
To guard that fair church, Buonarroti's Bride,  
That stares out from her large blind dial-eyes,  
Her quadrant and armillary dials, black  
With rhythms of many suns and moons, in vain .

Enquiry for so rich a soul as his,—  
 Methinks I have plunged, I see it all so clear . . .  
 And, oh my heart, . . . the sea-king!

In my ears

The sound of waters. There he stood, my king!

I felt him, rather than beheld him. Up  
 I rose, as if he were my king indeed,  
 And then sate down, in trouble at myself,  
 And struggling for my woman's empery.  
 'Tis pitiful; but women are so made:  
 We'll die for you, perhaps,—'tis probable;  
 But we'll not spare you an inch of our full height:  
 We'll have our whole just stature,—five feet four,  
 Though laid out in our coffins: pitiful!  
 —'You, Romney!—Lady Waldemar is here?'

He answered in a voice which was not his,  
 'I have her letter; you shall read it soon:  
 But first, I must be heard a little, I,  
 Who have waited long and travelled far for that,  
 Although you thought to have shut a tedious book  
 And farewell. Ah, you dog-eared such a page,  
 And here you find me.'

Did he touch my hand,

Or but my sleeve? I trembled, hand and foot,—  
 He must have touched me.—'Will you sit?' I asked,  
 And motioned to a chair; but down he sate,  
 A little slowly, as a man in doubt,  
 Upon the couch beside me,—couch and chair  
 Being wheeled upon the terrace.

'You are come,

My cousin Romney?—this is wonderful.

But all is wonder on such summer-nights;  
And nothing should surprise us any more,  
Who see that miracle of stars. Behold.'

I signed above, where all the stars were out,  
As if an urgent heat had started there  
A secret writing from a sombre page,  
A blank last moment, crowded suddenly  
With hurrying splendours.

'Then you do not know —

He murmured.

'Yes, I know,' I said, 'I know.

I had the news from Vincent Carrington.  
And yet I did not think you'd leave the work  
In England, for so much even,—though, of course,  
You'll make a work-day of your holiday,  
And turn it to our Tuscan people's use,—  
Who much need helping since the Austrian boar  
(So bold to cross the Alp by Lombardy  
And dash his brute front unabashed against  
The steep snow-bosses of that shield of God,  
Who soon shall rise in wrath and shake it clear  
Came hither also,—raking up our vines  
And olive-gardens with his tyrannous tusks,  
And rolling on our maize with all his swine.'

'You had the news from Vincent Carrington,'  
He echoed,—picking up the phrase beyond,  
As if he knew the rest was merely talk  
To fill a gap and keep out a strong wind,—  
'You had, then, Vincent's personal news?'

'His own,

I answered. 'All that ruined world of yours  
Seems crumbling into marriage. Carrington

Has chosen wisely.'

'Do *you* take it so?'

He cried, 'and is it possible at last' . .

He paused there,—and then, inward to himself,

'Too much at last, too late!—yet certainly' . .

(And there his voice swayed as an Alpine plank  
That feels a passionate torrent underneath)

'The knowledge, if I had known it, first or last,  
Had never changed the actual case for *me*.

And best, for *her*, at this time.'

Nay, I thought,

He loves Kate Ward, it seems, now; like a man,  
Because he has married Lady Waldemar.

Ah, Vincent's letter said how Leigh was moved  
To hear that Vincent was betrothed to Kate.

With what cracked pitchers go we to deep wells  
In this world! Then I spoke,—'I did not think,  
My cousin, you had ever known Kate Ward.'

'In fact I never knew her. 'Tis enough  
That Vincent did, before he chose his wife  
For other reasons than those topaz eyes  
I've heard of. Not to undervalue them,  
For all that. One takes up the world with eyes.'

—Including Romney Leigh, I thought again,  
Albeit he knows them only by repute.

How vile must all men be, since *he's* a man.

His deep pathetic voice, as if he guessed  
I did not surely love him, took the word;

'You never got a letter from Lord Howe  
A month back, dear Aurora?'

'None,' I said.

'I felt it was so,' he replied: 'Yet, strange!  
Sir Blaise Delorme has passed through Florence?'

'Ay,

By chance I saw him in Our Lady's church,  
(I saw him, mark you, but he saw not me)  
Clean-washed in holy-water from the count  
Of things terrestrial,—letters and the rest;  
He had crossed us out together with his sins.  
Ay, strange; but only strange that good Lord Howe  
Preferred him to the post because of pauls.  
For me I'm sworn never to trust a man—  
At least with letters.'

'There were facts to tell,—  
To smooth with eye and accent. Howe supposed . .  
Well, well, no matter! there was dubious need;  
You heard the news from Vincent Carrington.  
And yet perhaps you had been startled less  
To see me, dear Aurora, if you had read  
That letter.'

—Now he sets me down as vexed.  
I think I've draped myself in woman's pride  
To a perfect purpose. Oh, I'm vexed, it seems!  
My friend Lord Howe deposes his friend Sir Blaise,  
To break as softly as a sparrow's egg  
That lets a bird out tenderly, the news  
Of Romney's marriage to a certain saint;  
To *smooth with eye and accent*,—indicate  
His possible presence. Excellently well  
You've played your part, my Lady Waldemar,—  
As I've played mine.

'Dear Romney,' I began,  
'You did not use, of old, to be so like  
A Greek king coming from a taken Troy,

'Twas needful that precursors spread your path  
With three-piled carpets, to receive your foot  
And dull the sound of't. For myself, be sure  
Although it frankly ground the gravel here  
I still could bear it. Yet I'm sorry, too,  
To lose this famous letter, which Sir Blaise  
Has twisted to a lighter absently  
To fire some holy taper with: Lord Howe  
Writes letters good for all things but to lose;  
And many a flower of London gossipry  
Has dropt wherever such a stem broke off,—  
Of course I know that, lonely among my vines,  
Where nothing's talked of, save the blight again,  
And no more Chianti! Still the letter's use  
As preparation . . . . Did I start indeed?  
Last night I started at a cockchafer,  
And shook a half-hour after. Have you learnt  
No more of women, 'spite of privilege,  
Than still to take account too seriously  
Of such weak flutterings? Why, we like it, sir,—  
We get our powers and our effects that way.  
The trees stand stiff and still at time of frost,  
If no wind tears them; but, let summer come,  
When trees are happy,—and a breath avails  
To set them trembling through a million leaves  
In luxury of emotion. Something less  
It takes to move a woman: let her start  
And shake at pleasure,—nor conclude at yours,  
The winter's bitter,—but the summer's green.'

He answered, 'Be the summer ever green  
With you, Aurora!—though you sweep your sex  
With somewhat bitter gusts from where you live  
Abovethem,—whirling downward from your heights



Your very own pine-cones, in a grand disdain  
Of the lowland burrs with which you scatter them.  
So high and cold to others and yourself,  
A little less to Romney, were unjust,  
And thus, I would not have you. Let it pass :  
I feel content, so. You can bear indeed  
My sudden step beside you : but for me,  
'Twould move me sore to hear your softened voice,—  
Aurora's voice,—if softened unaware  
In pity of what I am.'

Ah friend, I thought,  
As husband of the Lady Waldemar  
You're granted very sorely pitiable !  
And yet Aurora Leigh must guard her voice  
From softening in the pity of your case,  
As if from lie or licence. Certainly  
We'll soak up all the slush and soil of life  
With softened voices, ere we come to *you*.

At which I interrupted my own thought  
And spoke out calmly. 'Let us ponder, friend,  
Whate'er our state, we must have made it first;  
And though the thing displease us, ay, perhaps  
Displease us warrantably, never doubt  
That other states, thought possible once, and then  
Rejected by the instinct of our lives,—  
If then adopted, had displeased us more  
Than this, in which the choice, the will, the love,  
Has stamped the honour of a patent act  
From henceforth. What we choose, may not be  
good ;  
But, that we choose it, proves it good for *us*  
Potentially, fantastically, now  
Or last year, rather than a thing we saw,

And saw no need for choosing. Moths will burn  
Their wings,—which proves that light is good for  
moths,  
Or else they had flown not, where they agonise.'

'Ay, light is good,' he echoed, and there paused.  
And then abruptly, . . 'Marian. Marian's well?'

I bowed my head, but found no word. 'Twas hard  
To speak of *her* to Lady Waldemar's  
New husband. How much did he know, at last?  
How much? how little?—He would take no sign,  
But straight repeated,—'Marian. Is she well?'

'She's well,' I answered.

She was there in sight  
An hour back, but the night had drawn her home;  
Where still I heard her in an upper room,  
Her low voice singing to the child in bed,  
Who restless with the summer-heat and play  
And slumber snatched at noon, was long sometimes  
At falling off, and took a score of songs  
And mother-hushes, ere she saw him sound.

'She's well,' I answered.

'Here?' he asked.

'Yes, here.'

He stopped and sighed. 'That shall be presently,  
But now this must be. I have words to say,  
And would be alone to say them, I with you,  
And no third troubling.'

‘Speak then,’ I returned,  
‘She will not vex you.’

At which, suddenly  
He turned his face upon me with its smile,  
As if to crush me. ‘I have read your book,  
Aurora.’

‘You have read it,’ I replied,  
‘And I have writ it,—we have done with it.  
And now the rest?’

‘The rest is like the first,’  
He answered,—‘for the book is in my heart,  
Lives in me, wakes in me, and dreams in me:  
My daily bread tastes of it,—and my wine  
Which has no smack of it, I pour it out;  
It seems unnatural drinking.’

Bitterly

I took the word up; ‘Never waste your wine.  
The book lived in me ere it lived in you;  
I know it closer than another does,  
And that it’s foolish, feeble, and afraid,  
And all unworthy so much compliment.  
Beseech you, keep your wine,—and, when you drink,  
Still wish some happier fortune to your friend,  
Than even to have written a far better book.’

He answered gently, ‘That is consequent:  
The poet looks beyond the book he has made,  
Or else he had not made it. If a man  
Could make a man, he’d henceforth be a god  
In feeling what a little thing is man:  
It is not my case. And this special book,  
I did not make it, to make light of it:  
It stands above my knowledge, draws me up;

'Tis high to me. It may be that the book  
Is not so high, but I so low, instead;  
Still high to me. I mean no compliment:  
I will not say there are not, young or old,  
Male writers, ay, or female,—let it pass,  
Who'll write us richer and completer books.  
A man may love a woman perfectly,  
And yet by no means ignorantly maintain  
A thousand women have not larger eyes:  
Enough that she alone has looked at him  
With eyes that, large or small, have won his soul.  
And so, this book, Aurora,—so, your book.'

'Alas,' I answered, 'is it so, indeed?'  
And then was silent.

'Is it so, indeed,'  
He echoed, 'that *alas* is all your word?'

I said,—'I'm thinking of a far-off June,  
When you and I, upon my birthday once,  
Discoursed of life and art, with both untried.  
I'm thinking, Romney, how 'twas morning then,  
And now 'tis night.'

'And now,' he said, ''tis night.

'I'm thinking,' I resumed, ''tis somewhat sad  
That if I had known, that morning in the dew,  
My cousin Romney would have said such words  
On such a night, at close of many years,  
In speaking of a future book of mine,  
It would have pleased me better as a hope,  
Than as an actual grace it can at all.

That's sad, I'm thinking.'

'Ay,' he said, 'tis night.'

'And there,' I added lightly, 'are the stars!  
And here, we'll talk of stars, and not of books.'

'You have the stars,' he murmured,—'it is well:  
Be like them! shine, Aurora, on my dark,  
Though high and cold and only like a star,  
And for this short night only,—you, who keep  
The same Aurora of the bright June-day  
That withered up the flowers before my face,  
And turned me from the garden evermore  
Because I was not worthy. Oh, deserved,  
Deserved! That I, who verily had not learnt  
God's lesson half, attaining as a dunce  
To obliterate good words with fractious thumbs  
And cheat myself of the context,—I should push  
Aside, with male ferocious impudence,  
The world's Aurora who had conned her part  
On the other side the leaf! ignore her so,  
Because she was a woman and a queen,  
And had no beard to bristle through her song,—  
My teacher, who has taught me with a book,  
My Miriam, whose sweet mouth, when nearly  
drowned  
I still heard singing on the shore! Deserved,  
That here I should look up unto the stars  
And miss the glory' . .

'Can I understand?'

I broke in. 'You speak wildly, Romney Leigh,  
Or I hear wildly. In that morning-time  
We recollect, the roses were too red,  
The trees too green, reproach too natural

If one should see not what the other saw :  
And now, it's night, remember ; we have shades  
In place of colours ; we are now grown cold,  
And old, my cousin Romney. Pardon me,—  
I'm very happy that you like my book,  
And very sorry that I quoted back  
A ten years' birthday ; 'twas so mad a thing  
In any woman, I scarce marvel much  
You took it for a venturous piece of spite,  
Provoking such excuses, as indeed  
I cannot call you slack in.'

‘Understand,’

He answered sadly, ‘something, if but so.  
This night is softer than an English day,  
And men may well come hither when they're sick,  
To draw in easier breath from larger air.  
'Tis thus with me ; I've come to you,—to you,  
My Italy of women, just to breathe  
My soul out once before you, ere I go,  
As humble as God makes me at the last,  
(I thank Him) quite out of the way of men,  
And yours, Aurora,—like a punished child,  
His cheeks all blurred with tears and naughtiness,  
To silence in a corner. I am come  
To speak, beloved' . .

‘Wisely, cousin Leigh,  
And worthily of us both !’

‘Yes, worthily ;  
For this time I must speak out and confess  
That I, so truculent in assumption once,  
So absolute in dogma, proud in aim,  
And fierce in expectation,—I, who felt  
The whole world tugging at my skirts for help,  
As if no other man than I, could pull,

Nor woman, but I led her by the hand,  
Nor cloth hold, but I had it in my coat,—  
Do know myself to-night for what I was  
On that June-day, Aurora. Poor bright day,  
Which meant the best . . a woman and a rose, . .  
And which I smote upon the cheek with words,  
Until it turned and rent me! Young you were,  
That birthday, poet, but you talked the right:  
While I, . . I built up follies like a wall  
To intercept the sunshine and your face.  
Your face! that's worse.'

'Speak wisely, cousin Leigh.'

'Yes, wisely, dear Aurora, though too late:  
But then, not wisely. I was heavy then,  
And stupid, and distracted with the cries  
Of tortured prisoners in the polished brass  
Of that Phalarian bull, society,—  
Which seems to bellow bravely like ten bulls,  
But, if you listen, moans and cries instead  
Despairingly, like victims tossed and gored  
And trampled by their hoofs. I heard the cries  
Too close: I could not hear the angels lift  
A fold of rustling air, nor what they said  
To help my pity. I beheld the world  
As one great famishing carnivorous mouth,—  
A huge, deserted, callow, black, bird Thing,  
With piteous open beak that hurt my heart,  
Till down upon the filthy ground I dropped,  
And tore the violets up to get the worms.  
Worms, worms, was all my cry: an open mouth,  
A gross want, bread to fill it to the lips,  
No more! That poor men narrowed their demands  
To such an end, was virtue, I supposed,

Adjudicating that to see it so  
Was reason. Oh, I did not push the case  
Up higher, and ponder how it answers, when  
The rich take up the same cry for themselves,  
Professing equally,—‘an open mouth  
A gross want, food to fill us, and no more!’  
Why that’s so far from virtue, only vice  
Finds reason for it! That makes libertines:  
That slurs our cruel streets from end to end  
With eighty thousand women in one smile,  
Who only smile at night beneath the gas:  
The body’s satisfaction and no more,  
Being used for argument against the soul’s,  
Here too! the want, here too, implying the right.  
—How dark I stood that morning in the sun,  
My best Aurora, though I saw your eyes,—  
When first you told me . . oh, I recollect  
The words . . and how you lifted your white hand,  
And how your white dress and your burnished curls  
Went greatening round you in the still blue air,  
As if an inspiration from within  
Had blown them all out when you spoke the same,  
Even these,—‘You will not compass your poor ends  
‘Of barley-feeding and material ease,  
‘Without the poet’s individualism  
‘To work your universal. It takes a soul,  
‘To move a body,—it takes a high-souled man,  
‘To move the masses . . even to a cleaner sty:  
‘It takes the ideal, to blow an inch inside  
‘The dust of the actual: and your Fouriers failed  
‘Because not poets enough to understand  
‘That life develops from within.’ I say  
Your words,—I could say other words of yours  
For none of all your words has been more lost



Than sweet verbenas, which, being brushed against,  
Will hold you three hours after by the smell,  
In spite of long walks on the windy hills.  
But these words dealt in sharper perfume,—these  
Were ever on me, stinging through my dreams,  
And saying themselves for ever o'er my acts  
Like some unhappy verdict. That I failed,  
Is certain. Styed or no styed, to contrive  
The swine's propulsion toward the precipice,  
Proved easy and plain. I subtly organised  
And ordered, built the cards up higher and higher,  
Till, some one breathing, all fell flat again!  
In setting right society's wide wrong,  
Mere life's so fatal! So I failed indeed  
Once, twice, and oftener,—hearing through the rents  
Of obstinate purpose, still those words of yours,  
*'You will not compass your poor ends, not you!'*  
But harder than you said them; every time  
Still farther from your voice, until they came  
To overcrow me with triumphant scorn  
Which vexed me to resistance. Set down this  
For condemnation,—I was guilty here:  
I stood upon my deed and fought my doubt,  
As men will,—for I doubted,—till at last  
My deed gave way beneath me suddenly,  
And left me what I am. The curtain dropped,  
My part quite ended, all the footlights quenched,  
My own soul hissing at me through the dark,  
I, ready for confession,—I was wrong,  
I've sorely failed; I've slipped the ends of life,  
I yield; you have conquered.'

'Stay,' I answered him;

'I've something for your hearing, also. I  
Have failed too.'

‘You!’ he said, ‘you’re very great:  
The sadness of your greatness fits you well:  
As if the plume upon a hero’s casque  
Should nod a shadow upon his victor face.’

I took him up austere, — ‘You have read  
My book but not my heart; for recollect,  
’Tis writ in Sanscrit, which you bungle at.  
I’ve surely failed, I know; if failure means  
To look back sadly on work gladly done, —  
To wander on my mountains of Delight,  
So called, (I can remember a friend’s words  
As well as you, sir,) weary and in want  
Of even a sheep-path, thinking bitterly . .  
Well, well! no matter. I but say so much,  
To keep you, Romney Leigh, from saying more,  
And let you feel I am not so high indeed,  
That I can bear to have you at my foot, —  
Or safe, that I can help you. That June-day,  
Too deeply sunk in craterous sunsets now  
For you or me to dig it up alive;  
To pluck it out all bleeding with spent flame  
At the roots, before those moralising stars  
We have got instead, — that poor lost day, you said  
Some words as truthful as the thing of mine  
You care to keep in memory: and I hold  
If I, that day, and, being the girl I was,  
Had shown a gentler spirit, less arrogance,  
It had not hurt me. Ah, you’ll not mistake  
The point here. I but only think, you see,  
More justly, that’s more humbly, of myself,  
Than when I tried a crown on and supposed . . .  
Nay, laugh, sir, — I’ll laugh with you! — pray you,  
laugh.

I've had so many birthdays since that day,  
 I've learnt to prize mirth's opportunities,  
 Which come too seldom. Was it you who said  
 I was not changed? the same Aurora? Ah,  
 We could laugh there, too! Why, Ulysses' dog  
 Knew *him*, and wagged his tail and died: but if  
 I had owned a dog, I too, before my Troy,  
 And if you brought him here, . . I warrant you  
 He'd look into my face, bark lustily,  
 And live on stoutly, as the creatures will  
 Whose spirits are not troubled by long loves.  
 A dog would never know me, I'm so changed;  
 Much less a friend . . except that you're misled  
 By the colour of the hair, the trick of the voice,  
 Like that of Aurora Leigh's.'

'Sweet trick of voice

I would be a dog for this, to know it at last,  
 And die upon the falls of it. O love,  
 O best Aurora! are you then so sad,  
 You scarcely had been sadder as my wife?

'Your wife, sir! I must certainly be changed,  
 If I, Aurora, can have said a thing  
 So light, it catches at the knightly spurs  
 Of a noble gentleman like Romney Leigh,  
 And trips him from his honourable sense  
 Of what befits' . .

'You wholly misconceive,'

He answered.

I returned,—'I'm glad of it:  
 But keep from misconception, too, yourself:  
 I am not humbled to so low a point,  
 Nor so far saddened. If I am sad at all,  
 Ten layers of birthdays on a woman's head,

Are apt to fossilise her girlish mirth,  
Though ne'er so merry : I'm perforce more wise,  
And that, in truth, means sadder. For the rest,  
Look here, sir : I was right upon the whole,  
That birthday morning. 'Tis impossible  
To get at men excepting through their souls,  
However open their carnivorous jaws ;  
And poets get directlier at the soul,  
Than any of your œconomists :—for which,  
You must not overlook the poet's work  
When scheming for the world's necessities.  
The soul's the way. Not even Christ himself  
Can save man else than as He holds man's soul ;  
And therefore did He come into our flesh,  
As some wise hunter creeping on his knees  
With a torch, into the blackness of some cave,  
To face and quell the beast there,—take the soul,  
And so possess the whole man, body and soul.  
I said, so far, right, yes ; not farther, though :  
We both were wrong that June-day,—both as wrong  
As an east wind had been. I who talked of art,  
And you who grieved for all men's griefs . . . what  
then ?

We surely made too small a part for God  
In these things. What we are, imports us more  
Than what we eat ; and life you've granted me,  
Develops from within. But innermost .  
Of the inmost, most interior of the interne,  
God claims his own, Divine humanity  
Renewing nature,—or the piercingest verse,  
Prest in by subtlest poet, still must keep  
As much upon the outside of a man,  
As the very bowl, in which he dips his beard.  
—And then, . . the rest. I cannot surely speak.

Perhaps I doubt more than you doubted then,  
 If I, the poet's veritable charge,  
 Have borne upon my forehead. If I have,  
 It might feel somewhat liker to a crown,  
 The foolish green one even.—Ah, I think,  
 And chiefly when the sun shines, that I've failed.  
 But what then, Romney? Though we fail indeed,  
 You . . I . . a score of such weak workers, . . He  
 Fails never. If He cannot work by us,  
 He will work over us. Does he want a man,  
 Much less a woman, think you? Every time  
 The star winks there, so many souls are born,  
 Who shall work too. Let our own be calm:  
 We should be ashamed to sit beneath those stars,  
 Impatient that we're nothing.'

'Could we sit

Just so for ever, sweetest friend,' he said,  
 'My failure would seem better than success.  
 And yet, indeed, your book has dealt with me  
 More gently, cousin, than you ever will!  
 The book brought down entire the bright June-day,  
 And set me wandering in the garden-walks,  
 And let me watch the garland in a place,  
 You blushed so . . nay, forgive me; do not stir:  
 I only thank the book for what it taught,  
 And what, permitted. Poet, doubt yourself;  
 But never doubt that you're a poet to me  
 From henceforth. Ah, you've written poems, sweet,  
 Which moved me in secret as the sap is moved  
 In still March branches, signless as a stone:  
 But this last book o'ercame me like soft rain  
 Which falls at midnight, when the tightened bark  
 Breaks out into unhesitating buds,  
 And sudden protestations of the spring.

In all your other books I saw but *you*:  
A man may see the moon so, in a pond,  
And not the nearer therefore to the moon,  
Nor use the sight . . except to drown himself  
And so I forced my heart back from the sigh:  
For what had *I*, I thought, to do with *her*,—  
Aurora . . Romney? But, in this last book,  
You showed me something separate from yourself,  
Beyond you; and I bore to take it in,  
And let it draw me. You have shown me truths,  
O June-day friend, that help me now at night,  
When June is over! truths not yours, indeed,  
But set within my reach by means of you:  
Presented by your voice and verse the way  
To take them clearest. Verily I was wrong;  
And verily, many thinkers of this age,  
Ay, many Christian teachers, half in heaven,  
Are wrong in just my sense, who understood  
Our natural world too insularly, as if  
No spiritual counterpart completed it  
Consummating its meaning, rounding all  
To justice and perfection, line by line,  
Form by form, nothing single, nor alone,—  
The great below clenched by the great above;  
Shade here authenticating substance there;  
The body proving spirit, as the effect  
The cause: we, meantime, being too grossly apt  
To hold the natural, as dogs a bone,  
(Though reason and nature beat us in the face),  
So obstinately, that we'll break our teeth  
Or ever we let go. For everywhere  
We're too materialistic,—eating clay,  
(Like men of the west) instead of Adam's corn  
And Noah's wine; clay by handfuls, clay by lumps,

Until we're filled up to the throat with clay,  
And grow the grimy colour of the ground  
On which we are feeding. Ay, materialist  
The age's name is. God himself, with some,  
Is apprehended as the bare result  
Of what his hand materially has made,  
Expressed in such an algebraic sign,  
Called God;—that is, to put it otherwise,  
They add up nature to a naught of God  
And cross the quotient. There are many, even,  
Whose names are written in the Christian church  
To no dishonour,—diet still on mud,  
And splash the altars with it. You might think  
The clay, Christ laid upon their eyelids when,  
Still blind, he called them to the use of sight,  
Remained there to retard its exercise  
With clogging incrustations. Close to heaven,  
They see, for mysteries, through the open doors,  
Vague puffs of smoke from pots of earthenware;  
And fain would enter, when their time shall come,  
With quite a different body than St. Paul  
Has promised,—husk and chaff, the whole barley-  
corn,  
Or where's the resurrection?

‘Thus it is,’

I sighed. And he resumed with mournful face.  
‘Beginning so, and filling up with clay  
The wards of this great key, the natural world,  
And fumbling vainly therefore at the lock  
Of the spiritual,—we feel ourselves shut in  
With all the wild-beast roar of struggling life,  
The terrors and compunctions of our souls,  
As saints with lions,—we who are not saints,  
And have no heavenly lordship in our stare

To awe them backward! Ay, we are forced so pent  
To judge the whole too partially, . . confound  
Conclusions. Is there any common phrase  
Significant, when the adverb's heard alone,  
The verb being absent, and the pronoun out?  
But we distracted in the roar of life,  
Still insolently at God's adverb snatch,  
And bruit against Him that his thought is void,  
His meaning hopeless;—cry, that everywhere  
The government is slipping from his hand,  
Unless some other Christ . . say Romney Leigh . .  
Come up, and toil and moil, and change the world,  
For which the First has proved inadequate,  
However we talk bigly of His work  
And piously of His person. We blaspheme  
At last, to finish that doxology,  
Despairing on the earth for which He died.'

'So now,' I asked, 'you have more hope of men?'

'I hope,' he answered: 'I am come to think  
That God will have his work done, as you said,  
And that we need not be disturbed too much  
For Romney Leigh or others having failed  
With this or that quack nostrum,—recipes  
For keeping summits by annulling depths,  
For learning wrestling with long lounging sleeves,  
And perfect heroism without a scratch.  
We fail,—what then? Aurora, if I smiled  
To see you, in your lovely morning-pride,  
Try on the poet's wreath which suits the noon,—  
(Sweet cousin, walls must get the weather-stain  
Before they grow the ivy!) certainly  
I stood myself there worthier of contempt,



Self-rated, in disastrous arrogance,  
As competent to sorrow for mankind  
And even their odds: A man may well despair,  
Who counts himself so needful to success.  
I failed. I throw the remedy back on God,  
And sit down here beside you, in good hope.'  
'And yet, take heed,' I answered, 'lest we lean  
Too dangerously on the other side,  
And so fail twice. Be sure, no earnest work  
Of any honest creature, howbeit weak,  
Imperfect, ill-adapted, fails so much,  
It is not gathered as a grain of sand  
To enlarge the sum of human action used  
For carrying out God's end. No creature works  
So ill, observe, that therefore he's cashiered.  
The honest earnest man must stand and work:  
The woman also; otherwise she drops  
At once below the dignity of man,  
Accepting serfdom. Free men freely work:  
Whoever fears God, fears to sit at ease.'

He cried, 'True. After Adam, work was curse;  
The natural creature labours, sweats and frets.  
But, after Christ, work turns to privilege;  
And henceforth one with our humanity,  
The Six-day Worker, working still in us,  
Has called us freely to work on with Him  
In high companionship. So happiest!  
I count that Heaven itself is only work  
To a surer issue. Let us work, indeed,—  
But, no more, work as Adam . . . nor as Leigh  
Erewhile, as if the only man on earth,  
Responsible for all the thistles blown  
And tigers couchant,—struggling in amaze

Against disease and winter,—snarling on  
For ever, that the world's not paradise.  
Oh cousin, let us be content, in work,  
To do the thing we can, and not presume  
To fret because it's little. 'Twill employ  
Seven men, they say, to make a perfect pin!  
Who makes the head, content to miss the point,—  
Who makes the point, agreed to leave the join:  
And if a man should cry, 'I want a pin,  
'And I must make it straightway, head and point,'—  
His wisdom is not worth the pin he wants.  
Seven men to a pin,—and not a man too much!  
Seven generations, haply, to this world,  
To right it visibly, a finger's breadth,  
And mend its rents a little. Oh, to storm  
And say,—'This world here is intolerable;  
'I will not eat this corn, nor drink this wine,  
'Nor love this woman, flinging her my soul  
'Without a bond for't, as a lover should,  
'Nor use the generous leave of happiness  
'As not too good for using generously'—  
(Since virtue kindles at the touch of joy,  
Like a man's cheek laid on a woman's hand;  
And God, who knows it, looks for quick returns  
From joys)!—to stand and claim to have a life  
Beyond the bounds of the individual man,  
And raise all personal cloisters of the soul  
To build up public stores and magazines,  
As if God's creatures otherwise were lost,  
The builder surely saved by any means!  
To think,—I have a pattern on my nail,  
And I will carve the world new after it,  
And solve so, these hard social questions,—nay,  
Impossible social questions,—since their roots

Strike deep in Evil's own existence here,  
Which God permits because the question's hard  
To abolish evil nor attain free-will.

Ay, hard to God, but not to Romney Leigh!

For Romney has a pattern on his nail,  
(Whatever may be lacking on the Mount)

And not being overnice to separate

What's element from what's convention, hastes

By line on line, to draw you out a world,

Without your help indeed, unless you take

His yoke upon you and will learn of him,—

So much he has to teach! so good a world!

The same, the whole creation's groaning for!

No rich nor poor, no gain nor loss nor stint,

No potage in it able to exclude

A brother's birthright, and no right of birth,

The potage,—both secured to every man;

And perfect virtue dealt out like the rest,

Gratuitously, with the soup at six,

To whoso does not seek it.'

'Softly, sir,'

I interrupted,—'I had a cousin once

I held in reverence. If he strained too wide,

It was not to take honour, but give help;

The gesture was heroic. If his hand

Accomplished nothing . . (well, it is not proved)

That empty hand thrown impotently out

Were sooner caught, I think, by One in heaven,

Than many a hand that reaped a harvest in

And keeps the scythe's glow on it. Pray you, then,

For my sake merely, use less bitterness

In speaking of my cousin.'

'Ah,' he said,

'Aurora! when the prophet beats the ass,

The angel intercedes.' He shook his head—  
 'And yet to mean so well, and fail so foul,  
 Expresses ne'er another beast than man;  
 The antithesis is human. Harken, dear;  
 There's too much abstract willing, purposing,  
 In this poor world. We talk by aggregates,  
 And think by systems; and, being used to face  
 Our evils in statistics, are inclined  
 To cap them with unreal remedies  
 Drawn out in haste on the other side the slate.'

'That's true,' I answered, fain to throw up thought,  
 And make a game of't; 'Oh, we generalise  
 Enough to please you. If we pray at all,  
 We pray no longer for our daily bread,  
 But next centenary's harvests. If we give,  
 Our cup of water is not tendered till  
 We lay down pipes and found a Company  
 With Branches. Ass or angel, 'tis the same:  
 A woman cannot do the thing she ought,  
 Which means whatever perfect thing she can,  
 In life, in art, in science, but she fears  
 To let the perfect action take her part  
 And rest there: she must prove what she can do  
 Before she does it,—prate of woman's rights,  
 Of woman's mission, woman's function, till  
 The men (who are prating, too, on their side) cry,  
 'A woman's function plainly is . . . to talk.  
 Poor souls, they are very reasonably vexed!  
 They cannot hear each other speak.'

And you,

An artist, judge so?

'I, an artist,—yes,  
 Because, precisely, I'm an artist, sir,

And woman,—if another sate in sight,  
I'd whisper,—Soft, my sister! not a word!  
By speaking we prove only we can speak:  
Which he, the man here, never doubted. What  
He doubts, is whether we can *do* the thing  
With decent grace, we've not yet done at all:  
Now, do it; bring your statue,—you have room!  
He'll see it even by the starlight here;  
And if 'tis e'er so little like the god  
Who looks out from the marble silently  
Along the track of his own shining dart  
Through the dusk of ages,—there's no need to speak;  
The universe shall henceforth speak for you,  
And witness, 'She who did this thing, was born  
To do it,—claims her license in her work.'  
—And so with more works. Whoso cures the  
    plague,  
Though twice a woman, shall be called a leech:  
Who rights a land's finances, is excused  
For touching coppers, though her hands be white,—  
But we, we talk!

    'It is the age's mood,'

He said; 'we boast, and do not. We put up  
Hostelry signs where'er we lodge a day,—  
Some red colossal cow, with mighty paps  
A Cyclops' fingers could not strain to milk;  
Then bring out presently our saucer-full  
Of curds. We want more quiet in our works,  
More knowledge of the bounds in which we work;  
More knowledge that each individual man  
Remains an Adam to the general race,  
Constrained to see, like Adam, that he keep  
His personal state's condition honestly,  
Or vain all thoughts of his to help the world,

Which still must be developed from its *one*,  
 If bettered in its many. We, indeed,  
 Who think to lay it out new like a park,  
 We take a work on us which is not man's;  
 For God alone sits far enough above,  
 To speculate so largely. None of us  
 (Not Romney Leigh) is mad enough to say,  
 We'll have a grove of oaks upon that slope  
 And sink the need of acorns. Government,  
 If veritable and lawful, is not given  
 By imposition of the foreign hand,—  
 Nor chosen from a pretty pattern-book  
 Of some domestic ideologue, who sits  
 And coldly chooses empire, where as well  
 He might republic. Genuine government  
 Is but the expression of a nation, good  
 Or less good,—even as all society,  
 Howe'er unequal, monstrous, crazed and cursed,  
 Is but the expression of men's single lives,  
 The loud sum of the silent units. What,  
 We'd change the aggregate and yet retain  
 Each separate figure? Whom do we cheat by that?  
 Now, not even Romney.'

'Cousin, you are sad.

Did all your social labour at Leigh Hall  
 And elsewhere, come to nought then?

'It *was* nought,'

He answered mildly. 'There is room indeed,  
 For statues still, in this large world of God's,  
 But not for vacuums,—so I am not sad:  
 Not sadder than is good for what I am.  
 My vain phalanstery dissolved itself;  
 My men and women of disordered lives,  
 I brought in orderly to dine and sleep,

Broke up those waxen masks I made them wear,  
 With fierce contortions of the natural face;  
 And cursed me for my tyrannous constraint  
 In forcing crooked creatures to live straight;  
 And set the country hounds upon my back  
 To bite and tear me for my wicked deed  
 Of trying to do good without the church  
 Or even the squires, Aurora. Do you mind  
 Your ancient neighbours? The great book-club  
 teems

With 'sketches,' 'summaries,' and 'last tracts' but  
 twelve,

On socialistic troublers of close bonds  
 Betwixt the generous rich and grateful poor.  
 The vicar preached from 'Revelations,' (till  
 The doctor woke) and found me with 'the frogs'  
 On three successive Sundays; ay, and stopped  
 To weep a little (for he's getting old)  
 That such perdition should o'ertake a man  
 Of such fair acres,—in the parish, too!  
 He printed his discourses 'by request;'  
 And if your book shall sell as his did, then  
 Your verses are less good than I suppose.  
 The women of the neighbourhood subscribed,  
 And sent me a copy bound in scarlet silk,  
 Tooled edges, blazoned with the arms of Leigh:  
 I own that touched me.'

'What, the pretty ones?

Poor Romney!'

'Otherwise the effect was small.

I had my windows broken once or twice  
 By liberal peasants, naturally incensed  
 At such a vexer of Arcadian peace,  
 Who would not let men call their wives their own

To kick like Britons,—and made obstacles  
 When things went smoothly as a baby drugged,  
 Toward freedom and starvation; bringing down  
 The wicked London tavern-thieves and drabs,  
 To affront the blessed hillside drabs and thieves  
 With mended morals, quotha,—fine new lives!—  
 My windows paid for't. I was shot at, once,  
 By an active poacher who had hit a hare  
 From the other barrel, tired of springeing game  
 So long upon my acres, undisturbed,  
 And restless for the country's virtue, (yet  
 He missed me)—ay, and pelted very oft  
 In riding through the village. 'There he goes,  
 'Who'd drive away our Christian gentlefolks,  
 'To catch us undefended in the trap  
 'He baits with poisonous cheese, and locks us up  
 'In that pernicious prison of Leigh Hall  
 'With all his murderers! Give another name,  
 'And say Leigh Hell, and burn it up with fire.'  
 And so they did at last, Aurora.'

'Did?'

'You never heard it, cousin? Vincent's news  
 Came stinted, then.'

'They did? they burnt Leigh Hall?'

'You're sorry, dear Aurora? Yes indeed,  
 They did it perfectly: a thorough work,  
 And not a failure, this time. Let us grant  
 'Tis somewhat easier, though, to burn a house  
 Than build a system:—yet that's easy, too,  
 In a dream. Books, pictures,—ay, the pictures  
     what,  
 You think your dear Vandykes would give them pause?'



Our proud ancestral Leighs with those peaked beards,  
Or bosoms white as foam thrown up on rocks  
From the old-spent wave. Such calm defiant looks  
They flared up with! now, nevermore they'll twit  
The bones in the family-vault with ugly death.  
Not one was rescued, save the Lady Maud,  
Who threw you down, that morning you were born,  
The undeniable lineal mouth and chin,  
To wear for ever for her gracious sake;  
For which, good deed I saved her: the rest went:  
And you, your sorry, cousin. Well, for me,  
With all my phalansterians safely out,  
(Poor hearts, they helped the burners, it was said,  
And certainly a few clapped hands and yelled)  
The ruin did not hurt me as it might,—  
As when for instance I was hurt one day,  
A certain letter being destroyed. In fact,  
To see the great house flare so . . . oaken floors,  
Our fathers made so fine with rushes once,  
Before our mothers furbished them with trains,—  
Carved wainscots, panelled walls, the favourite slide  
For draining off a martyr, (or a rogue)  
The echoing galleries, half a half-mile long,  
And all the various stairs that took you up  
And took you down, and took you round about  
Upon their slippery darkness, recollect,  
All helping to keep up one blazing jest;  
The flames through all the casements pushing forth,  
Like red-hot devils crinkled into snakes,  
All signifying,—‘Look you, Romney Leigh,  
‘We save the people from your saving, here,  
‘Yet so as by fire! we make a pretty show  
‘Besides,—and that’s the best you’ve ever done.’—  
—To see this, almost moved myself to clap!

The 'vale et plaude' came, too, with effect,  
 When, in the roof fell, and the fire, that paused,  
 Stunned momentarily beneath the stroke of slates  
 And tumbling rafters, rose at once and roared,  
 And wrapping the whole house, (which disappeared  
 In a mounting whirlwind of dilated flame,)  
 Blew upward, straight, its drift of fiery chaff  
 In the face of heaven, . . which blenched and ran up  
     higher.'

'Poor Romney!'

    'Sometimes when I dream,' he said,  
 'I hear the silence after; 'twas so still.  
 For all those wild beasts, yelling, cursing round,  
 Were suddenly silent, while you counted five!  
 So silent, that you heard a young bird fall  
 From the top-nest in the neighbouring rookery  
 Through edging over-rashly toward the light.  
 The old rooks had already fled too far,  
 To hear the screech they fled with, though you saw  
 Some flying on still, like scatterings of dead leaves  
 In autumn-gusts, seen dark against the sky:  
 All flying,—ousted, like the house of Leigh.'

'Dear Romney!'

    'Evidently 'twould have been  
 A fine sight for a poet, sweet, like you,  
 To make the verse blaze after. I myself,  
 Even I, felt something in the grand old trees,  
 Which stood that moment like brute Druid gods,  
 Amazed upon the rim of ruin, where,  
 As into a blackened socket, the great fire  
 Had dropped,—still throwing up splinters now and  
     then,

To show them grey with all their centuries,  
Left there to witness that on such a day  
The house went out.'

'Ah!'

'While you counted five  
I seemed to feel a little like a Leigh,—  
But then it passed, Aurora. A child cried;  
And I had enough to think of what to do  
With all those houseless wretches in the dark,  
And ponder where they'd dance the next time, they  
Who had burnt the viol.'

'Did you think of that?

Who burns his viol will not dance, I know,  
To cymbals, Romney.'

'O my sweet sad voice,'

He cried,—'O voice that speaks and overcomes!  
The sun is silent, but Aurora speaks.'

'Alas,' I said; 'I speak I know not what:  
I'm back in childhood, thinking as a child,  
A foolish fancy—will it make you smile?  
I shall not from the window of my room  
Catch sight of those old chimneys any more.'

'No more,' he answered. 'If you pushed one day  
Through all the green hills to our father's house,  
You'd come upon a great charred circle where  
The patient earth was singed an acre round;  
With one stone-stair, symbolic of my life,  
Ascending, winding, leading up to nought!  
'Tis worth a poet's seeing. Will you go?'

I made no answer. Had I any right  
To weep with this man, that I dared to speak!

A woman stood between his soul and mine,  
And waved us off from touching evermore  
With those unclean white hands of hers. Enough.  
We had burnt our viols and were silent.

So,

The silence lengthened till it pressed. I spoke,  
To breathe: 'I think you were ill afterward.'

'More ill,' he answered, 'had been scarcely ill.  
I hoped this feeble fumbling at life's knot  
Might end concisely,—but I failed to die,  
As formerly I failed to live,—and thus  
Grew willing, having tried all other ways,  
To try just God's. Humility's so good,  
When pride's impossible. Mark us, how we make  
Our virtues, cousin, from our worn-out sins,  
Which smack of them from henceforth. Is it right,  
For instance, to wed here, while you love there?  
And yet because a man sins once, the sin  
Cleaves to him, in necessity to sin;  
That if he sin not *so*, to damn himself,  
He sins *so*, to damn others with himself:  
And thus, to wed here, loving there, becomes  
A duty. Virtue buds a dubious leaf  
Round mortal brows; your ivy's better, dear.  
—Yet she, 'tis certain, is my very wife;  
The very lamb left mangled by the wolves  
Through my own bad shepherding: and could I  
choose  
But take her on my shoulder past this stretch  
Of rough, uneasy wilderness, poor lamb,  
Poor child, poor child?—Aurora, my beloved,  
I will not vex you any more to-night;  
But, having spoken what I came to say,

The rest shall please you. What she can, in me,—  
Protection, tender liking, freedom, ease,  
She shall have surely, liberally, for her  
And hers, Aurora. Small amends they'll make  
For hideous evils (which she had not known  
Except by me) and for this imminent loss,  
This forfeit presence of a gracious friend,  
Which also she must forfeit for my sake,  
Since, . . . drop your hand in mine a moment, sweet,  
We're parting!—Ah, my snowdrop, what a touch,  
As if the wind had swept it off! you grudge  
Your gelid sweetness on my palm but so,  
A moment? angry, that I could not bear  
*You* . . . speaking, breathing, living, side by side  
With some one called my wife . . . and live, myself?  
Nay, be not cruel—you must understand!  
Your lightest footfall on a floor of mine  
Would shake the house, my lintel being uncrossed  
'Gainst angels: henceforth it is night with me,  
And so, henceforth, I put the shutters up;  
Auroras must not come to spoil my dark.'

He smiled so feebly, with an empty hand  
Stretched sideway from me,—as indeed he looked  
To any one but me to give him help,—  
And, while the moon came suddenly out full,  
The double rose of our Italian moons,  
Sufficient, plainly, for the heaven and earth,  
(The stars, struck dumb and washed away in dews  
Of golden glory, and the mountains steeped  
In divine languor) he, the man, appeared  
So pale and patient, like the marble man  
A sculptor puts his personal sadness in  
To join his grandeur of ideal thought,—

As if his mallet struck me from my height  
Of passionate indignation, I who had risen  
Pale,—doubting, paused, . . . . Was Romney mad  
indeed?

Had all this wrong of heart made sick the brain?

Then quiet, with a sort of tremulous pride,  
'Go, cousin,' I said coldly. 'A farewell  
Was sooner spoken 'twixt a pair of friends  
In those old days, than seems to suit you now:  
And if, since then, I've writ a book or two,  
I'm somewhat dull still in the manly art  
Of phrase and metaphrase. Why, any man  
Can carve a score of white Loves out of snow,  
As Buonarroti down in Florence there,  
And set them on the wall in some safe shade,  
As safe, sir, as your marriage! very good;  
Though if a woman took one from the ledge  
To put it on the table by her flowers,  
And let it mind her of a certain friend,  
'Twould drop at once, (so better,) would not bear  
Her nail-mark even, where she took it up  
A little tenderly; so best, I say:  
For me, I would not touch so light a thing,  
And risk to spoil it half an hour before  
The sun shall shine to melt it: leave it there.  
I'm plain at speech, direct in purpose: when  
I speak, you'll take the meaning as it is,  
And not allow for puckerings in the silks  
By clever stitches. I'm a woman, sir,  
And use the woman's figures naturally,  
As you, the male license. So, I wish you well.  
I'm simply sorry for the griefs you've had—  
And not for your sake only, but mankind's.

This race is never grateful: from the first,  
One fills their cup at supper with pure wine,  
Which back they give at cross-time on a sponge,  
In bitter vinegar.'

'If gratefuller,'

He murmured,—'by so much less pitiable!  
God's self would never have come down to die,  
Could man have thanked him for it.'

'Happily

'Tis patent that, whatever,' I resumed,  
'You suffered from this thanklessness of men,  
You sink no more than Moses' bulrush-boat,  
When once relieved of Moses; for you're light,  
You're light, my cousin! which is well for you,  
And manly. For myself,—now mark me, sir,  
They burnt Leigh Hall; but if, consummated  
To devils, heightened beyond Lucifers,  
They had burnt instead a star or two, of those  
We saw above there just a moment back,  
Before the moon abolished them,—destroyed  
And riddled them in ashes through a sieve  
On the head of the foundering universe,—what then?  
If you and I remained still you and I,  
It would not shift our places as mere friends,  
Nor render decent you should toss a phrase  
Beyond the point of actual feeling!—nay  
You shall not interrupt me: as you said,  
We're parting. Certainly, not once or twice,  
To-night you've mocked me somewhat, or yourself;  
And I, at least, have not deserved it so  
That I should meet it unsurprised. But now,  
Enough: we're parting . . . parting. Cousin Leigh,  
I wish you well through all the acts of life  
And life's relations, wedlock, not the least;

And it shall 'please me,' in your words, to know  
You yield your wife, protection, freedom, ease,  
And very tender liking. May you live  
So happy with her, Romney, that your friends  
May praise her for it. Meantime, some of us  
Are wholly dull in keeping ignorant  
Of what she has suffered by you, and what debt  
Of sorrow your rich love sits down to pay:  
But if 'tis sweet for love to pay its debt,  
'Tis sweeter still for love to give its gift;  
And you, be liberal in the sweeter way,—  
You can, I think. At least, as touches me,  
You owe her, cousin Romney, no amends;  
She is not used to hold my gown so fast,  
You need entreat her now to let it go:  
The lady never was a friend of mine,  
Nor capable,—I thought you knew as much,—  
Of losing for your sake so poor a prize  
As such a worthless friendship. Be content,  
Good cousin, therefore, both for her and you!  
I'll never spoil your dark, nor dull your noon,  
Nor vex you when you're merry, nor when you  
rest:

You shall not need to put a shutter up  
To keep out this Aurora. Ah, your north  
Can make Auroras which vex nobody,  
Scarce known from evenings! also, let me say,  
My larks fly higher than some windows. Right;  
You've read your Leighs. Indeed 'twould shake a  
house,  
If such as I came in with outstretched hand,  
Still warm and thrilling from the clasp of one . .  
Of one we know, . . to acknowledge, palm to palm,  
As mistress there . . the Lady Waldemar.'



'Now God be with us' . . with a sudden clash  
Of voice he interrupted—'what name's that?  
You spoke a name, Aurora.'

'Pardon me;

I would that, Romney, I could name your wife  
Nor wound you, yet be worthy.'

'Are we mad?'

He echoed—'wife! mine! Lady Waldemar!  
I think you said my wife.' He sprang to his feet,  
And threw his noble head back toward the moon  
As one who swims against a stormy sea,  
And laughed with such a helpless, hopeless scorn,  
I stood and trembled.

'May God judge me so,'

He said at last,—'I came convicted here,  
And humbled sorely if not enough. I came,  
Because this woman from her crystal soul  
Had shown me something which a man calls light:  
Because too, formerly, I sinned by her  
As, then and ever since, I have, by God,  
Through arrogance of nature,—though I loved . .  
Whom best, I need not say, . . since that is writ  
Too plainly in the book of my misdeeds;  
And thus I came here to abase myself,  
And fasten, kneeling, on her regent brows  
A garland which I startled thence one day  
Of her beautiful June-youth. But here again  
I'm baffled!—fail in my abasement as  
My aggrandisement: there's no room left for me,  
At any woman's foot, who misconceives  
My nature, purpose, possible actions. What!  
Are you the Aurora who made large my dreams  
To frame your greatness? you conceive so small?  
You stand so less than woman, through being more,

And lose your natural instinct, like a beast,  
Through intellectual culture? since indeed  
I do not think that any common she  
Would dare adopt such fancy-forgeries  
For the legible life-signature of such  
As I, with all my blots: with all my blots!  
At last then, peerless cousin, we are peers—  
At last we're even. Ah, you've left your height;  
And here upon my level we take hands,  
And here I reach you to forgive you, sweet,  
And that's a fall, Aurora. Long ago  
You seldom understood me,—but, before,  
I could not blame you. Then you only seemed  
So high above, you could not see below;  
But now I breathe,—but now I pardon!—nay,  
We're parting. Dearest, men have burnt my house,  
Maligned my motives,—but not one, I swear,  
Has wronged my soul as this Aurora has,  
Who called the Lady Waldemar my wife.'

'Not married to her! yet you said' . .

'Again?

Nay, read the lines' (he held a letter out)

'She sent you through me.'

By the moonlight there,  
I tore the meaning out with passionate haste  
Much rather than I read it. Thus it ran.

## NINTH BOOK.

EVEN thus. I pause to write it out at length,  
The letter of the Lady Waldemar.—

‘I prayed your cousin Leigh to take you this,  
He says he’ll do it. After years of love,  
Or what is called so,—when a woman frets  
And fools upon one string of a man’s name,  
And fingers it for ever till it breaks,—  
He may perhaps do for her such thing,  
And she accept it without detriment  
Although she should not love him any more.  
And I, who do not love him, nor love you,  
Nor you, Aurora,—choose you shall repent  
Your most ungracious letter, and confess,  
Constrained by his convictions, (he’s convinced)  
You’ve wronged me foully. Are you made so ill,  
You woman—to impute such ill to *me*?  
We both had mothers,—lay in their bosom once.  
Why, after all, I thank you, Aurora Leigh,  
For proving to myself that there are things  
I would not do, . . not for my life . . nor him . .  
Though something I have somewhat overdone,—  
For instance, when I went to see the gods  
One morning, on Olympus, with a step  
That shook the thunder in a certain cloud,  
Committing myself vilely. Could I think,  
The Muse I pulled my heart out from my breast  
To soften, had herself a sort of heart,  
And loved my mortal? He, at least, loved her;  
I heard him say so; ’twas my recompence,

When, watching at his bedside fourteen days,  
He broke out ever like a flame at whiles  
Between the heats of fever . . . 'Is it thou?  
'Breathe closer, sweetest mouth!' and when at last  
The fever gone, the wasted face extinct  
As if it irked him much to know me there,  
He said, 'Twas kind, 'twas good, 'twas womanly,'  
(And fifty praises to excuse one love)  
'But was the picture safe he had ventured for?'  
And then, half wandering . . . 'I have loved her well,  
'Although she could not love me.'—'Say instead,'  
I answered, 'that she loves you.'—'Twas my turn  
To rave: (I would have married him so changed,  
Although the world had jeered me properly  
For taking up with Cupid at his worst,  
The silver quiver worn off on his hair.)  
'No, no,' he murmured, 'no, she loves me not;  
'Aurora Leigh does better: bring her book  
'And read it softly, Lady Waldemar,  
'Until I thank your friendship more for that,  
'Than even for harder service.' So I read  
Your book, Aurora, for an hour, that day:  
I kept its pauses, marked its emphasis;  
My voice, empaled upon rhyme's golden hooks,  
Not once would writhe, nor quiver, nor revolt;  
I read on calmly,—calmly shut it up,  
Observing, 'There's some merit in the book.  
'And yet the merit in't is thrown away  
'As chances still with women, if we write  
'Or write not: we want string to tie our flowers,  
'So drop them as we walk, which serves to show  
'The way we went. Good morning, Mister Leigh;  
'You'll find another reader the next time.  
'A woman who does better than to love,

‘I hate; she will do nothing very well:  
‘Male poets are preferable, tiring less  
‘And teaching more.’ I triumphed o’er you both,  
And left him.

‘When I saw him afterward,  
I had read your shameful letter, and my heart.  
He came with health recovered, strong though pale,  
Lord Howe and he, a courteous pair of friends,  
To say what men dare say to women, when  
Their debtors. But I stopped them with a word;  
And proved I had never trodden such a road,  
To carry so much dirt upon my shoe.  
Then, putting into it something of disdain,  
I asked forsooth his pardon, and my own,  
For having done no better than to love,  
And that, not wisely,—though ’twas long ago,  
And though ’twas altered perfectly since then.  
I told him, as I tell you now, Miss Leigh,  
And proved I took some trouble for his sake  
(Because I know he did not love the girl)  
To spoil my hands with working in the stream  
Of that poor bubbling nature,—till she went,  
Consigned to one I trusted, my own maid,  
Who once had lived full five months in my house,  
(Dressed hair superbly) with lavish purse  
To carry to Australia where she had left  
A husband, said she. If the creature lied,  
The mission failed, we all do fail and lie  
More or less—and I’m sorry—which is all  
Expected from us when we fail the most,  
And go to church to own it. What I meant,  
Was just the best for him, and me, and her . .  
Best even for Marian!—I am sorry for’t,  
And very sorry. Yet my creature said

She saw her stop to speak in Oxford Street  
 To one . . no matter! I had sooner cut  
 My hand off (though 'twere kissed the hour before,  
 And promised a pearl troth-ring for the next)  
 Than crush her silly head with so much wrong.  
 Poor child! I would have mended it with gold,  
 Until it gleamed like St. Sophia's dome  
 When all the faithful troop to morning prayer:  
 But he, he nipped the bud of such a thought  
 With that cold Leigh look which I fancied once,  
 And broke in, 'Henceforth she was called his wife.  
 'His wife required no succour: he was bound  
 'To Florence, to resume this broken bond:  
 'Enough so. Both were happy, he and Howe,  
 'To acquit me of the heaviest charge of all—'  
 —At which I shut my tongue against my fly  
 And struck him; 'Would he carry,—he was just,—  
 'A letter from me to Aurora Leigh,  
 'And ratify from his authentic mouth  
 'My answer to her accusation?'—'Yes,  
 'If such a letter were prepared in time.'  
 —He's just, your cousin,—ay, abhorrently.  
 He'd wash his hands in blood, to keep them clean.  
 And so, cold, courteous, a mere gentleman,  
 He bowed, we parted.

'Parted. Face no more,  
 Voice no more, love no more! wiped wholly out,  
 Like some ill scholar's scrawl from heart and slate,—  
 Ay, spit on and so wiped out utterly  
 By some coarse scholar! I have been too coarse,  
 Too human. Have we business, in our rank,  
 With blood i' the veins? I will have henceforth  
     none;  
 Not even keep the colour at my lip.

A rose is pink and pretty without blood;  
 Why not a woman? When we've played in vain  
 The game, to adore,—we have resources still,  
 And can play on at leisure, being adored:  
 Here's Smith already swearing at my feet  
 That I'm the typic She. Away with Smith!—  
 Smith smacks of Leigh,—and henceforth, I'll admit  
 No socialist within three crinolines,  
 To live and have his being. But for you,  
 Though insolent your letter and absurd,  
 And though I hate you frankly,—take my Smith!  
 For when you have seen this famous marriage tied,  
 A most unspotted Erle to a noble Leigh,  
 (His love astray on one he should not love)  
 Howbeit—beware, you should not want his love,  
 You'll want some comfort. So I leave you Smith;  
 Take Smith!—he talks Leigh's subjects, somewhat  
 worse;

Adopts a thought of Leigh's, and dwindles it;  
 Goes leagues beyond, to be no inch behind;  
 Will mind you of him, as a shoe-string may,  
 Of a man: and women, when they are made like you,  
 Grow tender to a shoe-string, foot-print even,  
 Adore averted shoulders in a glass,  
 And memories of what, present once, was loathed.  
 And yet, you loathed not Romney,—though you've  
 played

At 'fox and goose' about him with your soul:  
 Pass over fox, you rub out fox,—ignore  
 A feeling, you eradicate it,—the act's  
 Identical.

‘I wish you joy, Miss Leigh.  
 You've made a happy marriage for your friend;  
 And all the honour, well-assorted love,

Derives from you who love him, whom he loves!  
 You need not wish *me* joy to think of it,  
 I have so much. Observe, Aurora Leigh,  
 Your droop of eyelid is the same as his,  
 And, but for you, I might have won his love,  
 And, to you, I have shown my naked heart,—  
 For which three things I hate, hate, hate you. Hush,  
 Suppose a fourth!—I cannot choose but think  
 That, with him, I were virtuouser than you  
 Without him: so I hate you from this gulph  
 And hollow of my soul, which opens out  
 To what, except for you, had been my heaven,  
 And is instead, a place to curse by! LOVE.'

An active kind of curse. I stood there cursed—  
 Confounded. I had seized and caught the sense  
 Of the letter with its twenty stinging snakes,  
 In a moment's sweep of eyesight, and I stood  
 Dazed.—'Ah! not married,'

'You mistake,' he said;  
 'I'm married. Is not Marian Erle my wife?  
 As God sees things, I have a wife and child;  
 And I, as I'm a man who honours God,  
 Am here to claim my child and wife.'

I felt it hard to breathe, much less to speak.  
 Nor word of mine was needed. Some one else  
 Was there for answering. 'Romney,' she began,  
 'My great good angel, Romney.'

Then at first,  
 I knew that Marian Erle was beautiful.  
 She stood there, still and pallid as a saint,  
 Dilated, like a saint in ecstasy,  
 As if the floating moonshine interposed



Betwixt her foot and the earth, and raised her up  
To float upon it. 'I had left my child,  
Who sleeps,' she said, 'and, having drawn this way,  
I heard you speaking, . . friend!—Confirm me now.  
You take this Marian, such as wicked men  
Have made her, for your honourable wife?'

The thrilling, solemn, proud, pathetic voice.  
He stretched his arms out toward the thrilling voice,  
As if to draw it on to his embrace.  
—'I take her as God made her, and as men  
Must fail to unmake her, as my honoured wife.'

She never raised her eyes, nor took a step,  
But stood there in her place, and spoke again.  
—'You take this Marian's child, which is her shame  
In sight of men and women, for your child,  
Of whom you will not ever feel ashamed?'

The thrilling, tender, proud, pathetic voice.  
He stepped on toward it, still with outstretched arms,  
As if to quench upon his breast that voice.  
—'May God so father me, as I do him,  
And so forsake me as I let him feel  
He's orphaned haply. Here I take the child  
To share my cup, to slumber on my knee,  
To play his loudest gambol at my foot,  
To hold my finger in the public ways,  
Till none shall need inquire, 'Whose child is this,'  
The gesture saying so tenderly, 'My own.'

She stood a moment silent in her place;  
Then, turning toward me, very slow and cold—  
—'And you,—what say you?—will you blame me  
much,

If, careful for that outcast child of mine,  
I catch this hand that's stretched to me and him,  
Nor dare to leave him friendless in the world  
Where men have stoned me? Have I not the right  
To take so mere an aftermath from life,  
Else found so wholly bare? Or is it wrong  
To let your cousin, for a generous bent,  
Put out his ungloved fingers among briars  
To set a tumbling bird's-nest somewhat straight?  
You will not tell him, though we're innocent  
We are not harmless? . . . and that both our harms  
Will stick to his good smooth noble life like burrs,  
Never to drop off though you shake the cloak?  
You've been my friend: you will not now be his?  
You've known him, that he's worthy of a friend;  
And you're his cousin, lady, after all,  
And therefore more than free to take his part,  
Explaining, since the nest is surely spoilt,  
And Marian what you know her,—though a wife,  
The world would hardly understand her case  
Of being just hurt and honest; while for him,  
'Twould ever twit him with his bastard child  
And married Harlot. Speak, while yet there's time:  
You would not stand and let a good man's dog  
Turn round and rend him, because his, and reared  
Of a generous breed,—and will you let his act,  
Because it's generous? Speak. I'm bound to you,  
And I'll be bound by only you, in this.'  
The thrilling, solemn voice, so passionless,  
Sustained, yet low, without a rise or fall,  
As one who had authority to speak,  
And not as Marian.

I looked up to feel  
If God stood near me and beheld his heaven

As blue as Aaron's priestly robe appeared  
To Aaron when he took it off to die.  
And then I spoke—'Accept the gift, I say,  
My sister Marian, and be satisfied.  
The hand that gives has still a soul behind  
Which will not let it quail for having given,  
Though foolish worldlings talk they know not what,  
Of what they know not. Romney's strong enough  
For this: do you be strong to know he's strong:  
He stands on Right's side; never flinch for him,  
As if he stood on the other. You'll be bound  
By me? I am a woman of repute;  
No fly-blow gossip ever specked my life;  
My name is clean and open as this hand,  
Whose glove there's not a man dares blab about  
As if he had touched it freely:—here's my hand  
To clasp your hand, my Marian, owned as pure!  
As pure,—as I'm a woman and a Leigh!—  
And, as I'm both, I'll witness to the world  
That Romney Leigh is honoured in his choice,  
Who chooses Marian for his honoured wife.'

Her broad wild woodland eyes shot out a light;  
Her smile was wonderful for rapture. 'Thanks,  
My great Aurora.' Forward then she sprang,  
And dropping her impassioned spaniel head  
With all its brown abandonment of curls  
On Romney's feet, we heard the kisses drawn  
Through sobs upon the foot, upon the ground—  
'O Romney! O my angel! O unchanged,  
Though, since we've parted, I have passed the grave!  
But Death itself could only better *thee*,  
Not change thee!—*Thee* I do not thank at all:  
I but thank God who made thee what thou art,

So wholly godlike.'

When he tried in vain  
To raise her to his embrace, escaping thence  
As any leaping fawn from a huntsman's grasp,  
She bounded off and 'lighted beyond reach,  
Before him with a staglike majesty  
Of soft, serene defiance,—as she knew  
He could not touch her, so was tolerant  
He had cared to try. She stood there with her great  
Drowned eyes, and dripping cheeks, and strange  
sweet smile

That lived through all, as if one held a light  
Across a waste of waters,—shook her head  
To keep some thoughts down deeper in her soul,—  
Then, white and tranquil as a summer-cloud  
Which, having rained itself to a tardy peace,  
Stands still in heaven as if it ruled the day,  
Spoke out again—'Although, my generous friend,  
Since last we met and parted, you're unchanged,  
And, having promised faith to Marian Erle,  
Maintain it, as she were not changed at all;  
And though that's worthy, though that's full of balm  
To any conscious spirit of a girl  
Who once has loved you as I loved you once,—  
Yet still it will not make her . . if she's dead,  
And gone away where none can give or take  
In marriage,—able to revive, return  
And wed you,—will, it Romney? Here's the point;  
O friend, we'll see it plainer: you and I  
Must never, never, never join hands so.  
Nay, let me say it,—for I said it first  
To God, and placed it, rounded to an oath,  
Far, far above the moon there, at His feet,  
As surely as I wept just now at yours,—

We never, never, never join hands so.  
And now, be patient with me; do not think  
I'm speaking from a false humility.  
The truth is, I am grown so proud with grief,  
And He has said so often through his nights  
And through his mornings, 'Weep a little still,  
'Thou foolish Marian, because women must,  
'But do not blush at all except for sin,'—  
That I, who felt myself unworthy once  
Of virtuous Romney and his high-born race,  
Have come to learn, . . a woman poor or rich,  
Despised or honoured, is a human soul;  
And what her soul is,—that, she is herself,  
Although she should be spit upon of men,  
As is the pavement of the churches here,  
Still good enough to pray in. And, being chaste  
And honest, and inclined to do the right,  
And love the truth, and live my life out green  
And smooth beneath his steps, I should not fear  
To make him, thus, a less uneasy time  
Than many a happier woman. Very proud  
You see me. Pardon, that I set a trap  
To hear a confirmation in your voice . .  
Both yours and yours. It is so good to know  
'Twas really God who said the same before:  
For thus it is in heaven, that first God speaks,  
And then his angels. Oh, it does me good,  
It wipes me clean and sweet from devil's dirt,  
That Romney Leigh should think me worthy still  
Of being his true and honourable wife!  
Henceforth I need not say, on leaving earth,  
I had no glory in it. For the rest,  
The reason's ready (master, angel, friend,  
Be patient with me) wherefore you and I

Can never, never, never join hands so.  
I know you'll not be angry like a man  
(For *you* are none) when I shall tell the truth,—  
Which is, I do not love you, Romney Leigh,  
I do not love you. Ah well! catch my hands,  
Miss Leigh, and burn into my eyes with yours,—  
I swear I do not love him. Did I once?  
'Tis said that women have been bruised to death,  
And yet, if once they loved, that love of theirs  
Could never be drained out with all their blood:  
I've heard such things and pondered. Did I indeed  
Love once? or did I only worship? Yes,  
Perhaps, O friend, I set you up so high  
Above all actual good or hope of good,  
Or fear of evil, all that could be mine,  
I haply set you above love itself,  
And out of reach of these poor woman's arms,  
Angelic Romney. What was in my thought?  
To be your slave, your help, your toy, your tool.  
To be your love . . I never thought of that.  
To give you love . . still less. I gave you love?  
I think I did not give you anything;  
I was but only yours,—upon my knees,  
All yours, in soul and body, in head and heart,—  
A creature you had taken from the ground,  
Still crumbling through your fingers to your feet  
To join the dust she came from. Did I love,  
Or did I worship? judge, Aurora Leigh!  
But, if indeed I loved, 'twas long ago,—  
So long! before the sun and moon were made,  
Before the hells were open,—ah, before  
I heard my child cry in the desert night,  
And knew he had no father. It may be,  
I'm not as strong as other women are,

Who, torn and crushed, are not undone from love.  
It may be, I am colder than the dead,  
Who, being dead, love always. But for me  
Once killed, . . this ghost of Marian loves no more,  
No more . . except the child! . . no more at all.  
I told your cousin, sir, that I was dead;  
And now, she thinks I'll get up from my grave,  
And wear my chin-cloth for a wedding-veil,  
And glide along the churchyard like a bride,  
While all the dead keep whispering through the  
withes,  
'You would be better in your place with us,  
'You pitiful corruption!' At the thought,  
The damps break out on me like leprosy,  
Although I'm clean. Ay, clean as Marian Erle:  
As Marian Leigh, I know, I were not clean:  
I have not so much life that I should love,  
. . Except the child. Ah God! I could not bear  
To see my darling on a good man's knees,  
And know by such a look, or such a sigh,  
Or such a silence, that he thought sometimes,  
'This child was fathered by some cursed wretch' . .  
For, Romney,—angels are less tender-wise  
Than God and mothers: even *you* would think  
What *we* think never. He is ours, the child;  
And we would sooner vex a soul in heaven  
By coupling with it the dead body's thought,  
It left behind it in a last month's grave,  
Than, in my child, see other than . . my child.  
We only, never call him fatherless  
Who has God and his mother. O my babe,  
My pretty, pretty blossom, an ill-wind  
Once blew upon my breast! can any think  
I'd have another,—one called happier,

A fathered child, with father's love and race  
That's worn as bold and open as a smile,  
To vex my darling when he's asked his name  
And has no answer? What! a happier child  
Than mine, my best,—who laughed so loud to-night  
He could not sleep for pastime? Nay, I swear  
By life and love, that, if I lived like some,  
And loved like . . . *some* . . . ay, loved you, Romney  
Leigh,

As some love (eyes that have wept so much, see clear),  
I've room for no more children in my arms;  
My kisses are all melted on one mouth;  
I would not push my darling to a stool  
To dandle babies. Here's a hand, shall keep  
For ever clean without a marriage-ring,  
To tend my boy, until he cease to need  
One steadying finger of it, and desert  
(Not miss) his mother's lap, to sit with men.  
And when I miss him (not he me) I'll come  
And say, 'Now give me some of Romney's work,  
To help your outcast orphans of the world,  
And comfort grief with grief.' For you, meantime,  
Most noble Romney, wed a noble wife,  
And open on each other your great souls,—  
I need not farther bless you. If I dared  
But strain and touch her in her upper sphere,  
And say, 'Come down to Romney—pay my debt!  
I should be joyful with the stream of joy  
Sent through me. But the moon is in my face . . .  
I dare not,—though I guess the name he loves;  
I'm learned with my studies of old days,  
Remembering how he crushed his under-lip  
When some one came and spoke, or did not come:  
Aurora, I could touch her with my hand,



And fly, because I dare not.'

She was gone.

He smiled so sternly that I spoke in haste.

'Forgive her—she sees clearly for herself:

Her instinct's holy.'

'*I forgive?*' he said,

'I only marvel how she sees so sure,

While others' . . there he paused,—then hoarse,  
abrupt,—

'Aurora, you forgive us, her and me?

For her, the thing she sees, poor loyal child,

If once corrected by the thing I know,

Had been unspoken; since she loves you well,

Has leave to love you:—while for me, alas,

If once or twice I let my heart escape

This night, . . remember, where hearts slip and fall

They break beside: we're parting,—parting,—ah,

You do not love, that you should surely know

What that word means. Forgive, be tolerant;

It had not been, but that I felt myself

So safe in impuissance and despair,

I could not hurt you though I tossed my arms

And sighed my soul out. The most utter wretch

Will choose his postures when he comes to die,

However in the presence of a queen:

And you'll forgive me some unseemly spasms

Which meant no more than dying. Do you think

I had ever come here in my perfect mind,

Unless I had come here, in my settled mind,

Bound Marian's, bound to keep the bond, and give

My name, my house, my hand, the things I could,

To Marian! For even *I* could give as much;

Even I, affronting her exalted soul

By a supposition that she wanted these,

Could act the husband's coat and hat set up  
 To creak i' the wind and drive the world-crows off  
 From pecking in her garden. Straw can fill  
 A hole to keep out vermin. Now, at last,  
 I own heaven's angels round her life suffice  
 To fight the rats of our society,  
 Without this Romney: I can see it at last;  
 And here is ended my pretension which  
 The most pretended. Over-proud of course,  
 Even so!—but not so stupid . . blind . . that I,  
 Whom thus the great Taskmaster of the world  
 Has set to meditate mistaken work,  
 My dreary face against a dim blank wall  
 Throughout man's natural lifetime,—could pretend  
 Or wish . . O love, I have loved you! O my soul,  
 I have lost you!—but I swear by all yourself,  
 And all you might have been to me these years,  
 If that June-morning had not failed my hope,—  
 I'm not so bestial, to regret that day  
 This night,—this night, which still to you is fair;  
 Nay, not so blind, Aurora. I attest  
 Those stars above us, which I cannot see . . .'

'You cannot.' . .

'That if Heaven itself should stoop,  
 Remix the lots, and give me another chance,  
 I'd say, 'No other!'—I'd record my blank.  
 Aurora never should be wife of mine.'  
 'Not see the stars?'

'Tis worse still, not to see  
 To find your hand, although we're parting, dear.  
 A moment let me hold it, ere we part:  
 And understand my last words—these at last!  
 I would not have you thinking, when I'm gone,

That Romney dared to hanker for your love,  
 In thought or vision, if attainable,  
 (Which certainly for me it never was)  
 And wish to use it for a dog to-day,  
 To help the blind man stumbling. God forbid!  
 And now I know he held you in his palm,  
 And kept you open-eyed to all my faults,  
 To save you at last from such a dreary end.  
 Believe me, dear, that if I had known, like Him,  
 What loss was coming on me, I had done  
 As well in this as He has.—Farewell, you,  
 Who are still my light,—farewell! How late it is:  
 I know that, now: you've been too patient, sweet.  
 I will but blow my whistle toward the lane,  
 And some one comes . . the same who brought me  
 here.

Get in—Good night.'

'A moment. Heavenly Christ!

A moment. Speak once, Romney. 'Tis not true.  
 I hold your hands, I look into your face—  
 You see me?'

'No more than the blessed stars.

Be blessed too, Aurora. Ah, my sweet,  
 You tremble. Tender-hearted! Do you mind  
 Of yore, dear, how you used to cheat old John,  
 And let the mice out slyly from his traps,  
 Until he marvelled at the soul in mice  
 Which took the cheese and left the snare? The same  
 Dear soft heart always! 'Twas for this I grieved  
 Howe's letter never reached you. Ah, you had heard  
 Of illness,—not the issue . . not the extent:  
 My life long sick with tossings up and down;  
 The sudden revulsion in the blazing house,—  
 The strain and struggle both of body and soul,

Which left fire running in my veins, for blood :  
Scarce lacked that thunderbolt of the falling beam,  
Which nicked me on the forehead as I passed  
The gallery door with a burden. Say heaven's bolt,  
Not William Erle's; not Marian's father's; tramp  
And poacher, whom I found for what he was,  
And, eager for her sake to rescue him,  
Forth swept from the open highway of the world,  
Road-dust and all,—till, like a woodland boar  
Most naturally unwilling to be tamed,  
He notched me with his tooth. But not a word  
To Marian! and I do not think, besides,  
He turned the tilting of the beam my way,—  
And if he laughed, as many swear, poor wretch,  
Nor he nor I supposed the hurt so deep.  
We'll hope his next laugh may be merrier,  
In a better cause.'

‘Blind, Romney?’

‘Ah, my friend,

You'll learn to say it in a cheerful voice.  
I, too, at first desponded. To be blind,  
Turned out of nature, mulcted as a man,  
Refused the daily largesse of the sun  
To humble creatures! When the fever's heat  
Dropped from me, as the flame did from my house,  
And left me ruined like it, stripped of all  
The hues and shapes of aspectable life,  
A mere bare blind stone in the blaze of day,  
A man, upon the outside of the earth,  
As dark as ten feet under, in the grave,—  
Why that seemed hard.'

‘No hope?’

‘A tear! you weep,

Divine Aurora? tears upon my hand!  
I've seen you weeping for a mouse, a bird,—  
But, weep for me, Aurora? Yes, there's hope.  
Not hope of sight,—I could be learned, dear,  
And tell you in what Greek and Latin name  
The visual nerve is withered to the root,  
Though the outer eyes appear indifferent,  
Unspotted in their crystals. But there's hope.  
The spirit, from behind this dethroned sense,  
Sees, waits in patience till the walls break up  
From which the bas-relief and fresco have dropt  
There's hope. The man here, once so arrogant  
And restless, so ambitious, for his part,  
Of dealing with statistically packed  
Disorders, (from a pattern on his nail,)  
And packing such things quite another way,—  
Is now contented. From his personal loss  
He has come to hope for others when they lose,  
And wear a gladder faith in what we gain . .  
Through bitter experience, compensation sweet,  
Like that tear, sweetest. I am quiet now,—  
As tender surely for the suffering world,  
But quiet,—sitting at the wall to learn,  
Content, henceforth, to do the thing I can :  
For, though as powerless, said I, as a stone,  
A stone can still give shelter to a worm,  
And it is worth while being a stone for that :  
There's hope, Aurora.'

‘Is there hope for me?

For me?—and is there room beneath the stone  
For such a worm?—And if I came and said . .  
What all this weeping scarce will let me say,  
And yet what women cannot say at all,

But weeping bitterly . . (the pride keeps up,  
Until the heart breaks under it) . . I love,—  
I love you, Romney' . . .

‘Silence!’ he exclaimed.

‘A woman’s pity sometimes makes her mad.  
A man’s distraction must not cheat his soul  
To take advantage of it. Yet, ’tis hard—  
Farewell, Aurora.’

‘But I love you, sir :

And when a woman says she loves a man,  
The man must hear her, though he love her not,  
Which . . hush! . . he has leave to answer in his turn ;  
She will not surely blame him. As for me,  
You call it pity,—think I’m generous ?  
’Twere somewhat easier, for a woman proud,  
As I am, and I’m very vilely proud,  
To let it pass as such, and press on you  
Love born of pity,—seeing that excellent loves  
Are born so, often, nor the quicklier die,—  
And this would set me higher by the head  
Than now I stand. No matter : let the truth  
Stand high : Aurora must be humble : no,  
My love’s not pity merely. Obviously  
I’m not a generous woman, never was.  
Or else, of old, I had not looked so near  
To weights and measures, grudging you the power  
To give, as first I scorned your power to judge  
For me, Aurora : I would have no gifts  
Forsooth, but God’s,—and I would use *them*, too,  
According to my pleasure and my choice,  
As He and I were equals,—you, below,  
Excluded from that level of interchange  
Admitting benefaction. You were wrong

In much? you said so. I was wrong in most.  
Oh, most! You only thought to rescue men  
By half-means, half-way, seeing half their wants,  
While thinking nothing of your personal gain.  
But I who saw the human nature broad,  
At both sides, comprehending, too, the soul's,  
And all the high necessities of Art,  
Betrayed the thing I saw, and wronged my own life  
For which I pleaded. Passioned to exalt  
The artist's instinct in me at the cost  
Of putting down the woman's—I forgot  
No perfect artist is developed here  
From any imperfect woman. Flower from root,  
And spiritual from natural, grade by grade  
In all our life. A handful of the earth  
To make God's image! the despised poor earth,  
The healthy odorous earth,—I missed, with it,  
The divine Breath that blows the nostrils out  
To ineffable inflatus: ay, the breath  
Which love is. Art is much, but love is more.  
O Art, my Art, thou'rt much, but Love is more!  
Art symbolises heaven, but Love is God  
And makes heaven. I, Aurora, fell from mine:  
I would not be a woman like the rest,  
A simple woman who believes in love,  
And owns the right of love because she loves,  
And, hearing she's beloved, is satisfied  
With what contents God: I must analyse,  
Confront, and question; just as if a fly  
Refused to warm itself in any sun  
Till such was *in leone*: I must fret  
Forsooth, because the month was only May;  
Be faithless of the kind of proffered love,  
And captious, lest it miss my dignity,

And scornful, that my lover sought a wife  
To use . . . to use! O Romney, O my love,  
I am changed since then, changed wholly,—for  
indeed,

If now you'd stoop so low to take my love,  
And use it roughly, without stint or spare,  
As men use common things with more behind,  
(And, in this, ever would be more behind)  
To any mean and ordinary end,—

The joy would set me like a star, in heaven,  
So high up, I should shine because of height  
And not of virtue. Yet in one respect,  
Just one, beloved, I am in no wise changed:  
I love you, loved you . . . loved you first and last,  
And love you on for ever. Now I know  
I loved you always, Romney. She who died  
Knew that, and said so; Lady Waldemar  
Knows that; . . . and Marian: I had known the  
same

Except that I was prouder than I knew,  
And not so honest. Ay, and as I live,  
I should have died so, crushing in my hand  
This rose of love, the wasp inside and all,—  
Ignoring ever to my soul and you  
Both rose and pain,—except for this great loss,  
This great despair,—to stand before your face  
And know I cannot win a look of yours.  
You think, perhaps, I am not changed from pride,  
And that I chiefly bear to say such words  
Because you cannot shame me with your eyes?  
O calm, grand eyes, extinguished in a storm,  
Blown out like lights o'er melancholy seas,  
Though shrieked for by the shipwrecked,—O my  
Dark,



My Cloud,—to go before me every day  
 While I go ever toward the wilderness,—  
 I would that you could see me bare to the soul!—  
 If this be pity, 'tis so for myself,  
 And not for Romney; *he* can stand alone;  
 A man like *him* is never overcome:  
 No woman like me, counts him pitiable  
 While saints applaud him. He mistook the world:  
 But I mistook my own heart,—and that slip  
 Was fatal. Romney,—will you leave me here?  
 So wrong, so proud, so weak, so unconsolated,  
 So mere a woman!—and I love you so,—  
 I love you, Romney.'

Could I see his face,  
 I wept so? Did I drop against his breast,  
 Or did his arms constrain me? Were my cheeks  
 Hot, overflowed, with my tears, or his?  
 And which of our two large explosive hearts  
 So shook me? That, I know not. There were words  
 That broke in utterance . . melted, in the fire;  
 Embrace, that was convulsion, . . then a kiss . .  
 As long and silent as the ecstatic night,—  
 And deep, deep, shuddering breaths, which meant  
     beyond  
 Whatever could be told by word or kiss.

But what he said . . I have written day by day,  
 With somewhat even writing. Did I think  
 That such a passionate rain would intercept  
 And dash this last page? What he said, indeed,  
 I fain would write it down here like the rest  
 To keep it in my eyes, as in my ears,  
 The heart's sweet scripture, to be read at night

When weary, or at morning when afraid,  
And lean my heaviest oath on when I swear  
That when all's done, all tried, all counted here,  
All great arts, and all good philosophies,—  
This love just puts its hand out in a dream,  
And straight outreaches all things.

What he said,

I fain would write. But if an angel spoke  
In thunder, should we, haply, know much more  
Than that it thundered? If a cloud came down  
And wrapt us wholly, could we draw its shape,  
As if on the outside, and not overcome?  
And so he spake. His breath against my face  
Confused his words, yet made them more intense,—  
As when the sudden finger of the wind  
Will wipe a row of single city-lamps  
To a pure white line of flame, more luminous  
Because of obliteration; more intense  
The intimate presence carrying in itself  
Complete communication, as with souls  
Who, having put the body off, perceive  
Through simply being. Thus, 'twas granted me  
To know he loved me to the depth and height  
Of such large natures, ever competent  
With grand horizons by the land or sea,  
To love's grand sunrise. Small spheres hold small  
fires:

But he loved largely, as a man can love  
Who, baffled in his love, dares live his life,  
Accept the ends which God loves, for his own,  
And lift a constant aspect.

From the day

I had brought to England my poor searching face,

‘An orphan even of my father’s grave)  
He had loved me, watched me, watched his soul in  
mine,  
Which in me grew and heightened into love.  
For he, a boy still, had been told the tale  
Of how a fairy bride from Italy,  
With smells of oleanders in her hair,  
Was coming through the vines to touch his hand ;  
Whereat the blood of boyhood on the palm  
Made sudden heats. And when at last I came,  
And lived before him, lived, and rarely smiled,  
He smiled and loved me for the thing I was,  
As every child will love the year’s first flower,  
(Not certainly the fairest of the year,  
But, in which, the complete year seems to blow)  
The poor sad snowdrop,—growing between drifts,  
Mysterious medium ’twixt the plant and frost,  
So faint with winter while so quick with spring,  
So doubtful if to thaw itself away  
With that snow near it. Not that Romney Leigh  
Had loved me coldly. If I thought so once,  
It was as if I had held my hand in fire  
And shook for cold. But now I understood  
For ever, that the very fire and heat  
Of troubling passion in him, burned him clear,  
And shaped to dubious order, word and act.  
That, just because he loved me over all,  
All wealth, all lands, all social privilege,  
To which chance made him unexpected heir,—  
And, just because on all these lesser gifts,  
Constrained by conscience and the sense of wrong  
He had stamped with steady hand God’s arrow-mark  
Of dedication to the human need,

He thought it should be so too, with his love;  
He, passionately loving, would bring down  
His love, his life, his best, (because the best,)  
His bride of dreams, who walked so still and high  
Through flowery poems as through meadow-grass,  
The dust of golden lilies on her feet,  
That *she* should walk beside him on the rocks  
In all that clang and hewing out of men,  
And help the work of help which was his life,  
And prove he kept back nothing,—not his soul.  
And when I failed him,—for I failed him, I—  
And when it seemed he had missed my love,—he  
thought,

‘Aurora makes room for a working-noon;’  
And so, self-girded with torn strips of hope,  
Took up his life, as if it were for death,  
(Just capable of one heroic aim,)  
And threw it in the thickest of the world,—  
At which men laughed as if he had drowned a dog:  
Nor wonder,—since Aurora failed him first!  
The morning and the evening made his day.

But oh, the night! oh, bitter-sweet! oh, sweet!  
O dark, O moon and stars, O ecstasy  
Of darkness! O great mystery of love,—  
In which absorbed, loss, anguish, treason’s self  
Enlarges rapture,—as a pebble dropt  
In some full wine-cup, over-brims the wine!  
While we two sate together, leaned that night  
So close, my very garments crept and thrilled  
With strange electric life; and both my cheeks  
Grew red, then pale, with touches from my hair  
In which his breath was; while the golden moon

Was hung before our faces as the badge  
Of some sublime inherited despair,  
Since ever to be seen by only one,—  
A voice said, low and rapid as a sigh,  
Yet breaking, I felt conscious, from a smile,—  
‘Thank God, who made me blind, to make me see!  
Shine on, Aurora, dearest light of souls,  
Which rul’st for evermore both day and night!  
I am happy.’

I flung closer to his breast,  
As sword that, after battle, flings to sheathe;  
And, in that hurtle of united souls,  
The mystic motions which in common moods  
Are shut beyond our sense, broke in on us,  
And, as we sate, we felt the old earth spin,  
And all the starry turbulence of worlds  
Swing round us in their audient circles, till  
If that same golden moon were overhead  
Or if beneath our feet, we did not know.

And then calm, equal, smooth with weights of joy,  
His voice rose, as some chief musician’s song  
Amid the old Jewish temple’s Selah-pause,  
And bade me mark how we two met at last  
Upon this moon-bathed promontory of earth,  
To give up much on each side, then, take all.  
‘Beloved,’ it sang, ‘we must be here to work;  
And men who work, can only work for men,  
And, not to work in vain, must comprehend  
Humanity, and, so work humanly,  
And raise men’s bodies still by raising souls,  
As God did, first.’

‘But stand upon the earth,’

I said, 'to raise them,—(this is human too ;  
There's nothing high which has not first been low ;  
My humbleness, said One, has made me great!)  
As God did, last.'

        'And work all silently,  
And simply,' he returned, 'as God does all ;  
Distort our nature never, for our work,  
Nor count our right hands stronger for being hoofs.  
The man most man, with tenderest human hands,  
Works best for men,—as God in Nazareth.'

He paused upon the word, and then resumed ;  
'Fewer programmes ; we who have no prescience.  
Fewer systems ; we who are held and do not hold.  
Less mapping out of masses, to be saved,  
By nations or by sexes. Fourier's void,  
And Comte is dwarfed,—and Cabet, puerile.  
Subsists no law of life outside of life ;  
No perfect manners, without Christian souls :  
The Christ himself had been no Lawgiver,  
Unless He had given the life, too, with the law.'

I echoed thoughtfully—'The man, most man,  
Works best for men : and, if most man indeed,  
He gets his manhood plainest from his soul :  
While, obviously, this stringent soul itself  
Obeys our old rules of development ;  
The Spirit ever witnessing in ours,  
And Love, the soul of soul, within the soul,  
Evolving it sublimely. First, God's love.'

'And next,' he smiled, 'the love of wedded souls,  
Which still presents that mystery's counterpart.  
Sweet shadow-rose, upon the water of life,

Of such a mystic substance, Sharon gave  
A name to! human, vital, fructuous rose,  
Whose calyx holds the multitude of leaves.—  
Loves filial, loves fraternal, neighbour-loves,  
And civic, . . all fair petals, all good scents,  
All reddened, sweetened from one central Heart!’

‘Alas,’ I cried, ‘it was not long ago,  
You swore this very social rose smelt ill.’

‘Alas,’ he answered, ‘is it a rose at all?  
The filial’s thankless, the fraternal’s hard,  
The rest is lost. I do but stand and think,  
Across dim waters of a troubled life  
The Flower of Heaven so vainly overhangs,—  
What perfect counterpart would be in sight,  
If tanks were clearer. Let us clean the tubes,  
And wait for rains. O poet, O my love,  
Since *I* was too ambitious in my deed,  
And thought to distance all men in success,  
Till God came on me, marked the place, and said,  
‘Ill-doer, henceforth keep within this line,  
‘Attempting less than others,’—and I stand  
And work among Christ’s little ones, content,—  
Come thou, my compensation, my dear sight,  
My morning-star, my morning! rise and shine,  
And touch my hills with radiance not their own;  
Shine out for two, Aurora, and fulfil  
My falling-short that must be! work for two,  
As I, though thus restrained, for two, shall love!  
Gaze on, with inscient vision toward the sun,  
And, from his visceral heat, pluck out the roots  
Of light beyond him. Art’s a service,—mark:  
A silver key is given to thy clasp,

And thou shalt stand unwearied, night and day,  
And fix it in the hard, slow-turning wards,  
And open, so, that intermediate door  
Betwixt the different planes of sensuous form  
And form insensuous, that inferior men  
May learn to feel on still through thee to those,  
And bless thy ministration. The world waits  
For help. Beloved, let us love so well,  
Our work shall still be better for our love,  
And still our love be sweeter for our work,  
And both, commended, for the sake of each,  
By all true workers and true lovers, born.  
Now press the clarion on thy woman's lip  
(Love's holy kiss shall still keep consecrate)  
And breathe the fine keen breath along the brass,  
And blow all class-walls level as Jericho's  
Past Jordan; crying from the top of souls,  
To souls, that they assemble on earth's flats  
To get them to some purer eminence  
Than any hitherto beheld for clouds!  
What height we know not,—but the way we know,  
And how by mounting aye, we must attain,  
And so climb on. It is the hour for souls;  
That bodies, leavened by the will and love,  
Be lightened to redemption. The world's old;  
But the old world waits the hour to be renewed:  
Toward which, new hearts in individual growth  
Must quicken, and increase to multitude  
In new dynasties of the race of men,—  
Developed whence, shall grow spontaneously  
New churches, new œconomies, new laws  
Admitting freedom, new societies  
Excluding falsehood. HE shall make all new.'



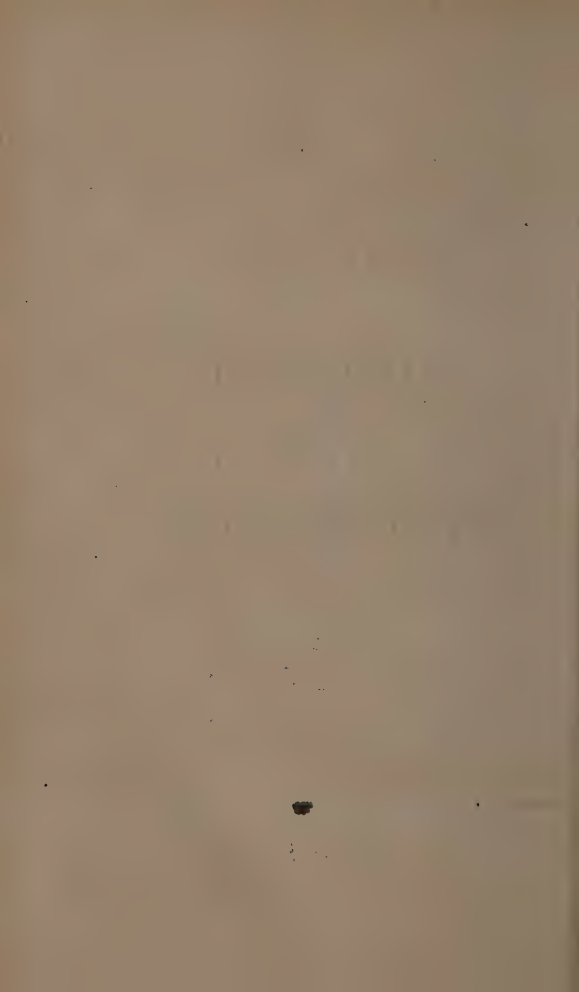
My Romney!—Lifting up my hand in his,  
As wheeled by Seeing spirits toward the east,  
He turned instinctively,—where, faint and fair,  
Along the tingling desert of the sky,  
Beyond the circle of the conscious hills,  
Were laid in jasper-stone as clear as glass  
The first foundations of that new, near Day  
Which should be builded out of heaven, to God.  
He stood a moment with erected brows,  
In silence, as a creature might, who gazed:  
Stood calm, and fed his blind, majestic eyes  
Upon the thought of perfect noon. And when  
I saw his soul saw,—‘Jasper first,’ I said,  
‘And second, sapphire; third, chalcedony;  
The rest in order, . . last, an amethyst.’



NAPOLEON III.

IN ITALY,

AND OTHER POEMS.



## P R E F A C E .

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THESE poems were written under the pressure of the events they indicate, after a residence in Italy of so many years, that the present triumph of great principles is heightened to the writer's feelings by the disastrous issue of the last movement, witnessed from "Casa Guidi windows" in 1849. Yet, if the verses should appear to English readers too pungently rendered to admit of a patriotic respect to the English sense of things, I will not excuse myself on such grounds, nor on the ground of my attachment to the Italian people, and my admiration of their heroic constancy and union. What I have written has simply been written because I love truth and justice *quand même*, "more than Plato" and Plato's country, more than Dante and Dante's country, more even than Shakspeare and Shakspeare's country.

And if patriotism means the flattery of one's nation in every case, then the patriot, take it as you please, is merely a courtier, which I am not, though

I have written "Napoleon III. in Italy." It is time to limit the significance of certain terms, or to enlarge the significance of certain things. Nationality is excellent in its place; and the instinct of self-love is the *root* of a man, which will develop into sacrificial virtues. But all the virtues are means and uses; and, if we hinder their tendency to growth and expansion, we both destroy them as virtues, and degrade them to that rankest species of corruption reserved for the most noble organisations. For instance, non-intervention in the affairs of neighbouring states is a high political virtue; but non-intervention does not mean, passing by on the other side when your neighbour falls among thieves,—or Phariseeism would recover it from Christianity. Freedom itself is virtue, as well as privilege; but freedom of the seas does not mean piracy, nor freedom of the land, brigandage; nor freedom of the senate, freedom to cudgel a dissident member; nor freedom of the press, freedom to calumniate and lie. So, if patriotism be a virtue indeed, it cannot mean an exclusive devotion to one's country's interest,—for that is only another form of devotion to personal interests, of family interests, or provincial interests, all of which, if not driven past themselves, are vulgar and immoral objects. Let us put away the little Pedlingtonism unworthy of a great nation, and too prevalent among us. If the man who does not look beyond this natural life is of a somewhat narrow order, what must be the man who does not look beyond his own frontier or his own sea?

I confess that I dream of the day when an English statesman shall arise with a heart too large for England, having courage, in the face of his countrymen, to assert of some suggestive policy,—“This is good for your trade; this is necessary for your domination; but it will vex a people hard by; it will hurt a people farther off; it will profit nothing to the general humanity; therefore, away with it!—it is not for you or for me.” When a British minister dares to speak so, and when a British public applauds him speaking, then shall the nation be so glorious, that her praise, instead of exploding from within, from loud civic mouths, shall come to her from without, as all worthy praise must, from the alliances she has fostered, and from the populations she has saved.

And poets, who write of the events of that time, shall not need to justify themselves in prefaces, for ever so little jarring of the national sentiment imputable to their rhymes.

ROME, *February*, 1860.





## NAPOLEON III. IN ITALY.

### I.

EMPEROR, Emperor !

From the centre to the shore,  
From the Seine back to the Rhine,  
Stood eight millions up and swore  
By their manhood's right divine

So to elect and legislate,  
This man should renew the line  
Broken in a strain of fate  
And leagued kings at Waterloo,  
When the people's hands let go.

Emperor  
Evermore.

### II.

With a universal shout  
They took the old regalia out  
From an open grave that day;  
From a grave that would not close,  
Where the first Napoleon lay  
Expectant, in repose,  
As still as Merlin, with his conquering face  
Turned up in its unquenchable appeal  
To men and heroes of the advancing race,

Prepare to set the seal  
Of what has been on what shall be.

Emperor  
Evermore.

## III.

The thinkers stood aside  
To let the nation act.  
Some hated the new-constituted fact  
Of empire, as pride treading on their pride.  
Some quailed, lest what was poisonous in the past  
Should graft itself in that Druidic bough  
On this green now.  
Some cursed, because at last  
The open heavens to which they had look'd in vain  
For many a golden fall of marvellous rain  
Were closed in brass; and some  
Wept on because a gone thing could not come;  
And some were silent, doubting all things for  
That popular conviction,—evermore  
Emperor.

## IV.

That day I did not hate  
Nor doubt, nor quail, nor curse.  
I, reverencing the people, did not bate  
My reverence of their deed and oracle,  
Nor vainly prate  
Of better and of worse  
Against the great conclusion of their will.  
And yet, O voice and verse,  
Which God set in me to acclaim and sing  
Conviction, exaltation, aspiration,  
We gave no music to the patent thing,  
Nor spared a holy rhythm to throb and swim  
About the name of him  
Translated to the sphere of domination

By democratic passion!  
 I was not used, at least,  
 Nor can be, now or then,  
 To stroke the ermine beast  
 On any kind of throne,  
 (Though builded by a nation for its own,)  
 And swell the surging choir for kings of men—  
 ‘Emperor  
 Evermore.’

## V.

But now, Napoleon, now  
 That, leaving far behind the purple throng  
 Of vulgar monarchs, thou  
 Tread'st higher in thy deed  
 Than stair of throne can lead  
 To help in the hour of wrong  
 The broken hearts of nations to be strong,—  
 Now, lifted as thou art  
 To the level of pure song,  
 We stand to meet thee on these Alpine snows!  
 And while the palpitating peaks break out  
 Ecstatic from somnambular repose  
 With answers to the presence and the shout,  
 We, poets of the people, who take part  
 With elemental justice, natural right,  
 Join in our echoes also, nor refrain.  
 We meet thee, O Napoleon, at this height  
 At last, and find thee great enough to praise.  
 Receive the poet's chrism, which smells beyond  
 The priest's, and pass thy ways;—  
 An English poet warns thee to maintain  
 God's word, not England's:—let His truth be true  
 And all men liars! with His truth respond

To all men's lie. Exalt the sword and smite  
On that long anvil of the Apennine  
Where Austria forged the Italian chain in view  
Of seven consenting nations, sparks of fine  
Admonitory light,  
Till men's eyes wink before convictions new.  
Flash in God's justice to the world's amaze,  
Sublime Deliverer!—after many days  
Found worthy of the deed thou art come to do—  
Emperor  
Evermore.

## VI.

But Italy, my Italy,  
Can it last, this gleam?  
Can she live and be strong,  
Or is it another dream  
Like the rest we have dreamed so long?  
And shall it, must it be,  
That after the battle-cloud has broken  
She will die off again  
Like the rain,  
Or like a poet's song  
Sung of her, sad at the end  
Because her name is Italy,—  
Die and count no friend?  
It is true,—may it be spoken,  
That she who has lain so still,  
With a wound in her breast,  
And a flower in her hand,  
And a grave-stone under her head,  
While every nation at will  
Beside her has dared to stand  
And flout her with pity and scorn,

Saying, 'She is at rest,  
 She is fair, she is dead,  
 And, leaving room in her stead  
 To Us who are later born,  
 This is certainly best !'  
 Saying, 'Alas, she is fair,  
 Very fair, but dead,  
 And so we have room for the race.'  
 —Can it be true, be true,  
 That she lives anew ?  
 That she rises up at the shout of her sons,  
 At the trumpet of France,  
 And lives anew ?—is it true  
 That she has not moved in a trance,  
 As in Forty-eight ?  
 When her eyes were troubled with blood  
 Till she knew not friend from foe,  
 Till her hand was caught in a strait  
 Of her cerement and baffled so  
 From doing the deed she would ;  
 And her weak foot stumbled across  
 The grave of a king,  
 And down she dropt at heavy loss,  
 And we gloomily covered her face and said,  
 'We have dreamed the thing ;  
 She is not alive, but dead.'

## VII.

Now, shall we say  
 Our Italy lives indeed ?  
 And if it were not for the beat and bray  
 Of drum and trump of martial men,  
 Should we feel the underground heave and strain,  
 Where heroes left their dust as a seed

Sure to emerge one day?  
And if it were not for the rhythmic march  
Of France and Piedmont's double hosts,  
Should we hear the ghosts  
Thrill through ruined aisle and arch,  
Throb along the frescoed wall,  
Whisper an oath by that divine  
They left in picture, book and stone  
That Italy is not dead at all?  
Ay, if it were not for the tears in our eyes  
These tears of a sudden passionate joy  
Should we see her arise  
From the place where the wicked are overthrown,  
Italy, Italy? loosed at length  
From the tyrant's thrall,  
Pale and calm in her strength?  
Pale as the silver cross of Savoy  
When the hand that bears the flag is brave,  
And not a breath is stirring, save  
What is blown  
Over the war-trump's lip of brass,  
Ere Garibaldi forces the pass!

## VIII.

Ay, it is so, even so.  
Ay, and it shall be so.  
Each broken stone that long ago  
She flung behind her as she went  
In discouragement and bewilderment  
Through the cairns of Time, and missed her way  
Between to-day and yesterday,  
Up springs a living man.  
And each man stands with his face in the light  
Of his own drawn sword,

Ready to do what a hero can.  
 Wall to sap, or river to ford,  
 Cannon to front, or foe to pursue,  
 Still ready to do, and sworn to be true,  
     As a man and a patriot can.  
 Piedmontese, Neapolitan,  
 Lombard, Tuscan, Romagnole,  
 Each man's body having a soul,—  
 Count how many they stand,  
 All of them sons of the land,  
 Every live man there  
 Allied to a dead man below,  
 And the deadeast with blood to spare  
 To quicken a living hand  
 In case it should ever be slow.  
 Count how many they come  
 To the beat of Piedmont's drum,  
 With faces keener and greyer  
 Than swords of the Austrian slayer,  
 All set against the foe.  
     'Emperor  
     Evermore.'

## IX.

Out of the dust, where they ground them,  
 Out of the holes, where they dogged them,  
 Out of the hulks, where they wound them  
 In iron, tortured and flogged them;  
 Out of the streets, where they chased them,  
 Taxed them and then bayoneted them,—  
 Out of the homes, where they spied on them,  
 (Using their daughters and wives,)  
 Out of the church, where they fretted them,  
 Rotted their souls and debased them,

Trained them to answer with knives,  
Then cursed them all at their prayers!—  
Out of cold lands, not theirs,  
Where they exiled them, starved them, lied on them;  
Back they come like a wind, in vain  
Cramped up in the hills, that roars its road  
The stronger into the open plain;  
Or like a fire that burns the hotter  
And longer for the crust of cinder,  
Serving better the ends of the potter;  
Or like a restrained word of God,  
Fulfilling itself by what seems to hinder.  
‘Emperor  
Evermore.’

## X.

Shout for France and Savoy!  
Shout for the helper and doer.  
Shout for the good sword's ring,  
Shout for the thought still truer.  
Shout for the spirits at large  
Who passed for the dead this spring,  
Whose living glory is sure.  
Shout for France and Savoy!  
Shout for the council and charge!  
Shout for the head of Cavour;  
And shout for the heart of a King  
That's great with a nation's joy.  
Shout for France and Savoy!

## XI.

Take up the child, Mac Mahon, though  
Thy hand be red  
From Magenta's dead,



And riding on, in front of the troop,  
 In the dust of the whirlwind of war  
 Through the gate of the city of Milan, stoop  
 And take up the child to thy saddle-bow,  
 Nor fear the touch as soft as a flower  
 Of his smile as clear as a star!  
 Thou hast a right to the child, we say,  
 Since the women are weeping for joy as those  
 Who, by thy help and from this day,  
 Shall be happy mothers indeed.  
 They are raining flowers from terrace and roof:  
 Take up the flower in the child.  
 While the shout goes up of a nation freed  
 And heroically self-reconciled,  
 Till the snow on that peaked Alp aloof  
 Starts, as feeling God's finger anew,  
 And all those cold white marble fires  
 Of mounting saints on the Duomo-spires  
 Flicker against the Blue.  
 'Emperor  
 Evermore.'

## XII.

Ay, it is He,  
 Who rides at the King's right hand!  
 Leave room to his horse and draw to the side,  
 Nor press too near in the ecstasy  
 Of a newly delivered impassioned land:  
 He is moved, you see,  
 He who has done it all.  
 They call it a cold stern face;  
 But this is Italy  
 Who rises up to her place!—  
 For this he fought in his youth,

Of this he dreamed in the past;  
The lines of the resolute mouth  
Tremble a little at last.

Cry, he has done it all!

‘Emperor  
Evermore.’

XIII.

It is not strange that he did it,  
Though the deed may seem to strain  
To the wonderful, unpermitted,  
For such as lead and reign.  
But he is strange, this man:  
The people’s instinct found him  
(A wind in the dark that ran  
Through a chink where was no door),  
And elected him and crowned him  
Emperor  
Evermore.

XIV.

Autocrat? let them scoff,  
Who fail to comprehend  
That a ruler incarnate of  
The people, must transcend  
All common king-born kings.  
These subterranean springs  
A sudden outlet winning,  
Have special virtues to spend.  
The people’s blood runs through him,  
Dilates from head to foot,  
Creates him absolute,  
And from this great beginning

Evokes a greater end  
 To justify and renew him—  
     Emperor  
     Evermore.

## XV.

What! did any maintain  
 That God or the people (think!)  
 Could make a marvel in vain?—  
 Out of the water-jar there,  
 Draw wine that none could drink?  
 Is this a man like the rest,  
 This miracle, made unaware  
 By a rapture of popular air,  
 And caught to the place that was best?  
 You think he could barter and cheat  
 As vulgar diplomates use,  
 With the people's heart in his breast?  
 Prate a lie into shape  
 Lest truth should cumber the road;  
 Play at the fast and loose  
 Till the world is strangled with tape;  
 Maim the soul's complete  
 To fit the hole of a toad;  
 And filch the dogman's meat  
 To feed the offspring of God?

## XVI.

Nay, but he, this wonder,  
 He cannot palter nor prate,  
 Though many around him and under,  
 With intellects trained to the curve,  
 Distrust him in spirit and nerve  
 Because his meaning is straight.

Measure him ere he depart  
With those who have governed and led ;  
Larger so much by the heart,  
Larger so much by the head.

Emperor  
Evermore.

## XVII.

He holds that, consenting or dissident,  
Nations must move with the time ;  
Assumes that crime with a precedent  
Doubles the guilt of the crime ;  
—Denies that a slaver's bond,  
Or a treaty signed by knaves,  
(*Quorum magna pars* and beyond  
Was one of an honest name)  
Gives an inexpugnable claim  
To abolishing men into slaves.

Emperor  
Evermore.

## XVIII.

He will not swagger nor boast  
Of his country's meeds, in a tone  
Missuiting a great man most  
If such should speak of his own ;  
Nor will he act, on her side,  
From motives baser, indeed,  
Than a man of a noble pride  
Can avow for himself at need ;  
Never, for lucre or laurels,  
Or custom, though such should be rife,  
Adapting the smaller morals  
To measure the larger life.

He, though the merchants persuade,  
 And the soldiers are eager for strife,  
 Finds not his country in quarrels  
 Only to find her in trade,—  
 While still he accords her such honour  
 As never to flinch for her sake  
 Where men put service upon her,  
 Found heavy to undertake  
 And scarcely like to be paid :  
 Believing a nation may act  
 Unselfishly—shiver a lance  
 (As the least of her sons may, in fact)  
 And not for a cause of finance.  
 Emperor  
 Evermore.

## XIX.

Great is he,  
 Who uses his greatness for all.  
 His name shall stand perpetually  
 As a name to applaud and cherish,  
 Not only within the civic wall  
 For the loyal, but also without  
 For the generous and free.  
 Just is he,  
 Who is just for the popular due  
 As well as the private debt.  
 The praise of nations ready to perish  
 Fall on him,—crown him in view  
 Of tyrants caught in the net,  
 And statesmen dizzy with fear and doubt !  
 And though, because they are many,  
 And he is merely one,

And nations selfish and cruel  
Heap up the inquisitor's fuel  
To kill the body of high intents,  
And burn great deeds from their place,  
Till this, the greatest of any,  
May seem imperfectly done;  
Courage, whoever circumvents!  
Courage, courage, whoever is base!  
The soul of a high intent, be it known,  
Can die no more than any soul  
Which God keeps by him under the throne;  
And this, at whatever interim,  
Shall live, and be consummated  
Into the being of deeds made whole.  
Courage, courage! happy is he,  
Of whom (himself among the dead  
And silent), this word shall be said;  
—That he might have had the world with him,  
But chose to side with suffering men,  
And had the world against him when  
He came to deliver Italy.

Emperor  
Evermore.

## THE DANCE.

### I.

You remember down at Florence our Cascine,  
Where the people on the feast-days walk and drive,  
And, through the trees, long-drawn in many a green  
way,  
O'er-roofing hum and murmur like a hive,  
The river and the mountains look alive?

### II.

You remember the piazzone there, the stand-place  
Of carriages a-brim with Florence Beauties,  
Who lean and melt to music as the band plays,  
Or smile and chat with some one who a-foot is,  
Or on horseback, in observance of male duties?

### III.

'Tis so pretty, in the afternoons of summer,  
So many gracious faces brought together!  
Call it rout, or call it concert, they have come here,  
In the floating of the fan and of the feather,  
To reciprocate with beauty the fine weather.

### IV.

While the flower-girls offer nosegays (because *they*  
too  
Go with other sweets) at every carriage-door;  
Here, by shake of a white finger, signed away to  
Some next buyer, who sits buying score on score,  
Piling roses upon roses evermore.

## V.

And last season, when the French camp had its  
station

In the meadow-ground, things quickened and  
grew gayer

Through the mingling of the liberating nation

With this people; groups of Frenchmen every-  
where,

Strolling, gazing, judging lightly . . 'who was fair.'

## VI.

Then the noblest lady present took upon her

To speak nobly from her carriage for the rest;

'Pray these officers from France to do us honour

By dancing with us straightway.'—The request

Was gravely apprehended as addressed.

## VII.

And the men of France bareheaded, bowing lowly,

Led out each a proud signora to the space

Which the startled crowd had rounded for them—  
slowly,

Just a touch of still emotion in his face,

Not presuming, through the symbol, on the grace.

## VIII.

There was silence in the people: some lips trembled,

But none jested. Broke the music, at a glance:

And the daughters of our princes, thus assembled,

Stepped the measure with the gallant sons of  
France.

Hush! it might have been a Mass, and not a  
dance.



## IX.

And they danced there till the blue that over-  
skied us  
Swooned with passion, though the footing seemed  
sedate ;  
And the mountains, heaving mighty hearts beside us,  
Sighed a rapture in a shadow, to dilate,  
And touch the holy stone where Dante sate.

## X.

Then the sons of France bareheaded, lowly bowing,  
Led the ladies back where kinsmen of the south  
Stood, received them ;—till, with burst of over-  
flowing  
Feeling . . . husbands, brothers, Florence's male  
youth,  
Turned, and kissed the martial strangers mouth  
to mouth.

## XI.

And a cry went up, a cry from all that people !  
—You have heard a people cheering, you suppose,  
For the Member, mayor . . with chorus from the  
steeple ?  
This was different : scarce as loud perhaps, (who  
knows ?)  
For we saw wet eyes around us ere the close.

## XII.

And we felt as if a nation, too long borne in  
By hard wrongers, comprehending in such attitude  
That God had spoken somewhere since the morning,  
That men were somehow brothers, by no platitude,  
Cried exultant in great wonder and free gratitude.

## A TALE OF VILLAFRANCA.

TOLD IN TUSCANY.

## I.

MY little son, my Florentine,  
Sit down beside my knee,  
And I will tell you why the sign  
Of joy which flushed our Italy,  
Has faded since but yesternight;  
And why your Florence of delight  
Is mourning as you see.

## II.

A great man (who was crowned one day)  
Imagined a great Deed:  
He shaped it out of cloud and clay,  
He touched it finely till the seed  
Possessed the flower: from heart and brain  
He fed it with large thoughts humane,  
To help a people's need.

## III.

He brought it out into the sun—  
They blessed it to his face:  
'O great pure Deed, that hast undone  
So many bad and base!  
O generous Deed, heroic Deed,  
Come forth, be perfected, succeed,  
Deliver by God's grace.'

## IV.

Then sovereigns, statesmen, north and south,  
Rose up in wrath and fear,  
And cried, protesting by one mouth,  
‘What monster have we here?  
A great Deed at this hour of day?  
A great just Deed—and not for pay?  
Absurd,—or insincere.

## V.

‘And if sincere, the heavier blow  
In that case we shall bear,  
For where’s our blessed ‘status quo,’  
Our holy treaties, where,—  
Our rights to sell a race, or buy,  
Protect and pillage, occupy,  
And civilize despair?’

## VI.

Some muttered that the great Deed meant  
A great pretext to sin;  
And others, the pretext, so lent,  
Was heinous (to begin).  
Volcanic terms of ‘great’ and ‘just?’  
Admit such tongues of flame, the crust  
Of time and law falls in.

## VII.

A great Deed in this world of ours?  
Unheard of the pretence is:  
It threatens plainly the great Powers;  
Is fatal in all senses.  
A just Deed in the world?—call out  
The rifles! be not slack about  
The national defences.

## VIII.

And many murmured, 'From this source  
What red blood must be poured !'  
And some rejoined, 'Tis even worse ;  
What red tape is ignored !'  
All cursed the Doer for an evil  
Called here, enlarging on the Devil,—  
There, monkeying the Lord !

## IX.

Some said, it could not be explained,  
Some, could not be excused ;  
And others, 'Leave it unrestrained,  
Gehenna's self is loosed.'  
And all cried, 'Crush it, maim it, gag it !  
Set dog-toothed lies to tear it ragged,  
Truncated and traduced !'

## X.

But HE stood sad before the sun,  
(The peoples felt their fate).  
'The world is many,—I am one ;  
My great Deed was too great.  
God's fruit of justice ripens slow :  
Men's souls are narrow ; let them grow.  
My brothers, we must wait.'

## XI.

The tale is ended, child of mine,  
Turned graver at my knee.  
They say your eyes, my Florentine,  
Are English : it may be :  
And yet I've marked as blue a pair  
Following the doves across the square  
At Venice by the sea.

## XII.

Ah, child ! ah, child ! I cannot say  
A word more. You conceive  
The reason now, why just to-day  
We see our Florence grieve.  
Ah child, look up into the sky !  
In this low world, where great Deeds die,  
What matter if we live ?

---

## A COURT LADY.

## I.

HER hair was tawny with gold, her eyes with purple  
were dark,  
Her cheeks' pale opal burnt with a red and restless  
spark.

## II.

Never was lady of Milan nobler in name and in race ;  
Never was lady of Italy fairer to see in the face.

## III.

Never was lady on earth more true as woman and  
wife,  
Larger in judgment and instinct, prouder in manners  
and life.

## IV.

She stood in the early morning, and said to her  
maidens, 'Bring  
That silken robe made ready to wear at the court  
of the king.

## V.

‘Bring me the clasps of diamond, lucid, clear of the  
mote,  
Clasp me the large at the waist, and clasp me the  
small at the throat.

## VI.

‘Diamonds to fasten the hair, and diamonds to fast-  
en the sleeves,  
Laces to drop from their rays, like a powder of snow  
from the eaves.’

## VII.

Gorgeous she entered the sunlight which gathered  
her up in a flame,  
While, straight in her open carriage, she to the hos-  
pital came.

## VIII.

In she went at the door, and gazing from end to end,  
‘Many and low are the pallets, but each is the place  
of a friend.’

## IX.

Up she passed through the wards, and stood at a  
young man’s bed:  
Bloody the band on his brow, and livid the droop  
of his head.

## X.

‘Art thou a Lombard, my brother? Happy art  
thou,’ she cried,  
And smiled like Italy on him: he dreamed in her  
face and died.

## XI.

Pale with his passing soul, she went on still to a second:

*He* was a grave hard man, whose years by dungeons were reckoned.

## XII.

Wounds in his body were sore, wounds in his life were sorer.

‘Art thou a Romagnole?’ Her eyes drove lightnings before her.

## XIII.

‘Austrian and priest had joined to double and tighten the cord

Able to bind thee, O strong one,—free by the stroke of a sword.

## XIV.

‘Now be grave for the rest of us, using the life overcast

To ripen our wine of the present, (too new,) in glooms of the past.’

## XV.

Down she stepped to a pallet where lay a face like a girl’s,

Young, and pathetic with dying,—a deep black hole in the curls.

## XVI.

‘Art thou from Tuscany, brother? and seest thou, dreaming in pain,

Thy mother stand in the piazza, searching the list of the slain?’

## XVII.

Kind as a mother herself, she touched his cheeks  
with her hands:

‘Blessed is she who has borne thee, although she  
should weep as she stands.’

## XVIII.

On she passed to a Frenchman, his arm carried off  
by a ball:

Kneeling, . . ‘O more than my brother! how shall  
I thank thee for all?’

## XIX.

‘Each of the heroes around us has fought for his  
land and line,

But *thou* hast fought for a stranger, in hate of a  
wrong not thine.

## XX.

‘Happy are all free peoples, too strong to be dispos-  
sessed.

But blessed are those among nations, who dare to  
be strong for the rest!’

## XXI.

Ever she passed on her way, and came to a couch  
where pined

One with a face from Venetia, white with a hope out  
of mind.

## XXII.

Long she stood and gazed, and twice she tried at  
the name,

But two great crystal tears were all that faltered  
and came.



## XXIII.

Only a tear for Venice?—she turned as in passion  
and loss,  
And stooped to his forehead and kissed it, as if she  
were kissing the cross.

## XXIV.

Faint with that strain of heart, she moved on then  
to another,  
Stern and strong in his death. ‘And dost thou  
suffer, my brother?’

## XXV.

Holding his hands in hers:—‘Out of the Piedmont  
lion  
Cometh the sweetness of freedom! sweetest to live  
or to die on.’

## XXVI.

Holding his cold rough hands—‘Well, oh well have  
ye done  
In noble, noble Piedmont, who would not be noble  
alone.’

## XXVII.

Back he fell while she spoke. She rose to her feet  
with a spring—  
‘That was a Piedmontese! and this is the Court of  
the King.’

## AN AUGUST VOICE.

'Una voce augusta.'—MONITORE TOSCANO.

## I.

You'll take back your Grand Duke?  
I made the treaty upon it.  
Just venture a quiet rebuke;  
Dall' Ongaro write him a sonnet;  
Ricasoli gently explain  
Some need of the constitution:  
He'll swear to it over again,  
Providing an 'easy solution.'  
You'll call back the Grand Duke.

## II.

You'll take back your Grand Duke?  
I promised the Emperor Francis  
To argue the case by his book,  
And ask you to meet his advances.  
The Ducal cause, we know,  
(Whether you or he be the wronger)  
Has very strong points;—although  
Your bayonets, there, have stronger.  
You'll call back the Grand Duke.

## III.

You'll take back your Grand Duke?  
He is not pure altogether.  
For instance, the oath which he took  
(In the Forty-eight rough weather)

He'd 'nail your flag to his mast,'  
Then softly scuttled the boat you  
Hoped to escape in at last,  
And both by a 'Proprio motu.'  
You'll call back the Grand Duke.

## IV.

You'll take back your Grand Duke?  
The scheme meets nothing to shock it  
In this smart letter, look,  
We found in Radetsky's pocket;  
Where his Highness in sprightly style  
Of the flower of his Tuscans wrote,  
'These heads be the hottest in file;  
Pray shoot them the quickest.' Quote,  
And call back the Grand Duke.

## V.

You'll take back your Grand Duke?  
There *are* some things to object to.  
He cheated, betrayed, and forsook,  
Then called in the foe to protect you.  
He taxed you for wines and for meats  
Throughout that eight years' pastime  
Of Austria's drum in your streets—  
Of course you remember the last time  
You called back your Grand Duke.

## VI.

You'll take back the Grand Duke?  
It is not race he is poor in,  
Although he never could brook  
The patriot cousin at Turin.

His love of kin you discern,  
By his hate of your flag and me—  
So decidedly apt to turn  
All colours at sight of the Three.\*  
You'll call back the Grand Duke.

## VII.

You'll take back your Grand Duke?  
'Twas weak that he fled from the Pitti;  
But consider how little he shook  
At thought of bombarding your city!  
And, balancing that with this,  
The Christian rule is plain for us;  
.. Or the Holy Father's Swiss  
Have shot his Perugians in vain for us.  
You'll call back the Grand Duke.

## VIII.

Pray take back your Grand Duke.  
—I, too, have suffered persuasion.  
All Europe, raven and rook,  
Screeched at me armed for your nation.  
Your cause in my heart struck spurs;  
I swept such warnings aside for you:  
My very child's eyes, and Hers,  
Grew like my brother's who died for you.  
You'll call back the Grand Duke?

## IX.

You'll take back your Grand Duke?  
My French fought nobly with reason,—  
Left many a Lombardy nook  
Red as with wine out of season.

\* The Italian tricolour: red, green, and white.

Little we grudged what was done there,  
Paid freely your ransom of blood :  
Our heroes stark in the sun there,  
We would not recall if we could.  
You'll call back the Grand Duke?

## X.

You'll take back your Grand Duke ?  
His son rode fast as he got off  
That day on the enemy's hook,  
When *I* had an epaulette shot off.  
Though splashed (as I saw him afar, no,  
Near) by those ghastly rains,  
The mark, when you've washed him in Arno,  
Will scarcely be larger than Cain's.  
You'll call back the Grand Duke.

## XI.

You'll take back your Grand Duke ?  
'Twill be so simple, quite beautiful :  
The shepherd recovers his crook,  
.. If you should be sheep, and dutiful.  
I spoke a word worth chalking  
On Milan's wall—but stay,  
Here's Poniatowsky talking,—  
You'll listen to *him* to-day,  
And call back the Grand Duke.

## XII.

You'll take back your Grand Duke ?  
Observe, there's no one to force it,—  
Unless the Madonna, St. Luke  
Drew for you, choose to endorse it.

*I charge you by great St. Martino  
 And prodigies quickened by wrong,  
 Remember your Dead on Ticino;  
 Be worthy, be constant, be strong.  
 —Bah!—call back the Grand Duke!!*



## CHRISTMAS GIFTS.

ὡς βασιλεῖ, ὡς θεῷ, ὡς νεκρῷ.

GREGORY NAZIANZEN.

### I.

THE Pope on Christmas Day  
 Sits in St. Peter's Chair;  
 But the peoples murmur and say,  
 'Our souls are sick and forlorn,  
 And who will show us where  
 Is the stable where Christ was born?'

### II.

The star is lost in the dark;  
 The manger is lost in the straw;  
 The Christ cries faintly . . hark! . .  
 Through bands that swaddle and strangle—  
 But the Pope in the chair of awe  
 Looks down the great quadrangle.

### III.

The magi kneel at his foot,  
 Kings of the east and west,  
 But, instead of the angels, (mute  
 . Is the 'Peace on earth' of their song,)

The peoples, perplexed and opprest,  
Are sighing, 'How long, how long?'

## IV.

And, instead of the kine, bewilder in  
Shadow of aisle and dome,  
The bear who tore up the children,  
The fox who burnt up the corn,  
And the wolf who suckled at Rome  
Brothers to slay and to scorn.

## V.

Cardinals left and right of him,  
Worshippers round and beneath,  
The silver trumpets at sight of him  
Thrill with a musical blast:  
But the people say through their teeth,  
'Trumpets? we wait for the Last!'

## VI.

He sits in the place of the Lord,  
And asks for the gifts of the time;  
Gold, for the haft of a sword,  
To win back Romagna averse,  
Incense, to sweeten a crime,  
And myrrh, to embitter a curse.

## VII.

Then a king of the west said, 'Good!—  
I bring thee the gifts of the time;  
Red, for the patriot's blood,  
Green, for the martyr's crown,  
White, for the dew and the rime,  
When the morning of God comes down.'

## VIII.

—O mystic tricolour bright!  
 The Pope's heart quailed like a man's:  
 The cardinals froze at the sight,  
 Bowing their tonsures hoary:  
 And the eyes in the peacock-fans  
 Winked at the alien glory.

## IX.

But the peoples exclaimed in hope,  
 'Now blessed be he who has brought  
 These gifts of the time to the Pope,  
 When our souls were sick and forlorn.  
 —And *here* is the star we sought,  
 To show us where Christ was born!'



## ITALY AND THE WORLD.

## I.

FLORENCE, Bologna, Parma, Modena.  
 When you named them a year ago,  
 So many graves reserved by God, in a  
 Day of judgment, you seemed to know,  
 To open and let out the resurrection.

## II.

And meantime, (you made your reflection  
 If you were English) was nought to be done  
 But sorting sables, in predilection  
 For all those martyrs dead and gone,  
 Till the new earth and heaven made ready.



## III.

And if your politics were not heady,  
Violent, . . 'Good,' you added, 'good  
In all things! mourn on sure and steady.  
Churchyard thistles are wholesome food  
For our European wandering asses.

## IV.

'The date of the resurrection passes  
Human fore-knowledge: men unborn  
Will gain by it (even in the lower classes),  
But none of these. It is not the morn  
Because the cock of France is crowing.

## V.

'Cocks crow at midnight, seldom knowing  
Starlight from dawn-light: 'tis a mad  
Poor creature.' Here you paused, and growing  
Scornful, . . suddenly, let us add,  
The trumpet sounded, the graves were open.

## VI.

Life and life and life! agrope in  
The dusk of death, warm hands, stretched out  
For swords, proved more life still to hope in,  
Beyond and behind. Arise with a shout,  
Nation of Italy, slain and buried!

## VII.

Hill to hill and turret to turret  
Flashing the tricolour,—newly created  
Beautiful Italy, calm, unhurried,  
Rise heroic and renovated,  
Rise to the final restitution.

## VIII.

Rise ; prefigure the grand solution  
Of earth's municipal, insular schisms,—  
Statesmen draping self-love's conclusion  
In cheap, vernacular patriotisms,  
Unable to give up Judæa for Jesus.

## IX.

Bring us the higher example ; release us  
Into the larger coming time :  
And into Christ's broad garment piece us  
Rags of virtue as poor as crime,  
National selfishness, civic vaunting.

## X.

No more Jew nor Greek then,—taunting  
Nor taunted ;—no more England nor France !  
But one confederate brotherhood planting  
One flag only, to mark the advance,  
Onward and upward, of all humanity.

## XI.

For fully developed Christianity  
Is civilisation perfected.  
'Measure the frontier,' shall it be said,  
'Count the ships,' in national vanity ?  
—Count the nation's heart-beats sooner.

## XII.

For, though behind by a cannon or schooner,  
That nation still is predominant,  
Whose pulse beats quickest in zeal to oppugn or  
Succour another, in wrong or want,  
Passing the frontier in love and abhorrence.

## XIII.

Modena, Parma, Bologna, Florence,  
Open us out the wider way!  
Dwarf in that chapel of old St. Lawrence  
Your Michel Angelo's giant Day,  
With the grandeur of this Day breaking o'er us!

## XIV.

Ye who, restrained as an ancient chorus,  
Mute while the coryphæus spake,  
Hush your separate voices before us,  
Sink your separate lives for the sake  
Of one sole Italy's living for ever!

## XV.

Givers of coat and cloak too,—never  
Grudging that purple of yours at the best,—  
By your heroic will and endeavour  
Each sublimely dispossessed,  
That all may inherit what each surrenders!

## XVI.

Earth shall bless you, O noble emenders  
On egotist nations! Ye shall lead  
The plough of the world, and sow new splendours  
Into the furrow of things, for seed,—  
Ever the richer for what ye have given.

## XVII.

Lead us and teach us, till earth and heaven  
Grow larger around us and higher above.  
Our sacrament-bread has a bitter leaven;  
We bait our traps with the name of love,  
Till hate itself has a kinder meaning.

## XVIII.

Oh, this world : this cheating and screening  
Of cheats ! this conscience for candle-wicks,  
Not beacon-fires ! this over-weening  
Of underhand diplomatical tricks,  
Dared for the country while scorned for the counter !

## XIX.

Oh, this envy of those who mount here,  
And oh, this malice to make them trip !  
Rather quenching the fire there, drying the foun there,  
To frozen body and thirsty lip,  
Than leave to a neighbour their ministration.

## XX.

I cry aloud in my poet-passion,  
Viewing my England o'er Alp and sea.  
I loved her more in her ancient fashion :  
She carries her rifles too thick for me,  
Who spares them so in the cause of a brother.

## XXI.

Suspicion, panic ? end this pother.  
The sword, kept sheathless at peace-time, rusts.  
None fears for himself while he feels for another :  
The brave man either fights or trusts,  
And wears no mail in his private chamber.

## XXII.

Beautiful Italy ! golden amber  
Warm with the kisses of lover and traitor !  
Thou who hast drawn us on to remember,  
Draw us to hope now : let us be greater  
By this new future than that old story.

## XXIII.

Till truer glory replaces all glory,  
As the torch grows blind at the dawn of day;  
And the nations, rising up, their sorry  
And foolish sins shall put away,  
As children their toys when the teacher enters.

## XXIV.

Till Love's one centre devour these centres  
Of many self-loves; and the patriot's trick  
To better his land by egotist ventures,  
Defamed from a virtue, shall make men sick,  
As the scalp at the belt of some red hero.

## XXV.

For certain virtues have dropped to zero,  
Left by the sun on the mountain's dewy side;  
Churchman's charities, tender as Nero,  
Indian suttee, heathen suicide,  
Service to rights divine, proved hollow:

## XXVI.

And Heptarchy patriotisms must follow.  
—National voices, distinct yet dependent,  
Ensphering each other, as swallow does swallow,  
With circles still widening and ever ascendant,  
In multiform life to united progression,—

## XXVII.

These shall remain. And when, in the session  
Of nations, the separate language is heard,  
Each shall aspire, in sublime indiscretion,  
To help with a thought or exalt with a word  
Less her own than her rival's honour.

## XXVIII.

Each Christian nation shall take upon her  
The law of the Christian man in vast:  
The crown of the getter shall fall to the donor,  
And last shall be first while first shall be last,  
And to love best shall still be, to reign unsurpassed.

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## A CURSE FOR A NATION.

## PROLOGUE.

I HEARD an angel speak last night,  
And he said, 'Write!  
Write a Nation's curse for me,  
And send it over the Western Sea.'

I faltered, taking up the word:  
'Not so, my lord!  
If curses must be, choose another  
To send thy curse against my brother.

'For I am bound by gratitude,  
By love and blood,  
To brothers of mine across the sea,  
Who stretch out kindly hands to me.'

'Therefore,' the voice said, 'shalt thou write  
My curse to-night.  
From the summits of love a curse is driven,  
As lightning is from the tops of heaven.'

‘Not so,’ I answered. ‘Evermore

My heart is sore

For my own land’s sins: for little feet  
Of children bleeding along the street:

‘For parked-up honours that gainsay

The right of way:

For almsgiving through a door that is  
Not open enough for two friends to kiss:

‘For love of freedom which abates

Beyond the Straits:

For patriot virtue starved to vice on  
Self-praise, self-interest, and suspicion:

‘For an oligarchic parliament,

And bribes well-meant.

What curse to another land assign,  
When heavy-souled for the sins of mine?’

‘Therefore,’ the voice said, ‘shalt thou write

My curse to-night.

Because thou hast strength to see and hate  
A foul thing done *within* thy gate.’

‘Not so,’ I answered once again.

‘To curse, choose men.

For I, a woman, have only known  
How the heart melts and the tears run down.’

‘Therefore,’ the voice said, ‘shalt thou write

My curse to-night.

Some women weep and curse, I say,  
(And no one marvels,) night and day.

‘And thou shalt take their part to-night,  
Weep and write.  
A curse from the depths of womanhood  
Is very salt, and bitter, and good.’

So thus I wrote, and mourned indeed,  
What all may read.  
And thus, as was enjoined on me,  
I send it over the Western Sea.

### THE CURSE.

#### I.

BECAUSE ye have broken your own chain  
With the strain  
Of brave men climbing a Nation’s height,  
Yet thence bear down with brand and thong  
On souls of others,—for this wrong  
This is the curse. Write.

Because yourselves are standing straight  
In the state  
Of Freedom’s foremost acolyte,  
Yet keep calm footing all the time  
On writhing bond-slaves,—for this crime  
This is the curse. Write.

Because ye prosper in God’s name,  
With a claim  
To honour in the old world’s sight,  
Yet do the fiend’s work perfectly  
In strangling martyrs,—for this lie  
This is the curse. Write.



## II.

Ye shall watch while kings conspire  
Round the people's smouldering fire,  
And, warm for your part,  
Shall never dare—O shame!  
To utter the thought into flame  
Which burns at your heart.  
This is the curse. Write.

Ye shall watch while nations strive  
With the bloodhounds, die or survive,  
Drop faint from their jaws,  
Or throttle them backward to death,  
And only under your breath  
Shall favor the cause.  
This is the curse. Write.

Ye shall watch while strong men draw  
The nets of feudal law  
To strangle the weak,  
And, counting the sin for a sin,  
Your soul shall be sadder within  
Than the word ye shall speak.  
This is the curse. Write.

When good men are praying erect  
That Christ may avenge his elect  
And deliver the earth,  
The prayer in your ears, said low,  
Shall sound like the tramp of a foe  
That's driving you forth.  
This is the curse. Write.

When wise men give you their praise,  
They shall pause in the heat of the phrase,  
As if carried too far.  
When ye boast your own charters kept true,  
Ye shall blush ;—for the thing which ye do  
Derides what ye are.  
This is the curse. Write.

When fools cast taunts at your gate,  
Your scorn ye shall somewhat abate  
As ye look o'er the wall,  
For your conscience, tradition, and name  
Explode with a deadlier blame  
Than the worst of them all.  
This is the curse. Write.

Go, wherever ill deeds shall be done,  
Go, plant your flag in the sun  
Beside the ill-doers!  
And recoil from clenching the curse  
Of God's witnessing Universe  
With a curse of yours.  
This is the curse. Write.

